

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE
2. Acceptance/Correction Of Minutes
3. Announcements
4. Public Comment
For Goffstown residents at the beginning of each regular meeting

Documents:

[PUBLIC PARTICIPATION IN MEETINGS_REV. 03.2025.PDF](#)

5. Town Department Heads
- 5.I. General Fund Quarterly Report – 2026 / Q2

Documents:

[TOG DEPT HEAD - QUARTERLY BUDGET REPORT - 2026 Q2.PDF](#)
[TOG - GEN FUND EXPENDITURES - 2026-Q2 YTD.PDF](#)
[TOG - GEN FUND REVENUES - 2026-Q2 YTD.PDF](#)

6. 6:15 P.M. Public Hearing (RSA 31:95-B) Accept And Expend Unanticipated Funds - \$250,000 NH Volkswagen Environmental Mitigation Trust - Granite State Clean Fleet (Grant Number: NH-VW-2026-01-007)

Documents:

[PUBLIC HEARING - 31.95-B - FIRE GRANITE STATE CLEAN FLEET GRANT - 07.13.2026.PDF](#)

7. 6:20 P.M. Public Hearings: Medvil Cooperative Infrastructure Improvements Project

The Goffstown Select Board will hold three consecutive Public Hearings on Monday, July 13, 2026 at 6:20 p.m. at Goffstown Town Hall, 16 Main Street, Goffstown, NH. Community Development Block Grant funds are available to municipalities through the NH Community Development Finance Authority. Up to \$750,000 annually is available on a competitive basis for public facility projects, up to \$750,000 for housing projects, up to \$500,000 for economic development projects, and up to \$350,000 annually is available for emergency activities. Up to \$25,000 is available per planning study. All projects must primarily benefit low- and moderate-income persons.

The public hearings will be on:

1. A proposed application to the NH Community Development Finance Authority for up to \$750,000 in CDBG Public Facility Grant funds. Of the grant funds, up to \$35,000 will be retained for administrative and procurement and labor compliance costs, and the remainder will be sub granted to Medvil Cooperative, a 301 unit manufactured housing park located at 157 Donald Dr in Goffstown toward the cost of sewer/septic and/or water infrastructure improvements.
2. The Anti-Displacement and Relocation assistance Plan for the Medvil Cooperative Infrastructure Improvements Project. No displacement or relocation is anticipated.
3. The Housing and Community Development plan.

All citizens are invited to attend.

Any person with a disability who wishes to attend this public meeting and needs to be provided reasonable accommodation to participate, please call the Town Hall (603-497-8990 x 100) in advance so that arrangements can be made.

Town of Goffstown
16 Main Street
Goffstown, New Hampshire 03045
(603) 497-8990

Documents:

[GOFFSTOWN CDBG PUBLIC HOUSING DOCUMENTS.PDF](#)

8. Police Chief - Highway Safety Committee Recommendations

Request for Parking Restriction on Normand Road @ GJB Baseball Fields

Request for 90-degree Turn Sign @ Shirley Hill Road and Brien Road

Documents:

[COVER MEMO - POLICE CHIEF - HIGHWAY SAFETY COMMITTEE - 07.13.2026.PDF](#)
[HWY SAFETY MINUTES 061026.PDF](#)
[HIGHWAY SAFETY MEMOS TO SB 061026.PDF](#)

9. Town Administrator's Report

9.I. Goffstown Public Library Elevator Repair – Funding Options

TABLED FROM 06/22/26 Select Board Meeting.

Documents:

[TA REPORT - GPL ADA ELEVATOR UPDATE - TABLED FROM 06.22.2026.PDF](#)

9.II. Proposed Memorandum Of Understanding Town And The Friends Of The Goffstown Rail Trail - Donation And Pledge Campaign To Fund Portion Of Village Pedestrian Bridge Project

Documents:

[TA REPORT - BRIDGE AD HOC PROPOSED MOU W FGRT - 07.13.2026.PDF](#)
[DRAFT_MOU_TOWN-AND-FGRT_06.02.2026.PDF](#)

9.III. Consent Agenda

Routine items for the Select Board's approval. Select Board members may request items be removed for full discussion by the Board.

Documents:

[TA REPORT - CONSENT AGENDA - 07.13.2026.PDF](#)

9.IV. NH Municipal Association - Proposed Legislative Policies And Legislative Principles 2027-2028

Documents:

[TA REPORT - NHMA PROPOSED LEGISLATIVE POLICY 2027-2028 - 07.13.2026.PDF](#)
[2027-2028-REDLINE-NHMA PROPOSED-POLICIES-PRINCIPLES.PDF](#)

9.V. Recommendation For Electric Supply Rates

Documents:

[ELECTRIC SUPPLY_MEMO-RATE RECOMMENDATION 07.13.2026.PDF](#)
[ELECTRIC SUPPLY_CES BID RESULTS 07.09.2026.PDF](#)
[ELECTRIC SUPPLY_CES_MARKET HISTORY SLIDES.PDF](#)

9.VI. Bid Recommendation For CDBG Grant Application Support Services

Documents:

[CDBG_GRANT SERVICES MEMO-BID RECOMMENDATION 07.13.2026.PDF](#)

10. Select Board Discussion

10.I. Old Business

10.I.i. DPW Fleet Replacement Strategy

Continued from 06/22/26 meeting.

Documents:

[DPW FLEET ACQUISITION MEMO JUNE 2026.PDF](#)

10.II. New Business

10.II.i. Hillsborough County Department Of Corrections Jail Study Presentation

Documents:

[SB DISCUSSION - NEW BUSINESS - HILLSBOROUGH COUNTY DEPARTMENT OF CORRECTIONS JAIL STUDY PRESENTATION - 07.13.2026.PDF](#)
[PAGES FROM 12-17-2025 HILLSCOUNTYCOMM REGMIN.PDF](#)
[PAGES FROM 01-07-2026 HILLSCOUNTYCOMM REGMIN.PDF](#)

10.III. Action Matrix

Week-to-Week tracking matrix for Select Board; tracking action items, grants, and town vehicles out of service.

Documents:

[2026 ACTION MATRIX WORKBOOK - 07.13.2026.PDF](#)

11. Public Comment

For Goffstown residents at the end of each regular meeting

Documents:

[PUBLIC PARTICIPATION IN MEETINGS_REV. 03.2025.PDF](#)

12. Non-Public Session RSA 91-A:3,II

Documents:

[RSA 91-A.3 NON-PUBLIC SESSIONS.PDF](#)