

**TOWN OF SPRINGFIELD**  
**Planning Board**  
**TOWN OFFICE BUILDING, 2750 MAIN STREET**  
**SPRINGFIELD, NH 03284**

**Agenda**  
**Thursday, April 16, 2026**

1. 2026 Zoning Ordinance Final Signatures
2. Notice is hereby given that the Planning Board will hold the following hearing:

**7:00 p.m. on Thursday, April 16, 2026**, concerning an application from Shannah Stone for a Site Plan Review. Applicant is seeking approval to operate a short-term rental guest facility business within the rural residential zone. Property is located at 2513 Route 4-A in the Rural Residential Zone. Tax Map # 42, 33-290.

3. Appointments:
  - 7:15 p.m. John Anderson Consultation-Lot Line Adjustments
4. Review of March 19, 2026, Meeting Minutes
5. New Business