

TOWN OF WINCHESTER SELECT BOARD'S MEETING
SELECT BOARD MEETING ROOM

A. 7:30 P.M. OPENING

Executive Session - NONE

- Monday, August 10, 2026 – Regularly Scheduled Meeting
- Monday, August 24, 2026 – Regularly Scheduled Meeting

B. ACCEPTANCE OF DONATIONS

1. Approve the following Donations/Grants:

- EEC Stabilization Grant in the amount of \$13,720.00 for Kid Connection/WRAP EEC Childcare license for the month of July 2026 (Recreation)
- Bob McSheffrey on behalf of Action Games Paintball, LLC in the amount \$600.00 to purchase supplies for Packer Ellis Tennis Courts (Recreation)
- \$150 Donation to support Transportation Services (Taxi Voucher Program) from Sarah Curtis and T. Beldini (COA)
- \$ 7,485.50 in proceeds from the Annual Symposium held on May 8, 2026, from the Winchester Seniors Association (COA)
- Grant of nine (9) Speed Signs from MassDOT as part of the Municipal Speed Signs Program (Engineering)

Documents:

[ACTION GAMES PAINTBALL LLC - 2026 PACKER ELLIS TENNIS COURT DONATION MEMO.PDF](#)
[EEC GRANT JULY 2026.PDF](#)
[GRANT ACCEPTANCE--MASSDOT SPEED SIGNS.PDF](#)
[SB GIFT ACCEPTANCE MEMO.PDF](#)

C. TOWN MANAGER REPORT AND COMMENTS

General Topics

Documents:

[TOWN MANAGER REPORT 7-27-26.PDF](#)

D. COMPTROLLER'S REPORT

E. LICENSES

F. 7:45 P.M. HEARINGS

Eversource Energy Grant of Location Petition to install 15 feet of conduit in Cross St to provide electric service to #87 Cross Street

Documents:

[E-2 - EVERSOURCE GOL 87 CROSS PETITION.PDF](#)

[E-3 - 2026-07-06 - EVERSOURCE GOL REC - 87 CROSS STREET.PDF](#)

G. BUSINESS

Retiree Health Insurance Advisory Committee – Appoint Dan McGurl, Town Manager’s Staff Recommendation, for an indefinite term

H. CONSENT AGENDA

1. Approving of a One-Day Alcoholic Beverage License(s)
 - Amy Rindskopf of Wright-Locke Farm Conservancy for Family Farm Night concerts at Wright-Locke Farm’s All-Season Barn on:
 - July 28, 2026, from 5:00 pm to 8:00 pm
 - August 4, 2026, from 5:00 pm to 8:00 pm
 - August 11, 2026, 5:00 pm to 8:00 pm
2. Meeting Minutes: July 13, 2026

Documents:

[7 13 26 MINUTES.PDF](#)

I. COMMITTEE/COMMISSION VACANT POSITIONS