

CITY OF LACONIA - CITY COUNCIL MEETING
June 22, 2026 - 7:00 pm
City Hall - Armand A. Bolduc City Council Chamber

1. **CALL TO ORDER**
2. **SALUTE TO THE FLAG**
3. **RECORDING SECRETARY**
4. **ROLL CALL**
5. **STAFF IN ATTENDANCE**
6. **COUNCIL PROCLAMATION**
7. **ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS**

7.A. **City Council regular meeting minutes of June 8, 2026**

Documents:

[STAFF REPORT - CITY COUNCIL REGULAR MEETING MINUTES OF JUNE 8, 2026.PDF](#)
[6.8.26 CITY COUNCIL DRAFT MEETING MINUTES.PDF](#)

7.B. **City Council budget meeting minutes of May 26, 2026**

Documents:

[STAFF REPORT - CITY COUNCIL BUDGET PRESENTATION MEETING MINUTES OF MAY 26, 2026.PDF](#)
[5.26.26 CITY COUNCIL BUDGET DRAFT MEETING MINUTES.PDF](#)

7.C. **City Council budget meeting minutes of June 1, 2026**

Documents:

[STAFF REPORT - CITY COUNCIL BUDGET PRESENTATION MEETING MINUTES OF JUNE 1, 2026.PDF](#)
[6.1.26 CITY COUNCIL BUDGET DRAFT MEETING MINUTES.PDF](#)

7.D. **City Council budget meeting minutes of June 8, 2026**

Documents:

[STAFF REPORT - CITY COUNCIL BUDGET PRESENTATION MEETING MINUTES OF JUNE 8, 2026.PDF](#)
[6.8.26 CITY COUNCIL BUDGET DRAFT MEETING MINUTES.PDF](#)

8. **CONSENT & ACTION ITEMS**
9. **CITIZEN COMMENTS FOR MATTERS NOT ON THE AGENDA**

10. **INTERVIEWS**

11. **NOMINATIONS, APPOINTMENTS & ELECTIONS**

12. **COMMUNICATIONS**

13. **PUBLIC HEARINGS**

13.A. **Public Hearing - RES 2026-06 - Request for authorization to use \$65,000 in impact fee revenue to address the drainage issue at Elm Street School bus loop**

Documents:

[STAFF REPORT - PUBLIC HEARING - RES 2026-06 - REQUEST TO USE IMPACT FEE REVENUE - ELM ST. SCHOOL DRAINAGE.PDF](#)

13.B. **Public Hearing - Resolution 2026-07 relative to making itemized appropriations for City funds for the Fiscal Year beginning July 1, 2026 and terminating June 30, 2027**

Documents:

[STAFF REPORT - PUBLIC HEARING - RES 2026-07 - ITEMIZED APPROPRIATIONS FOR FISCAL YEAR 2027.PDF](#)

13.C. **Public Hearing - Resolution 2026-08 - Relative to the Fiscal Year 2026 year-end carryforwards**

Documents:

[STAFF REPORT - PUBLIC HEARING - RES 2026-08 - FISCAL YEAR 2026 YEAR-END CARRYFORWARDS.PDF](#)

13.D. **Public Hearing - Resolution 2026-05 - Declaring Paugus and Prescott Avenues as emergency lanes until July 1, 2027**

Documents:

[STAFF REPORT - PUBLIC HEARING - RES 2026-05 - DECLARING PAUGUS AND PRESCOTT AVENUES AS EMERGENCY LANES UNTIL JULY 1, 2027.PDF](#)

14. **PRESENTATIONS**

15. **MAYOR'S REPORT**

16. **COUNCIL COMMENTS**

17. **COMMITTEE REPORTS**

Items will be discussed as needed. Not all items will be brought before the full Council at this evening's meeting.

