

1. Agenda 7.20.26

Documents:

[JULY 20, 2026.PDF](#)

2. 7.20.26 Town Manager's Report

Documents:

[7.20.26 TOWN MANAGER MEMO.PDF](#)

3. 92. Public Hearing For Comprehensive Plan

Documents:

[92. PH COMP PLAN.PDF](#)

4. 93. Set A Public Hearing For Rate Of Growth Ordinance

Documents:

[93. SET PH RATE OF GROWTH ORDINANCE.PDF](#)

5. 94. Perimeter Trail Phase 1 Funding Resolution

Documents:

[94. PERIMETER TRAIL PHASE 1 FUNDING RESOLUTION.PDF](#)

6. 95. Set Public Hearing For A Mobile Home Park Ordinance Amendment

Documents:

[95. SET PH MHP ORDINANCE AMENDMENT.PDF](#)

7. 96. Special Election

This item is not complete.

Documents:

[96. SPECIAL ELECTION.PDF](#)

8. 97. Maine Municipal Association Legislative Policy Committee District 23 Member Vote

Documents:

[97. MMA LPC DIST 23 MEMBER VOTE.PDF](#)

9. 7.20.26 Consent Agenda

Documents:

