PLYMOUTH SELECT BOARD

Tuesday, July 28, 2026 | 6:00 PM

In-Person / Virtual Hybrid via Zoom Webinar
Great Hall, Plymouth Town Hall | 26 Court St., Plymouth, MA 02360

Per M.G.L. Chapter 30A, Section 20, any person may make a video or audio recording of an open session of a meeting of the Select Board after notifying the chair, subject to reasonable requirements of the chair so as not to interfere with the conduct of the meeting. At the beginning of the meeting, the chair shall inform other attendees of any recordings.

Pursuant to Chapter 2 of the Acts of 2025, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on March 28, 2025, this meeting will be conducted via remote means and in person.

Members of the public who wish to watch the meeting may do so in the following manner:
Tune into The Local Seen government cable access channels Comcast Channel 9 or Verizon Channel 47 and watch the meeting as it is aired live, or watch the meeting live on The Local Seen website.

Members of the public who wish to **PARTICIPATE** in the meeting may do so in the following manner:
In-Person: Great Hall, Plymouth Town Hall, 2nd Floor | 26 Court St, Plymouth, MA
Remote: Click the following Zoom link to participate in the meeting remotely:
https://pactv.zoom.us/j/91695140644?pwd=UGhFZVJmaHVwQmIxa0pVYjRDMlozZz09
• Webinar ID: 916-9514-0644 • Passcode: 121500 •

6:00 PM Call to Order

RECEIVED
By Kelly A McElreath at 10:55 am, Jul 24, 2026

Administrative Notes

1. The Board will authorize the application for, and (if awarded) acceptance and expenditure of, a grant in the amount of $1,000,000.00 through the Massachusetts Department of Transportation's Fully-Integrated Application Grant Program, to support the construction of intersection improvements at Court Street and Cherry Street.

2. The Board will authorize the application for, and (if awarded) acceptance and expenditure of, a grant in the amount of $700,000.00 through the Massachusetts Department of Transportation's Fully-Integrated Application Grant Program, to fund the replacement of the Store Pond Outlet Control Structure.

3. The Board will authorize the application for, and (if awarded) acceptance and expenditure of, a grant in the amount of $150,000.00 through the Massachusetts Department of Transportation's Fully-Integrated Application Grant Program, to fund the design of intersection improvements at Sandwich Street and Water Street.

4. The Board will authorize the application for, and (if awarded) acceptance and expenditure of, a grant in the amount of $150,000.00 through the Massachusetts Department of Transportation's Fully-Integrated Application Grant Program, to fund the design of intersection improvements at Cherry Street and Standish Avenue.

5. The Board will authorize the application for, and (if awarded) acceptance and expenditure of, a grant in the amount of $10,000.00 through the Massachusetts Board of Library Commissioners' Empower Grant Program, to support the Plymouth Public Library's efforts to establish a satellite book collection at the Plymouth County Correctional Facility.

6. The Board will vote to reappoint uncontested applicant, Stephanie Fugazzi, to the Natural Resources and Coastal Beaches Committee as the Neighbor of Long Beach member for a 3-Year Term, Expiring June 30, 2029.

7. The Board will vote to appoint uncontested applicants Bonniejean Love, Cristina Wilson, and Robert Zupperoli to the Senior Task Force Committee for 3-Year Terms, Expiring June 30, 2029.

8. The Board will vote to proclaim Saturday, August 1, 2026, as Camp Clark Centennial Appreciation Day in the Town of Plymouth.

9. The Board will vote to approve the Economic Development Strategy dated July 22, 2026, as discussed at the Economic Development Workshop.

Public Comment

Agenda

Proposal: How Can We Utilize Stephens Field Year-Round?
Emma Dries, Student

Approval of Dangerous Dog Hearing Officer Recommendations
Stacey Klein Verde, Labor and Employment Counsel
**Vote Anticipated*

Foreclosure-Long Duck Pond Map 122 Lot 10P-1026
Patrica Meachen, Town Treasurer/Collector
**Vote Anticipated*

Foreclosure-21 Wendy Lane Map 108 Lot 6-48
Patrica Meachen, Town Treasurer/Collector
**Vote Anticipated*

Community Wildfire Prevention Plan (CWPP) - Public Comment
Neil Foley, Fire Chief
Arianna Porter, Lead Project Manager

Purple Heart Street Sign & Painted Crosswalk Request
Patrick Brown & Kathy Babini, Plymouth 250 Commemoration Committee
**Vote Anticipated*

Town Manager's Report

Select Board Discussion – New Business / Letters / Old Business

Adjournment – *Next Meeting will be held August 4, 2026*

Upcoming Agenda Items – (*Subject to Date Changes*)

- **August 4, 2026**
  - **Shallow Pond Road Acceptance Discussion**
  - **Code of Civil Conduct**
- **August 11, 2026**
  - **Aquaculture License Public Hearing**
  - **Select Board Article Submission Discussion**
- **August 13, 2026**
  - **FY27 Goals & Priorities Workshop**
- **August 18, 2026**
  - **Town Hall On The Road: Manomet Elementary School**
- **August 25, 2026**
  - **Monthly Financial Update**
  - **Tourism Destination Marketing District (TDMD)**
  - **Select Board Article Review**

Note: Votes may be taken on any of the above agenda items, and the sequence and duration of agenda items may vary from what is indicated above, as the Board may deem necessary or otherwise appropriate. This meeting may include items not reasonably anticipated at the time of posting the agenda. Created by Kenzy Philabaum | July 24, 2026 10:43 AM

Town of Plymouth
Select Board

Administrative Notes

REQUESTED BY:	Various
PROPOSED MOTION:	The Board will make a motion to approve the listed Administrative Notes individually or as a group.
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____

TOWN OF PLYMOUTH
ACCOUNTING & FINANCE DEPARTMENT
26 COURT STREET, PLYMOUTH, MA 02360
PHONE: (508) 747-1620, EXTENSION 10247
WWW.PLYMOUTH-MA.GOV

MEMORANDUM

TO: SELECT BOARD

FROM: TIFFANY PARK, GRANT WRITER, FINANCE DEPARTMENT

SUBJECT: AUTHORIZATION FOR GRANT APPLICATIONS, AWARDS, AND/OR DONATIONS

DATE: JULY 16, 2026

To comply with Section 53A of M.G.L. Chapter 44 (Grants and Gifts; Acceptance and Expenditure), I recommend that the Select Board vote to authorize the application for, and (if awarded) acceptance and expenditure of, the following grants and/or gifts.

