

**BOARD OF SELECTMEN**  
**Monday, March 9, 2026**

**MEMORIAL BUILDING**

**4:30 p.m.**

1. Pledge of Allegiance
2. Scheduled Appointments
3. Zoning/Health Officer report
  - a. Non-Compliant Zoning issues
  - b. Short Term Rentals
  - c. Septic Compliance
4. Minutes – February 10<sup>th</sup> and February 23<sup>rd</sup> 2026
5. Unfinished Business
  - a. Website
  - b. Digitizing files
  - c. Street Lighting and Energy Audit
6. New Business
  - a. Phone lines for alarms/switching to fiber or cell
  - b. IT Discussion
  - c. 91-A Requests
7. Legal Status Update –
8. Board and Department Updates
  - a. Agriculture Commission – Jen
  - b. Buildings/Grounds – Steve
    1. Meetinghouse Repairs
  - c. Cemetery - Jen
  - d. Conservation Committee – Steve
  - e. Fire Dept - Jen
  - f. Highway Dept – Steve
  - g. Library - Amy
  - h. Planning Board - Jen
  - i. Police Dept – Amy
  - j. Recreation Committee – Jen
  - k. ZBA - Steve
  - l. Administration update
9. Correspondence
10. Signatures
11. Miscellaneous Business
12. Non-Public

\*\* Please note – at any time, if so voted, the Board of Selectmen may enter non-public session, for discussions as per RSA 91-A:3