

TOWN OF WINCHESTER SELECT BOARD'S MEETING
SELECT BOARD MEETING ROOM

A. 7:00 P.M. OPENING

Executive Session (closed to public)

NONE

Notification of Meetings and Hearings (open to public)

7:00 PM

- Monday, July 13, 2026 – Regular Session
- Monday, July 27, 2026 – Regular Session

B. ACCEPTANCE OF DONATIONS

1. Accept an in-kind donation of sixteen Adirondack Chairs from the Winchester Home and Garden Club to the Town to be placed on the Town Common.
2. Accept a donation of \$750 from the Pediatric Dental Associates of Winchester to the Recreation Department for the Concerts on the Common.
3. Accept an in-kind donation of two pallets of Har-Tru Clay from the Winchester Tennis Association to the Recreation Department for the clay courts at Parker Ellis Tennis Courts.
4. Accept a donation of \$200 from the Aberjona Post #3719 VFW to the Police Department to be deposited in the police gift account.
5. Accept a grant from the MassDEP Massachusetts Air Sensor Grant Program of five PurpleAir Flex sensors to the Health Department to be installed in outdoor locations in Winchester.
6. Accept the remaining grant amount of \$2,675.57 from the Mystic Valley Public Health Coalition to the Health Department for the Winchester Coalition for a Safer Community's Youth Substance Abuse Programming.
7. Accept donations of \$395 to the Council on Aging, \$195 appreciation of transportation services and a \$200 donation.
8. Accept a donation of \$20,000 from the Cummings Foundation to the Winchester Coalition for a Safer Community for FY27 expenses.
9. Accept an earmark of \$150,000 from the Massachusetts Department of Fish & Game to the Conservation Commission for the Wedge Pond water quality effort.

Documents:

[2026 VFW GIFT CHECK.PDF](#)
[COALITION MVPHC REIMBGRANT.PDF](#)
[CONCERT DONATION MEMO 2026 - PEDIATRIC DENTAL ASSOC OF WINCHESTER .PDF](#)
[GARDEN CLUB ADIRONDACK CHAIRS.PDF](#)
[PLAN FOR EARMARK FOR WEDGE POND.PDF](#)
[SB GIFT ACCEPTANCE MEMO.PDF](#)
[WCSC DONATION.PDF](#)
[WTA - 2026 PACKER ELLIS TENNIS COURT CLAY DONATION MEMO - .PDF](#)
[WINCHESTER SENSOR APPROVAL LETTER.PDF](#)

C. TOWN MANAGER REPORT AND COMMENTS

1. Staff Appointments: DPW Muraco School Head Custodian – Steven M. Danizio; Fire Department promotions – Michael Phelan to Captain, Timothy Helgesen & Christopher Long to Lieutenant.
2. General Topics

Documents:

[TOWN MANAGER REPORT 6-29-26.PDF](#)

D. COMPTROLLER'S REPORT

Comptroller's FY26 Financial Report up to May 31, 2026.

Documents:

[COMPTROLLER REPORT FY26 THROUGH 5-31-26.PDF](#)

E. LICENSES

F. 7:45 P.M. HEARINGS

1. **Class 2 Motor Vehicle License Change of Ownership** – Boston Prime to VJ Auto Group LLC, 802 Main Street

G. BUSINESS

1. Beacon Hill Update: Senator Lewis, Senator Jehlen, Representative Day & Representative Ciccolo (25min)
2. Committees & Commissions Appointments (15min)
 1. **Capital Planning Committee** – One Position – 2 new applicants term expires January 1, 2027: Interview – Sarah Jones Girotti, Olga Lane
3. Vote to approve the issuance of the Town's General Obligation Municipal Purpose Loan of 2026 Bonds and General Obligation Bond Anticipation Notes, Series A and B and to execute any closing documents related thereto. (10min)
4. Residential Tax Exemption (20min)
5. MBTA Cross Street Bridge Project (10min)
6. WCCP Town Property Projects(10min)
7. Capital Projects Update (15min)
8. Voter Survey/Listening Session – Preliminary Feedback (10min)
9. Long Range Financial Committee – Select Board Appointments (10min)
10. Hospital Pilot (5min)
11. Mystic Lease (5min)
12. Town Manager's Evaluation (5min)
13. OML Update (10min)

Documents:

[BONDS BANS MEMO.PDF](#)

[ASSESSOR RESIDENTIAL EXEMPTION MEMO.PDF](#)

[BEDFORD PRESENTATION ON 41 C 2024.PDF](#)

MBTA URGENT - WINCHESTER - PRESENTATION.PDF
MEMO - SELECT BOARD CARE-CUSTODY-CONTROL APPROVAL WCCP 6-29-
26.PDF
FY28-FY32 CPC PROJECT LIST.PDF
MEMO FY28 WINCHESTER HOSPITAL PILOT SB 6-29-26.PDF
2026.06.25 TOWN MANAGER EVAL.PDF
2024-05-29 - WINCHESTER HOSPITAL FY24 - FY26 PILOT - FINAL.PDF
OML COMPLAINT.PDF

H. CONSENT AGENDA

1. One Day Liquor Licenses: Norman Doucette for Jumelage – July 11, 2026 – Sanborn House.

I. COMMITTEE/COMMISSION VACANT POSITIONS