MassDOT Fully Integrated Application – Four (4) Projects (Applications)

I am pleased to report that the Engineering Division of the Department of Public Works will submit four (4) applications through the Massachusetts Department of Transportation's (MassDOT) Fully-Integrated Application (FIA) program, for several roadway-related projects.

MassDOT's FIA program is the latest in a series of state grant programs that are using a "one-stop," singular application portal, through which applicants may submit projects that are potentially eligible for several of the grantor's varying programs. Municipalities may submit up to four applications for distinct projects per round but may not be awarded more than two grants. The maximum award allowed per project for construction funding is $1,000,000, while design requests are capped at $150,000.

For the first round of MassDOT's FY27 FIA offering, the Engineering Division will submit applications for the following projects:

- **Court Street / Cherry Street Intersection – $1,000,000.00**
  (for the construction of safety-and function-related intersection realignment and the upgrade of the intersection's signal system)
- **Store Pond Outlet Control Structure– $700,000.00**
  (to construct the replacement of the outlet structure)
- **Sandwich Street / Water Street Intersection – $150,000.00**
  (for the design of intersection and pedestrian safety improvements)
- **Cherry Street / Standish Avenue Intersection – $150,000.00**
  (for the design of intersection and pedestrian safety improvements)

Mass. Board of Library Commissioners – Library Empower Grant (Application)

The Plymouth Public Library (PPL) will apply for a grant through the Massachusetts Board of Library Commissioners' FY27 Empower Grant program, to establish a satellite book collection at the Plymouth County Correctional Facility (PCCF).

Sourced from federal dollars and administered by the MBLC, the Empower Grant provides financial support to eligible libraries for the establishment of new services and/or the enhancement of existing services. The grant is specifically targeted for members of special and/or underserved populations.

If successful with its request for **$10,000.00**, PPL will utilize its award to curate and establish a satellite collection for the incarcerated population at PCCF, in collaboration with PCCF's staff librarian. Additionally, the grant will be utilized to support an existing book club that PPL and the Duxbury Free Library jointly facilitate at PCCF.

Stephanie A. Fugazzi

Plymouth, MA | Generated 7/24/2026 @ 9:30 am by OnBoardGOV - Powered by ClerkBase

Status

Name	Stephanie A. Fugazzi
Application Date	6/26/2026
Expiration Date	6/26/2027
Board Member	**Stephanie A. Fugazzi**
Status	Validated BY: JANDERTON@PLYMOUTH-MA.GOV @6/26/2026 9:18 AM ET

Board	Vacancies	Status
Natural Resources & Coastal Beaches Committee	2	CORI Clear

Basic Information

Name
Stephanie A. Fugazzi

Contact Information

Address
24 Clifford Road
Plymouth, MA 02360

Precinct
15

Email
[redacted]

Phone
[redacted]

Why are you interested in serving on this Board / Committee?
I am currently a member of the NRCBC and I am requesting reappointment to the NRCBC Long Beach Neighbor position.

Personal / Professional Experience
I am familiar with the Long Beach Management Plan and I have an understanding as to how Long Beach is managed. I am also familiar with the Habitat Conservation Plan for Long beach and the White Horse Beach Management plan.

Professional and/or Educational Credentials or Skills
retired medical assistant, former volunteer/card buyer for the Jordan Hospital Club gift shop. volunteer with Wildlands Trust

Do you have previous Town service experience?
Yes

Explain previous town experience.
I attend all the NRCBC meetings. Currently serve as vice-chair and assist the Chair as needed. I have assisted Dept. of Energy and Environment with grass plantings on Long Beach. I was the committee liason to the Stephens Field Committee and attended their meetings. I also attended the White Horse Beach parking committee meetings. Most recently worked on solutions for Morton Park issues. As former Chair worked to establish a line item in the budget to support White Horse Beach needs.

Is there anything else you would like for us to know?
Through the years I have served the Town over 40 years on the various beach committees working to find a balance between the users and conservation restrictions and limitations of the management plan and also supporting Department of Energy and Environment management. I look forward to continue to serve the Town. Your support is greatly appreciated.

Board Application Comments

- **System** | 6/30/2026 @ 08:37 am

  janderton@plymouth-ma.gov changed the status from CORI Form Received to CORI Clear

- **System** | 6/30/2026 @ 08:25 am

  janderton@plymouth-ma.gov changed the status from Pending to CORI Form Received

Current, Expired and Future Appointments

- Natural Resources & Coastal Beaches Committee/Seat 3 - 7/1/2023 - 6/30/2026 (7/1/2023 - 6/30/2026)

Past Appointments

- Natural Resources & Coastal Beaches Committee/Seat 3 - 7/1/2020 - 6/30/2023 (7/1/2020 - 6/30/2023)

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Senior Task Force Committee

Plymouth, MA | Generated 7/24/2026 @ 1:35:56 PM by OnBoardGOV - Powered by ClerkBase

Applicant	Date	Boards	Address	Contact	Status
Bonniejean Love	6/29/2026	Senior Task Force Committee CORI Clear	20 Hemlock Drive Pembroke, MA 02359 **Precinct:** 5	**Phone:** [redacted] **Email:** [redacted]	Validated
Cristina Wilson	7/22/2026	Senior Task Force Committee CORI Clear	2 Greenside Way South Plymouth, MA 02360 **Precinct:** 17	**Phone:** [redacted] **Email:** [redacted]	Validated
Mr. Robert A. Zupperoli	7/23/2026	Senior Task Force Committee CORI Clear	14 Muster Field Plymouth, MA 02360 **Precinct:** 1	**Phone:** [redacted] **Email:** [redacted]	Validated

Bonniejean Love

Plymouth, MA | Generated 7/24/2026 @ 9:35 am by OnBoardGOV - Powered by ClerkBase

Status

Name	Bonniejean Love
Application Date	6/29/2026
Expiration Date	6/29/2027
Board Member	**Bonniejean Love**
Status	Validated BY: JANDERTON@PLYMOUTH-MA.GOV @6/29/2026 4:14 PM ET

Board	Vacancies	Status
Senior Task Force Committee	3	CORI Clear

Basic Information

Name
Bonniejean Love

Contact Information

Address
20 Hemlock Drive
Pembroke, MA 02359

Precinct
5

Email
[redacted]

Phone
[redacted]

Why are you interested in serving on this Board / Committee?
I would like to be on the Senior Task Force Committee because I want to make a positive difference in our community. I believe everyone deserves to feel included, respected, and supported, especially people living with dementia. I am interested in helping make Plymouth a more dementia-friendly community by raising awareness, working with others, and contributing ideas that can improve the lives of seniors and their families.

Personal / Professional Experience
My experience working in a memory care assisted living community would allow me to bring a unique perspective to the committee. Through my job, I have learned how dementia affects individuals and their families, and I have seen the importance of creating a patient, understanding, and inclusive environment. Because I interact with people living with dementia every day, I can provide real-life insight into what helps them feel safe, respected, and included in the community.

Professional and/or Educational Credentials or Skills
Certified Dementia Practitioner. BSN

Do you have previous Town service experience?
No

Is there anything else you would like for us to know?
I would be honored to part of this committee.

Bonniejean Love

[redacted]
20 Hemlock Drive, Pembroke, MA 02359 | (508) 269-6602

Community relations and senior living sales professional with strong experience building referral relationships, guiding families, and increasing occupancy through compassionate outreach, tours, events, and follow-up.

Professional Experience

Bridges by Epoch, Senior Advisor March 2020 – Present

- Build relationships with prospective residents, families, healthcare providers, and community partners to increase occupancy.
- Guide families through tours, needs assessments, education, follow-up, and move-in planning.
- Manage sales pipeline, prospect communication, and CRM records.
- Develop marketing outreach, community events, and referral partnerships with hospitals, rehabilitation centers, physicians, social workers, and elder law professionals.
- Collaborate with leadership, clinical, and operations teams to support a smooth resident and family experience.

All American Assisted Living, Director of Community Relations July 2017 – Present

- Managed the sales process from inquiry through move-in by educating families and aligning services with resident needs.
- Maintained timely follow-up plans, tracked sales activity, and supported strong occupancy performance.
- Built referral relationships with skilled nursing facilities, assisted living communities, and Councils on Aging.
- Planned and marketed community events to generate prospects and support occupancy goals.

Kindred Hospice, Hospice Specialist January 2015 – July 2017

- Promoted hospice services to physicians, facilities, communities, and families.
- Educated healthcare providers and families on hospice benefits through presentations and in-service trainings.
- Cultivated referral relationships with physicians, SNFs, ALFs, case managers, and social workers.
- Facilitated hospice referrals and served as a certified Second Wind Dreams virtual dementia tour facilitator.

Boehringer Ingelheim Pharmaceuticals, Sales Representative August 2003 – September 2010

- Sold pharmaceutical products to physicians and healthcare professionals across Southeastern Massachusetts.
- Built and expanded relationships with primary care and specialty providers to grow territory revenue.
- Delivered sales presentations, educational programs, and lunch-and-learn sessions.
- Created business plans to increase product market share and exceed sales expectations.
- Implemented a therapeutic interchange at Quincy Medical Center, contributing to a 150% sales increase within one year.
- Ranked #2 of 23 regional representatives in 2009; Rookie of the Year 2003.

Pfizer Pharmaceuticals, Sales Representative July 2001 – August 2003

- Marketed products to primary care, urology, and OB/GYN providers.
- Consistently met or exceeded territory sales objectives.
- Developed target lists, analyzed territory data, and completed administrative responsibilities accurately and on time.
- Implemented value-added programs to increase sales and access to key targets.
- Platinum Club winner, finishing #1 in sales in eastern Massachusetts.

CARE Nursing and Catholic Charities, Home Health Aide December 1996 – July 2001

- Assisted elderly clients with activities of daily living while providing instruction, training, and support.

Education

Fitchburg State College, Fitchburg, Massachusetts May 1998
Bachelor of Science in Nursing

Dear Members of the Plymouth Senior Task Force,

I am writing to offer my strong recommendation for Bonnie Love, Senior Advisor at Bridges by EPOCH Memory Care Assisted Living, for membership on the Plymouth Senior Task Force.

The Town of Plymouth's achievement of an Age- and Dementia-Friendly designation reflects a meaningful and forward-thinking commitment to supporting residents across all stages of aging. As the Task Force advances its initial action plan, particularly its focus on providing formal dementia training to local businesses to foster a welcoming community environment, knowledgeable and compassionate leadership will be essential.