17.A. **FINANCE (Councilors Soucy, Bogert and Hoffman)**

17.B. **PUBLIC SAFETY (Councilors Soucy, Haynes and Conant)**

17.C. **GOVERNMENT OPERATIONS & ORDINANCES (Councilors Hoffman,**

Bogert and Conant)

17.C.i. **Regulation of Short Term Residential Rental Businesses**

17.C.ii. **Performance Zoning**

17.D. **LAND & BUILDINGS (Councilors Bogert, Hildreth and Conant)**

17.D.i. **Downtown parking garage**

17.D.ii. **Repair & maintenance of City buildings**

17.D.iii. **Plan for the DPW Compound**

17.E. **PUBLIC WORKS (Haynes, Soucy, Bogert)**

17.F. **APPOINTMENTS (Councilors Bogert, Haynes and Conant)**

18. **LIAISON REPORTS**

19. **CITIZENS REQUESTS TO COMMENT ON CURRENT AGENDA ITEMS**

20. **CITY MANAGER'S REPORT**

20.A. **Monthly Economic Development Report**

Documents:

[MONTHLY ECONOMIC DEVELOPMENT REPORT JUNE 2026.PDF](#)

21. **NEW BUSINESS**

21.A. **Resolution 2026-09 - Request to authorize acceptance of the 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) from the Bureau of Justice Assistance in the amount of \$11,756.00**

Documents:

[STAFF REPORT - RES 2026-09 - AUTHORIZE ACCEPTANCE OF A JAG GRANT.PDF](#)
[RES 2026-09 - JAG GRANT.PDF](#)
[NARRATIVE - JAG GRANT.PDF](#)
[FY25 CITY OF LACONIA NH POLICE_BELKNAP COUNTY SHERIFFS DEPARTMENT NARRATIVE JAG GRANT PROJECTS.PDF](#)

21.B. **Progress of the Belknap House Sewer Line Replacement Project**

Documents:

[STAFF REPORT - CDBG - PROGRESS OF THE BELKNAP HOUSE SEWER LINE REPLACEMENT PROJECT.PDF](#)

21.C. **Appointments Subcommittee recommendations for appointments to City Boards and Commissions**

Documents:

[STAFF REPORT - APPOINTMENTS SUBCOMMITTEE RECOMMENDATIONS FOR APPOINTMENT TO CITY BOARDS AND COMMISSIONS.PDF](#)

21.D. Request to provide veteran's reserved parking

Documents:

[STAFF REPORT - REQUEST TO PROVIDE RESERVED VETERANS PARKING.PDF](#)

22. UNFINISHED BUSINESS

22.A. Resolution 2026-06 - Request for authorization to use \$65,000 in impact fee revenues to address the drainage issue at Elm Street School bus loop

Documents:

[STAFF REPORT - RES 2026-06 - REQUEST THE USE OF IMPACT FEES FOR ELM ST. SCHOOL BUS LOOP RECONFIGURATION.PDF](#)
[RES 2026-06 ELM STREET SCHOOL DRAINAGE - USE OF IMPACT FEES.PDF](#)

22.B. Adoption of Resolution 2026-07 relative to making itemized appropriations for City funds for the Fiscal Year beginning July 1, 2026 and terminating June 30, 2027

Documents:

[STAFF REPORT - RES 2026-07 - ITEMIZED APPROPRIATIONS FOR FY27.PDF](#)
[RES-2026-07 - ITEMIZED APPROPRIATIONS.PDF](#)

22.C. Resolution 2026-08 relative to the Fiscal Year 2026 year-end carryforwards

Documents:

[STAFF REPORT - RES 2026-08 - FISCAL YEAR 2026 YEAR-END CARRYFORWARDS.PDF](#)
[RES-2026-08 - YEAR-END CARRYFORWARDS.PDF](#)

22.D. Resolution 2026-05 - Declaring Paugus and Prescott Avenues as emergency lanes until July 1, 2027

Documents:

[STAFF REPORT - RES 2026-05 - ESTABLISHING PRESCOTT AVE AND PAUGUS AVE AS EMERGENCY LANES.PDF](#)
[RES-2026-05 EMERGENCY LANE DESIGNATIONS FOR PRESCOTT AVE AND PAUGUS AVE.PDF](#)
[2026 EMERGENCY LANE NOTICE LETTER PRESCOTT PAUGUS AVE_.PDF](#)

23. FUTURE AGENDA ITEMS

24. Any other business that may come before the Council

25. NON-PUBLIC SESSION (According to RSA 91-A:3, II)

- (a) The dismissal, promotion or compensation of any public employee, or the

investigation of any charges against him, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

(b) The hiring of any person as a public employee.

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting.

(d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.

(i) Consideration of matters relating to the preparation for and the carrying out of emergency

functions including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

26. **ADJOURNMENT**

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact City Clerk Katie Gargano, Meeting ADA Coordinator, at City Hall by calling (603) 527-1265 at least 72 hours in advance so that the City can make any necessary arrangements.