

**BOARD OF SELECTMEN**  
**Monday, March 23, 2026**

**MEMORIAL BUILDING**

**4:30 p.m.**

1. Pledge of Allegiance
2. Board and Department Assignments
3. Scheduled Appointments
  - a. Sam Vidal – George Hill Road
  - b. Public Hearing: Amendment to Municipal Fee Schedule – per RSA 31:95-b III (a)
4. Zoning/Health Officer report
  - a. Non-Compliant Zoning issues
  - b. Short Term Rentals
  - c. Septic Compliance
5. Minutes – March 9, 2026
6. Unfinished Business
  - a. Website
  - b. Digitizing files
  - c. Street Lighting and Energy Audit
7. New Business
  - a. Phone lines for alarms/switching to fiber or cell
  - b. IT Discussion
  - c. Appoint Trustee for a two-year term of Trustee of the Trust Funds
  - d. 91-A Request Form
  - e. Review proposed fee schedule
8. Legal Status Update –
9. Board and Department Updates
  - a. Agriculture Commission –
  - b. Buildings/Grounds –
  - c. Cemetery -
  - d. Conservation Committee –
  - e. Fire Dept -
  - f. Highway Dept –
  - g. Library - Amy
  - h. Planning Board -
  - i. Police Dept –
  - j. Recreation Committee –
  - k. ZBA -
  - l. Administration update
10. Correspondence
11. Signatures
12. Miscellaneous Business
13. Non-Public

\*\* Please note – at any time, if so voted, the Board of Selectmen may enter non-public session, for discussions as per RSA 91-A:3