



SUDBURY CONSERVATION COMMISSION AGENDA

Monday, July 13, 2026

7:00 Virtual Meeting

*Applicants and their representatives must limit their total presentation time to ten minutes.
Follow-up comments and statements shall be limited to a maximum of three minutes per speaker.
The Chairman may take any of the following agenda items out of order to accommodate people present*

On March 28, 2025, Governor Healey extended certain provisions of the State of Emergency Order issued on March 12, 2020, allowing public bodies greater flexibility in utilizing technology in the conduct of meetings under Open Meeting Law. The Town has decided to extend the “remote participation” procedures allowed under Governor Baker’s Emergency Order.

The public may participate in this meeting via Remote Participation:

- From your computer, smartphone or tablet: <https://zoom.us/j/98803339162>
- From your phone: 978-639-3366 or 470-250-9358
- Meeting ID: 988 0333 9162

Call Meeting to Order via Roll Call

New Wetland Applications:

1. **Request for Determination of Applicability: 101, 142, 148, 195 North Road, RDA #26-12**
To decommission 16 groundwater monitoring wells within the 100-foot Buffer Zone, 200-foot Riverfront Area, Bordering Vegetated Wetlands, and Bordering Lands Subject to Flooding, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Jaaly Schommer (Unisys Corporation), Applicant.

Continued Wetland Applications:

2. **Notice of Intent: 94 Pride’s Crossing Road, DEP #301-1455**
To demolish an existing carriage house and construct a single-family house within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. First Colony Development Co., Applicant. (Continued from September 29, November 17, December 29, 2025, January 26, and April 6, 2026.) *To be continued to July 27, 2026, without discussion.*

Certificate of Compliance:

3. **Kaye, 45 Normandy Drive, DEP #301-893**

Adjourn Meeting

Meeting Schedule: July 27, August 10 and 24, September 14 and 28, October 19, November 2, 16 and 30