Bonnie Love is exceptionally well-qualified to contribute to this work. Through her role at Bridges by EPOCH, she has developed extensive expertise in memory care and a deep understanding of the needs of individuals living with dementia and their families. Her daily work reflects both professional excellence and a genuine dedication to enhancing quality of life for the population she serves.

Equally important, Bonnie possesses a natural ability for connection offering support and guidance. This skill will be invaluable as the Task Force partners with local businesses to implement effective dementia training initiatives. Her collaborative nature and commitment to community engagement will help ensure that these efforts are impactful, inclusive, and sustainable.

Bonnie's experience, leadership, and passion align directly with the goals of the Plymouth Senior Task Force. I am confident that her contributions will significantly strengthen the Task Force's efforts and support Plymouth's vision of becoming a truly dementia-friendly community for all.

Thank you for your consideration.

Sincerely,
Grace Doherty, CDP
Area Community Liaison
[redacted]

Cristina Wilson

Plymouth, MA | Generated 7/24/2026 @ 9:35 am by OnBoardGOV - Powered by ClerkBase

Status

Name	Cristina Wilson
Application Date	7/22/2026
Expiration Date	7/22/2027
Board Member	**Cristina Wilson**
Status	Validated BY: JANDERTON@PLYMOUTH-MA.GOV @7/23/2026 3:30 PM ET

Board	Vacancies	Status
Senior Task Force Committee	3	CORI Clear

Basic Information

Name
Cristina Wilson

Contact Information

Address
2 Greenside Way South
Plymouth, MA 02360

Precinct
17

Email
[redacted]

Phone
[redacted]

Why are you interested in serving on this Board / Committee?
As a leader of a non profit who serves this population I would like to contribute my skills and experience to help strengthen Plymouth as a strong community for seniors to retire, live and contribute.

Personal / Professional Experience
I have strong skills in event planning, project development and fundraising. I consider myself to be good at community building and partnerships.

Professional and/or Educational Credentials or Skills
See Resume

Do you have previous Town service experience?
No

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CRISTINA WILSON

[redacted]

PROFESSIONAL EXPERIENCE

OLD COLONY YMCA 2019 -Present

Executive Director March 2023- Present

- Plan, direct and coordinate all aspects of Health and Wellness, Membership, Child Care, Camp, and Building Department with an annual budget of $6 million and 100+ employees.
- Provide leadership to the Plymouth Y Board of Governors including recruitment of members, facilitation of meetings and agenda preparation.
- Responsible for fundraising $300,000+ through Annual Campaign to include Special Events Spin A Thon, and White Cliffs Golf Tournament.
- Leadership and direction of special event subcommittees.
- Lead Association efforts and Affinity Group for Kidzone.

Associate Executive Director

- Manage day to day operations in building function, membership needs, personnel, program, child care, and camp finances to ensure the mission and goals of the Association are met.
- Ensure childcare and camp programs meet EEC and DPH guidelines and expectations respectively. Licensed Day Care with a capacity of 94 children and 8 Before and After school Care Programs serving 500+ children and Summer Day Camp serving 300 + children weekly.
- Managed emergency child care during the pandemic shutdown providing care to over 40 first responder and essential workers families.
- Management of a brand-new family aquatics center to include BOH compliance, scheduling, and coordination of marketing materials.

HOCKOMOCK AREA YMCA 2017 -2019

Director of Individual Giving

- Provided Direct Leadership for Reach Out for Youth and Families Annual Campaign with a goal of $800,000 raised by over 200 volunteers and staff.
- Direct supervision of the Special Events and Stewardship Coordinator.
- Increased staff giving by $35,000 a 55% lift in my first year.
- Worked one on one with branch staff responsible for a fundraising goal to develop fundraising strategies and relationship building in order to meet their goals.
- Trained over 100 volunteers in fundraising best practices.
- Created and implemented a fundraising guidebook as a resource/tool for volunteers and staff.
- Managed all association special events to include Reach Out for Youth and Families Kick Off Breakfast, Legends Ball, and Legends Golf Tournament.
- Staff Liaison for Legends Ball Auction Committee to include solicitation of all auction items and management of all silent auction logistics night off.
- Responsible for writing and submitting for grant proposals.
- Proficient in Raisers Edge/Blackbaud software for donor management.

YMCA OF SAN DIEGO COUNTY 2010-2017

Associate Executive Director II, Joe & Mary Mottino Family YMCA, August 2015-August 2017
Associate Executive Director I, Joe & Mary Mottino Family YMCA, July 2014-July 2015

- Provided direct oversight to the Administration, Aquatics, Camp, Child Care, Youth and Family Programs, and Fitness departments, with a combined budget of 3.7 million and a total of 153 employees.
- Monitored expenses and created revenue streams that resulted in a positive variance of $118,989 at the end of the 2015-2016 fiscal year.
- Served as the Teams Chair during the 2017 Annual Campaign managing 60 plus volunteers to exceed our goal and raised $207,000.
- Prepared and executed operating plans to provide a diverse and dynamic membership with exceptional experiences.
- Worked harmoniously with constituent groups including the Board of Management, volunteers, members, third-party organizations, and program participants.
- Supported the subcommittee activities of the Board of Management by facilitating the Program, Special Event, Finance, Building and Planning and Annual Campaign Committees.
- Consistently monitored program quality through 3rd party SEER Survey, internal surveys and a comment card system.
- Supported a 17,000 square foot renovation project by strategically creating new programming that aligned with the increase in space.

