

**BOARD OF SELECTMEN**  
**Tuesday, May 26, 2026**

**MEMORIAL BUILDING**

**3:00 p.m.**

1. Pledge of Allegiance
2. KLPA Application Letter
3. Safety and Security Discussion
4. IT Discussion
5. Non-Public

\*\* Please note – at any time, if so voted, the Board of Selectmen may enter non-public session, for discussions as per RSA 91-A:3