



AGENDA and NOTICE SCHOOL COMMITTEE MEETING

This is a remote meeting with public comment available via the meeting link.

Regular Session Meeting
Monday, August 3, 2026

LOCATION

40 Fairbank Road, Sudbury, MA 01776; Room 214
Dial In: 1 301 715 8592 - Webinar ID: 869 1936 4866
Live Link: <https://us02web.zoom.us/j/86919364866>

AGENDA

6:30 p.m. - Open Executive Session

(Approximate)

1. Executive Session
 - a. Motion and vote to convene in executive session and to return to open session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:
 - i. Purpose (4) to discuss the deployment of security personnel or devices, or strategies with respect thereto.
 - ii. Purpose (7) to review and approve minutes from the Sudbury School Committee executive session meetings of July 6, 2026 and July 17, 2026.

7:00 p.m. - Open Regular Session

(Approximate)

2. Public Comment 15 Mins
 - a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast.
3. Special Matters 20 Mins
 - a. School Safety Update, Chief of Police, Scott Nix (Report)
4. Educational and Operational Matters 15 Mins
 - a. District Reports (Reports)
 - i. Acting Director of Business and Human Resources
 - ii. Interim Assistant Superintendent
 - iii. Interim Superintendent
5. Consent Calendar 5 Mins
 - a. Appointment of School Committee Representative to Educational Collaboratives (CASE and ACCEPT) (Discussion/Action)
 - b. Medication Delegation Application
 - c. Conditions of Assistance: IDEA Part B Funding Certifications
6. Business and Policy Matters 15 Mins
 - a. Combined Facilities Director (Report)
 - i. Haynes and Nixon Roof Projects Update
 - ii. School Safety Update

b.	Update on Jewish PAC	(Discussion)	10 Mins
c.	Policy DKC - Expense Reimbursements	(Discussion/Action)	10 Mins
d.	At-A-Glance Newsletter, June 2026	(Discussion/Action)	10 Mins
e.	Combined Facilities Memorandum of Agreement	(Discussion/Action)	5 Mins
f.	FY26 Q4 Report (End of Year)	(Discussion/Action)	10 Mins
g.	Update on Superintendent Search	(Discussion)	5 Mins
7.	Future Agenda Items	(Report)	5 Mins
8.	Adjournment		

This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible.

*The next School Committee Meeting is scheduled for **Monday, August 17, 2026***