Interim Associate Executive Director I, Joe & Mary Mottino Family YMCA, March 2014-June, 2014
Department Head, Joe & Mary Mottino Family YMCA, May 2013 -March 2014

- Worked with the Executive Director in developing and implementing the overall branch operating plan to include branch planning, strategic planning, marketing and communication plan, campaign and special events, program planning and staff development.
- Provided direct leadership to the Camp, Child Care, Youth Sports and Family Programs Departments.
- Organized all-staff meetings, Annual Support Campaign trainings, and Camp employee trainings.
- While serving as the Interim Executive Director during the summer of 2013 provided supervision to all departments including membership and direct leadership to the Fitness, Camp and Aquatics Department.

Program Director, Joe & Mary Mottino Family YMCA, August 2010-May 2013

- Oversaw Child Care and Camp Departments to include 4 Community Care Licensing Sites, and 1 Expanded Learning Grant Funded Site and 1 offsite camp location.
- In three years increased revenue and program net for the Camp Department by 50%.
- Ensured curriculum, ratios, and safety standards were being met at Child Care and Camp programs through unannounced on-site visit checks.
- Responsible for the coordination and selection of 150 children each summer chosen to receive subsidy to attend day camp.

Program & Outreach Director, Mission Valley YMCA, August 2002-April 2006

- Responsible for the development and control of PRYDE Afterschool Program, and Outreach Departments to include hiring, training, supervision of staff, and budget development and maintenance.

EDUCATION, CERTIFICATIONS, and AWARDS

WESTFIELD STATE COLLEGE, Westfield, Massachusetts
Bachelor of Science, Criminal Justice

ORGANIZATIONAL LEADER CERTIFICATION

NAYDO (North American YMCA Development Organization) Attendee 2013-2018; 2024

2013 YMCA OF SAN DIEGO COUNTY PROGRAM DIRECTOR OF THE YEAR

Mr. Robert A. Zupperoli

Plymouth, MA | Generated 7/24/2026 @ 9:35 am by OnBoardGOV - Powered by ClerkBase

Status

Name	Mr. Robert A. Zupperoli
Application Date	7/23/2026
Expiration Date	7/23/2027
Board Member	**Robert Alan Zupperoli**
Status	Validated BY: JANDERTON@PLYMOUTH-MA.GOV @7/23/2026 3:34 PM ET

Board	Vacancies	Status
Senior Task Force Committee	3	CORI Clear

Basic Information

Name
Mr. Robert A. Zupperoli

Contact Information

Address
14 Muster Field
Plymouth, MA 02360

Precinct
1

Email
[redacted]

Phone
[redacted]

Why are you interested in serving on this Board / Committee?
Plymouth is a age and dementia friendly community. Over this last year I have been intimately involved in the care of a family member that has required me to navigate a system that is frustrating and taxing. I would like to help advocate for those who cannot advocate for themselves. Commissioner Michelle Bratti recommended this task force to me.

Personal / Professional Experience
I have spent the last year managing, coordinating, navigating the care of a family member including insurance costs, billing, home care, doctor's visits... This has been a privilege and learning experience. I believe that people should be able to age gracefully at home however resources are slim, advocates are practically non-existent; this is an area and areas where support can be provided to the community.

Professional and/or Educational Credentials or Skills
Please see attached CV

Do you have previous Town service experience?
Yes

Explain previous town experience.
Advisory & Finance Committee; Town Meeting Member, Precinct 1; Various boards, committees, and working groups.

ROBERT A. ZUPPEROLI

Phone: [redacted]

14 Muster Field
Plymouth, MA 02360

EDUCATION

Cert. Harvard Graduate School of Education — August 2024
Harvard Institute for Urban School Leaders
Dr. Deborah Jewell-Sherman, EdD (Advisor)

6th Yr. Sacred Heart University, Fairfield, CT — May 2014
Literacy, CLSP, Developmental Reading & Writing
Dr. Karen Waters, EdD (Advisor)

MS. Ed University of Bridgeport, Bridgeport, CT — May 2009
Elementary Education / Developmental Reading / Children's Literature
Advisor: Dr. Joyce Cook, PhD

BA Bridgewater State University, Fine Arts — May 1986
Graduated Cum Laude
Minored in Elementary & Secondary Education

HONORS AND AWARDS

Amplify/MClass, Science of Reading Star Award — 2023
Summa Cum Laude, Sacred Heart University — 2014
Summa Cum Laude, University of Bridgeport — 2009
Teacher of The Year, Plymouth, MA — 1991

RESEARCH EXPERIENCE

Waterbury Public Schools, Waterbury, CT — 2020 – Pres.
Literacy Facilitator,

- Developed and Implemented Tier II & Tier III Intervention for MS
- Organized SBAC testing preparation and incentive program
- Developed and Implemented Instructional practices ground in SoR research

TEACHING EXPERIENCE

Waterbury Public Schools, Waterbury, CT — 2017 - Pres.
Literacy Facilitator, Reading & Language Arts

- Developed and implemented remedial reading program for middle school students grades 4 – 8 (approx. 150 students annually)
- School Leadership Team

- Coordinated English Language Arts Curriculum
- Led school data team meetings
- Wrote Curriculum for grades 6 – 8
- Developed and coordinated state testing schedule
- Wrote, developed, & delivered professional learning for teachers
- Mentored new teachers and preservice teachers through CTTEAM Program
- Data collection and analysis of student outcomes and achievement
- Developed instructional practices and routines across curricula

Danbury Public Schools, Danbury, CT 2013 - 2017
Grade 2 & 4 Classroom Teacher, Elementary Education

- Responsible for all aspects of classroom instruction, data collection and review, team meetings, and classroom management and instruction

Bridgeport Public Schools, Bridgeport, CT 2007 - 2013
Grade 3 Classroom Teacher, Elementary Education

- Responsible for all aspects of classroom instruction, data collection and review, team meetings, and classroom management and instruction

ADJUNCT TEACHING EXPERIENCE

Sacred Heart University, Fairfield, CT 2017 - 2018
Children's Literature / Storytelling, Reading & Language Arts Dept.

