

BOARD OF SELECTMEN
Monday, July 13, 2026

MEMORIAL BUILDING

4:00 p.m.

1. Pledge of Allegiance
2. Scheduled Appointments
 - a. Tamara Butcher & Karen MacMillan – Hometown Heros Banners – 4 p.m.
 - b. Linda Welch – Lake Raft – 4:15 p.m.
 - c. Richard Bell & Jason Bell – Maple Ave – 5 p.m.
3. Zoning/Health Officer report
 - a. Non-Compliant Zoning issues
 - b. Short Term Rentals
 - c. Septic Compliance
4. Minutes – June 22, 2026
5. Unfinished Business
 - a. Website
 - b. Digitizing files
 - c. Street Lighting and Energy Audit
6. New Business
 - a. Phone lines for alarms/switching to fiber or cell
7. Legal Status Update –
8. Board and Department Updates
 - a. Agriculture Commission –
 - b. Buildings/Grounds –
 - c. Cemetery -
 - d. Conservation Committee –
 - e. Fire Dept -
 - f. Highway Dept –
 - g. Library -
 - h. Planning Board -
 - i. Police Dept –
 - j. Recreation Committee –
 - k. ZBA -
 - l. Administration update
9. Correspondence
10. Signatures
11. Miscellaneous Business
12. Non-Public

**** Please note – at any time, if so voted, the Board of Selectmen may enter non-public session, for discussions as per RSA 91-A:3**