



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
Barabra Landry Meeting Room, 2 Main Street  
**THURSDAY, APRIL 16, 2026 4:00 PM**

**1. CALL TO ORDER**

**2. NON-PUBLIC SESSIONS:**

**Non-Public Session pursuant to RSA 91-A:3, II(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant.**

**Non-Public Session pursuant to NH RSA 91-A:3, II(d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.**

**3. STAFF REPORTS**

**3.1 Sale of Fire Apparatus – Fire and EMS Chief Waldron**

**4. ADJOURNMENT**

**Next Meeting: April 27, 2026**

No Zoom link will be provided for this public session.