Western Connecticut State University, Danbury, CT 2006 - 2008
Adult Education

PUBLICATIONS

Publications

"Teaching Guide for Nya's Long Walk, Linda Sue Park, Clarion Books, 2019"
2019

- *Teacher's discussion and activity guide for the picture book companion to A Long Walk to Water, also by Linda Sue Park, spotlighting the water crisis in South Sudan. This guide features discussion questions and STEAM activities for classroom and home school instructors and students.*

"A Guide to Teaching and Talking About War with Books for Children and Youth"
2016

- *In collaboration with Connie Rockman, this comprehensive guide to the topic of war uses picture books, middle-grade and young adult books, fictional and nonfictional to teach the concept, reasons for, and history of war in society. Published through Scholastic Books for Young Readers. (Elementary, Middle Grade, Young Adult)*

"Curriculum Guide for Storm by Donna Jo Napoli"
2015

- *Curriculum and discussion guide for teaching a fictional account of the flood myth. The guide includes a history of the flood myth across cultures and throughout history as well as teaching applications and activities. Published by Simon and Schuster Books for Young Readers. (Young Adult)*

"Curriculum Guide for Cloaked by Alex Flinn" 2011

- *Cloaked is a fairy tale retelling/mash-up of five classic fairy tales. The curriculum guide focuses on pairing classic fairy tales with modern retellings and activities for classroom applications. (Middle Grade, Young Adult)*

PRESENTATIONS AND INVITED LECTURES

"The Science of Reading, Strategies for Reading Instruction in The Tier 1 Middle School Classroom" 2023

- *Professional Development delivered to teachers whose primary role is teaching in the tier 1 middle school humanities classroom. The discussion focused on elements of the Science of Reading and The Simple View of Reading and strategies for effective instruction and best practices for before, during, and after reading strategies.*

"Literary Highlights to Ignite, Inspire, & Engage Youthful Readers" 2019

- *Presentation delivered to librarians, teachers, booksellers, and parents highlighting some of the most engaging books for youth from 2019. This discussion includes mentor texts for elementary, middle, and high-schools' students, teacher resources and classroom applications.*

"Voices of Freedom, Resistance, and Change" 2019

- *Book presentation for teachers and parents highlighting mentor texts that celebrate the African American Experience in the United States. Discussion includes texts for elementary, middle and high school with applications for teaching.*

"Dreams, Diversity, & Determination" 2018

- *Book discussion highlighting the best literature for youth from the previous year. Discussion includes the use of mentor texts for elementary, middle and high school with applications for teaching*

"The Fictional, Factual, and Freaky Books for Youth" 2017

- *Book discussion with strategies for teaching and using mentor texts in the classroom. Presentation includes picture books, middle grade, and young adult literature for youth highlighting fiction and nonfiction in various formats, with different characters, and genres of literature. Including suggestions for classroom and home libraries.*

"The Windows, Mirrors, and Doors of Literature for Youth 2016

- *Discussion with strategies for teaching texts that reflect how books are 'windows on which we see the world through, mirrors that reflect ourselves, and doors we walk through to experience the people, places, and things outside ourselves. With suggestions for the best books for youth of 2016.*

"Igniting, Inspiring, Exciting Young Readers"
2015

- *Annual presentation delivered at libraries, bookstores, conferences highlighting strategies for engaging readers and methods for teachers of reading with the best books for youth of 2015.*

"Best Books of the Year" 2014

- *Annual presentation held at The Plymouth Public Library highlighting the best books of the previous year and how to incorporate them into the classroom with the best books for youth of 2014.*

"Teaching The Big Idea Through New Mentor Texts"
2014

- *Highlighting new/current mentor texts, strategies to teach and engage readers in current publications from 2104.*

Sacred Heart Literacy Conference 2014

- *Highlighting new/current mentor texts, strategies to teach and engage readers in current publications from 2104.*

"Choose Your Caldecott, Choose Your Newbery
2013

- *Presentation highlighting the best books of the year for youth and encouraging students to engage in the evaluative process of books for youth*

"Sparking Readers" Bethel Public Library 2012

- *Highlighting picture books and middle grade books from the previous year and the awards for picture books and chapter books, attendees were given the opportunity to experience the process of choosing the awards for picture and story.*

PROFESSIONAL TRAINING

Harvard Institute for Urban School Leaders 2024
Harvard University, Cambridge, MA
Professional learning for school leaders in urban districts focusing on developing teachers' instructional practices to ensure the academic and emotional success of students.

Teacher's College Summer Institute 2016
Columbia University, Teacher's College, New York, New York
Certificated seminar focused on the strategies and tools of Readers and Writers Workshop

LICENSES & CERTIFICATES
(ALL LICENSES ARE AT PROFESSIONAL STATUS AND CURRENT)

Massachusetts State License

- *K – 6, Remedial Reading*

Connecticut State Teacher's License, 042, 013, 102, (097 pending)

- *Art – Pre K – 12, certification 042 2012 Elementary Classroom Grades K – 6, certification 013*

Reading Specialist Certification

- *Grades Pre K – 12, certification 102*

PROFESSIONAL AFFILIATIONS

National Council of Teachers of English 2020 - Present
The Reading League 2020 - Present
International Literacy Association 2011 – Present
Association for Curriculum and Development 2010 – 2017
American Library Association 2010 – Present
- **ALSC (Association for Library Service to Children)** 2010 – Present
- **YALSA (Young Adult Library Service Association)** 2010 – Present

Association for Supervision & Curriculum Development; CT Affiliate 2009 – 2017
YMCA of The USA; health, wellness, and fitness educator, Wilton, CT 2006 – 2015

