

CITY OF LACONIA - CITY COUNCIL MEETING
July 13, 2026 - 7:00 pm
City Hall - Armand A. Bolduc City Council Chamber

1. **CALL TO ORDER**
2. **SALUTE TO THE FLAG**
3. **RECORDING SECRETARY**
4. **ROLL CALL**
5. **STAFF IN ATTENDANCE**
6. **COUNCIL PROCLAMATION**
7. **ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS**

7.A. **Regular City Council meeting minutes of June 22, 2026**

Documents:

[STAFF REPORT - CITY COUNCIL REGULAR MEETING MINUTES OF JUNE 22, 2026.PDF](#)
[6.22.26 CITY COUNCIL DRAFT MEETING MINUTES.PDF](#)

8. **CONSENT & ACTION ITEMS**
9. **CITIZEN COMMENTS FOR MATTERS NOT ON THE AGENDA**
10. **INTERVIEWS**
11. **NOMINATIONS, APPOINTMENTS & ELECTIONS**
12. **COMMUNICATIONS**
13. **PUBLIC HEARINGS**

13.A. **Public Hearing - Resolution 2026-09 - Request to authorize acceptance of the 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) from the Bureau of Justice Assistance in the amount of \$11,756.00**

Documents:

[STAFF REPORT - PUBLIC HEARING - RES 2026-09 - JAG GRANT.PDF](#)

13.B. **Public Hearing - Progress of the Belknap House Sewer Line Replacement Project**

Documents:

[STAFF REPORT - PUBLIC HEARING - PROGRESS OF THE BELKNAP HOUSE SEWER LINE REPLACEMENT PROJECT.PDF](#)

14. PRESENTATIONS

14.A. Dr. Joseph Baeta - Superintendent, SAU #30

15. MAYOR'S REPORT

16. COUNCIL COMMENTS

17. COMMITTEE REPORTS

Items will be discussed as needed. Not all items will be brought before the full Council at this evening's meeting.

17.A. FINANCE (Councilors Soucy, Bogert and Hoffman)

17.B. PUBLIC SAFETY (Councilors Soucy, Haynes and Conant)

17.C. GOVERNMENT OPERATIONS & ORDINANCES (Councilors Hoffman, Bogert and Conant)

17.C.i. Regulation of Short Term Residential Rental Businesses

17.C.ii. Performance Zoning

17.D. LAND & BUILDINGS (Councilors Bogert, Hildreth and Conant)

17.D.i. Downtown parking garage

17.D.ii. Repair & maintenance of City buildings

17.D.iii. Plan for the DPW Compound

17.E. PUBLIC WORKS (Haynes, Soucy, Bogert)

17.F. APPOINTMENTS (Councilors Bogert, Haynes and Conant)

18. LIAISON REPORTS

19. CITIZENS REQUESTS TO COMMENT ON CURRENT AGENDA ITEMS

20. CITY MANAGER'S REPORT

20.A. Financial and Operational Trends Report

Documents:

[JULY 2026 FINANCIAL AND OPERATIONAL TRENDS REPORT.PDF](#)

21. NEW BUSINESS

**21.A. Temporary Traffic Order 2026-10 - Rev, White & Brew Fest
Antique/Classic Car Show**

Documents:

[STAFF REPORT - TEMPORARY TRAFFIC ORDER 2026-10, REV, WHITE
AND BREW FEST CLASSIC CAR SHOW.PDF](#)
[TTO 2026-10 - REV WHITE AND BREW.PDF](#)
[MAP - REV, WHITE AND BREW.PDF](#)

21.B. Request to sign the unlicensed dog warrant for 2026

Documents:

[STAFF REPORT - UNLICENSED DOG WARRANT - 2026.PDF](#)

21.C. Request for a building permit on a private road - Colonial Road

Documents:

[STAFF REPORT - REQUEST FOR A BUILDING PERMIT ON A PRIVATE ROAD - COLONIAL ROAD.PDF](#)
[COLONIAL ROAD PLANS.PDF](#)
[COLONIAL ROAD PERMIT APPLICATION.PDF](#)

21.D. Appointments Subcommittee recommendation for appointment to City Boards and Commissions

Documents:

[STAFF REPORT - APPOINTMENTS SUBCOMMITTEE RECOMMENDATION FOR APPOINTMENT TO CITY BOARDS AND COMMISSIONS.PDF](#)

22. UNFINISHED BUSINESS

22.A. Resolution 2026-09 - Request to authorize acceptance of the 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) from the Bureau of Justice Assistance in the amount of \$11,756.00

Documents:

[STAFF REPORT - RES 2026-09 - AUTHORIZE ACCEPTANCE OF A JAG GRANT.PDF](#)
[RES 2026-09 - JAG GRANT.PDF](#)
[NARRATIVE - JAG GRANT.PDF](#)

23. FUTURE AGENDA ITEMS

24. Any other business that may come before the Council

25. NON-PUBLIC SESSION (According to RSA 91-A:3, II)

- (a) The dismissal, promotion or compensation of any public employee, or the investigation of any charges against him, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.
- (b) The hiring of any person as a public employee.
- (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting.
- (d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.
- (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.
- (i) Consideration of matters relating to the preparation for and the carrying out of emergency

functions including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

26. **ADJOURNMENT**

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact City Clerk Katie Gargano, Meeting ADA Coordinator, at City Hall by calling (603) 527-1265 at least 72 hours in advance so that the City can make any necessary arrangements.