

**BOARD OF SELECTMEN**  
**Monday, June 8, 2026**

**MEMORIAL BUILDING**

**4:30 p.m.**

1. Pledge of Allegiance
2. Scheduled Appointments
  - a. Amber Slayton Ruggles – Community Food Pantry, 4:30 p.m.
  - b. Annika Munholand, Town Clerk – Office Hours
  - c. Ed Shank -MVST, 5:30 p.m.
3. Zoning/Health Officer report
  - a. Non-Compliant Zoning issues
  - b. Short Term Rentals
  - c. Septic Compliance
4. Minutes – May 11<sup>th</sup> and May 26<sup>th</sup>, 2026
5. Unfinished Business
  - a. Website
  - b. Digitizing files
  - c. Street Lighting and Energy Audit
  - d. IT Discussion
  - e. Playground Trust Fund Letter
6. New Business
  - a. Phone lines for alarms/switching to fiber or cell
7. Legal Status Update –
8. Board and Department Updates
  - a. Agriculture Commission –
  - b. Buildings/Grounds –
  - c. Cemetery -
  - d. Conservation Committee –
  - e. Fire Dept -
  - f. Highway Dept –
  - g. Library -
  - h. Planning Board -
  - i. Police Dept –
  - j. Recreation Committee –
  - k. ZBA -
  - l. Administration update
9. Correspondence
10. Signatures
  - Two Abatement Recommendations
  - Three Elderly Exemptions
  - Failure to File Tax
11. Miscellaneous Business
12. Non-Public

\*\* Please note – at any time, if so voted, the Board of Selectmen may enter non-public session, for discussions as per RSA 91-A:3