COMMUNITY SERVICE

Holy Ghost Society, Plymouth, MA 2021 – Pres.
Director
Town of Plymouth, Charter Review Committee 2022 – 2024
Clerk
Town of Plymouth, Advisory and Finance Committee 2021 – 2024
Vice Chair
Waterbury Public School, Elementary & Secondary Reading & ELA Curriculum Committee 2020 – Pres.
Alzheimer's Association Connecticut Chapter 2017 – 2019
Bethel Democratic Town Committee, member 2015 – 2017
Bethel Public Library Board of Directors 2013 – 2017
Director
National Liaison with Professional Organizations with Services for Children
ALSC/ALA Affiliate 2010 – 2015

LANGUAGES

English: *Native Language*
Spanish: *Intermediate Listener, Intermediate Speaker, Novice Reading and Writing*
Italian: *Intermediate Listener, Novice Speaker*
French: *Intermediate Listener, Intermediate Speaker, Novice Reader and Writing*

REFERENCES

Provided upon request

Town of Plymouth

Proclamation

Whereas, summer day camps provide vital opportunities for youth to build confidence, develop lifelong leadership skills, create enduring friendships, and connect deeply with the natural environment; and

Whereas, Camp Clark was established in the Town of Plymouth in 1926, expanding over the last century to encompass 83 scenic acres along Hedges Pond Road; and

Whereas, for 100 consecutive years, Camp Clark has served as a cornerstone of South Shore youth recreation, welcoming generations of campers, counselors, and volunteers from Plymouth and surrounding communities; and

Whereas, under the stewardship of the Old Colony YMCA, Camp Clark continues to enrich the lives of young people through traditional camp activities, including swimming, boating, archery, a challenge ropes course, and arts education; and

Whereas, Camp Clark remains dedicated to fostering character development by instilling its core values and promoting community inclusivity across the region; and

Whereas, on August 1, 2026, the community will gather at Hedges Pond to celebrate this historic centennial milestone, honoring 100 seasons of summer memories;

Therefore, we, the Select Board of the Town of Plymouth, do hereby officially proclaim August 1, 2026 as

CAMP CLARK CENTENNIAL APPRECIATION DAY

in the Town of Plymouth and call upon all residents to join in celebrating this historic 100th anniversary milestone.

Presented this 28th day of July, 2026, by
the **PLYMOUTH SELECT BOARD**

Deb Iaquinto, Chair

Richard J. Quintal Jr., Vice Chair

Kevin B. Canty

David M. Golden Jr.

William Keohan

Town of Plymouth Select Board
Economic Development Strategy
July 22, 2026

This Economic Development Strategy is intended to serve as a framework for guiding the Town's economic development planning. It combines the key themes and priorities identified through the Select Board's Economic Development Workshop (Part 1 held on June 24, 2026) "Strengths, Weaknesses, Opportunities, Threats" ("SWOT") analysis, with implementation items contained in Plymouth's recently adopted Comprehensive Plan.

Plymouth is uniquely positioned to strengthen its economy by building on its historic identity, coastal location, diverse landscape, regional accessibility, and high quality of life. By aligning community priorities with the Comprehensive Plan, this strategy identifies goals and priorities to support sustainable economic growth, expand employment opportunities, and preserve the community character that makes Plymouth unique. Collaboration among Town departments, Town Boards/Committees, and external partners will be essential to success.

GOALS & IMPLEMENTATION ITEMS

Goal 1: Invest in Infrastructure and Housing to Support Economic Growth

Purpose: Provide the infrastructure and housing needed to sustain economic development and improve quality of life.

Implementation Actions

- Coordinate economic development planning with open space preservation efforts to focus growth in appropriate locations while protecting environmentally sensitive areas.
- Continue to support ongoing long-range infrastructure plans addressing water, sewer, transportation, utility capacity, and village connectivity.
- Improve roadway, sidewalk, bicycle, and pedestrian connections between villages and employment centers.
- Expand EV charging infrastructure and improve electric grid reliability.
- Coordinate infrastructure investments with future growth areas.
- Support workforce and mixed-income housing through zoning updates, public-private partnerships, and housing initiatives.

Goal 2: Modernize Land Use and Create Development-Ready Sites

Purpose: Ensure Plymouth has the zoning and regulatory framework needed to attract and support future business growth.

Implementation Actions

DRAFT

- Initiate a comprehensive update of the Zoning Bylaw to support modern commercial, industrial, mixed-use, and research and development uses.
- Preserve existing commercial and industrial land.
- Identify and map priority employment sites suitable for advanced manufacturing, technology, and life science industries.
- Update development standards, including building heights, permitted uses, and shared infrastructure (e.g. parking, stormwater management).
- Prepare redevelopment strategies for priority opportunity areas, including Plymouth Industrial Park, Camelot Industrial Park, Long Pond Road, Cordage Park, the 1600-Acre Area, the County woodlot, and Downtown.

Goal 3: Foster a Business-Friendly Environment and Grow Target Industries

Purpose: Improve Plymouth's competitiveness by making it easier to do business while proactively attracting and retaining businesses.

Implementation Actions

- Establish a Business Development Concierge (One-Stop Shop) within Town Hall.
- Streamline permitting and improve coordination among municipal departments.
- Develop a business recruitment, retention, and marketing strategy.
- Maintain an inventory of available commercial and industrial properties.
- Focus recruitment on target industries, including Blue Economy, healthcare, life sciences, advanced manufacturing, research and development, professional services, food production, film, and the creative economy.
- Conduct regular outreach to existing businesses to identify opportunities and challenges.

Goal 4: Build a Skilled Workforce and Support Entrepreneurship

Purpose: Develop a workforce pipeline that meets employer needs while encouraging innovation and small business growth.

Implementation Actions

- Expand partnerships with Plymouth Public Schools, vocational schools, community colleges, universities, and employers.
- Pursue opportunities to attract a satellite higher education campus or specialized workforce training center.
- Develop training programs in Blue Technology, healthcare, skilled trades, and other emerging industries.
- Support coworking spaces, maker spaces, incubators, and flexible multi-tenant industrial buildings.
- Encourage entrepreneurship through technical assistance, networking, and business support programs.

DRAFT

Goal 5: Strengthen the Blue Economy and Waterfront

Purpose: Leverage Plymouth's coastal assets to expand marine industries, waterfront investment, and public access.

Implementation Actions

- Update the Harbor Plan to reflect emerging Blue Economy opportunities and climate resilience.
- Support aquaculture, commercial fishing, shellfish restoration, and marine technology.
- Enhance harbor infrastructure and waterfront access.
- Explore redevelopment opportunities at Cordage Park and the harbor.
- Pursue waterfront improvements consistent with Chapter 91 regulations.
- Promote marine-related business recruitment and investment.

Goal 6: Enhance Tourism, Arts, Culture, and the Visitor Economy

Purpose: Expand year-round tourism while strengthening Plymouth's cultural, recreational, and historic assets.

Implementation Actions

- Encourage development of boutique hotels and additional overnight accommodations.
- Expand meeting and conference facilities.
- Improve visitor infrastructure and waterfront connections.
- Maximize the economic potential of Memorial Hall.
- Continue investment in museums, arts, cultural institutions, and public events.
- Promote ecotourism and year-round programming.
- Update zoning to support artist and maker spaces.

Goal 7: Support Food Systems, Agriculture, and Local Business

Purpose: Strengthen locally based industries that contribute to Plymouth's economy, identity, and resilience.

Implementation Actions

- Promote agriculture, aquaculture, seafood, and local food production.
- Increase awareness of the Town's Right-to-Farm Bylaw.
- Explore development of a regional food hub and commercial kitchen facilities.
- Promote Plymouth as a destination for food-based businesses and culinary tourism.
- Support artisan manufacturing and small locally owned businesses.

DRAFT

Potential External Partners:

- State Delegation
- The Plymouth Foundation
- See Plymouth
- Downtown Waterfront District (DWD)
- Private property owners & developers
- Local business community:
    - Plymouth Area Chamber of Commerce
    - Commercial real estate industry
    - Local farmers and producers
    - Fishing and aquaculture industries
- MassDevelopment
- Massachusetts Office of Business Development (MOBD)
- MA Office of Travel & Tourism (MOTT)
- Massachusetts Office of Coastal Zone Management (CZM)
- MassDOT
- Plymouth Housing Authority
- GATRA
- Utility providers
- Wildlands Trust
- Manomet Conservation Sciences
- Woods Hole Oceanographic Institute
- Old Colony Planning Council
- South Shore Vocational Technical High School
- Regional public and private community colleges and four-year degree programs
- Beth Israel Deaconess Hospital - Plymouth

Staff & Resources:

- Town Manager's Office
- Department of Planning & Development
- Department of Energy & Environment
- Harbormaster
- Department of Public Works
- Department of Health & Human Services
- Plymouth Public Schools
- Department of Finance
- Department of Inspectional Services
- Plymouth Municipal Airport

DRAFT

Recommended Priority Initiatives (FY27 & FY28)

1. **Continue advancing long-range infrastructure, housing, and land use planning** to support future economic growth, including water, sewer, transportation, electric capacity, village connectivity, harbor infrastructure, workforce and mixed-income housing opportunities, and strategic land preservation efforts that protect Plymouth's open space, natural resources, agricultural lands, and community character.
2. **Advance comprehensive zoning updates to support economic growth and housing needs**, including modernization of commercial, industrial, mixed-use, and residential districts; creation of opportunities for workforce and mixed-income housing; preservation of strategic employment lands; revisions to permitted uses and development standards; evaluation of building height standards; and zoning updates to support light industrial, research and development, hybrid businesses, artist/maker spaces, and other emerging economic development priorities
3. **Establish a Business Development Concierge ("One-Stop Shop") within Town Hall** to streamline permitting, improve customer service, coordinate development review, and provide businesses with a clear pathway for investment and expansion.
4. **Develop and launch a Business Recruitment, Retention, and Marketing Strategy** focused on target industries such as the Blue Economy, marine technology, marine biotechnology, healthcare, life sciences, advanced manufacturing, research and development, food production, restaurants and culinary businesses, and the creative economy.
5. **Identify and advance redevelopment strategies for key opportunity areas**, including Plymouth Industrial Park, Camelot Industrial Park, Cordage Park, the 1600-Acre Area/Holtec Site, Long Pond Road, Downtown, and Memorial Hall, while evaluating infrastructure needs, development opportunities, and appropriate future uses.
6. **Update the Harbor Plan** to guide future investment in the Blue Economy, waterfront redevelopment, aquaculture, commercial fishing, boating, marine technology, tourism, climate resilience, and public waterfront access consistent with Chapter 91 requirements.
7. **Develop a coordinated workforce development initiative** by expanding partnerships with Plymouth Public Schools, vocational programs, community colleges, higher education institutions, Mass Maritime Academy, and local employers; while pursuing opportunities for a satellite higher education or specialized workforce training center focused on emerging industries, including Blue Tech and skilled trades.
8. **Support year-round tourism, arts, culture, and visitor economy investments** by advancing visitor infrastructure, overnight accommodations, meeting space, waterfront connections, cultural assets, parks, trails, and natural resources that contribute to Plymouth's identity as a destination community.

DRAFT

Town of Plymouth
Select Board

Proposal: How Can we utilize Stephens field year-round?

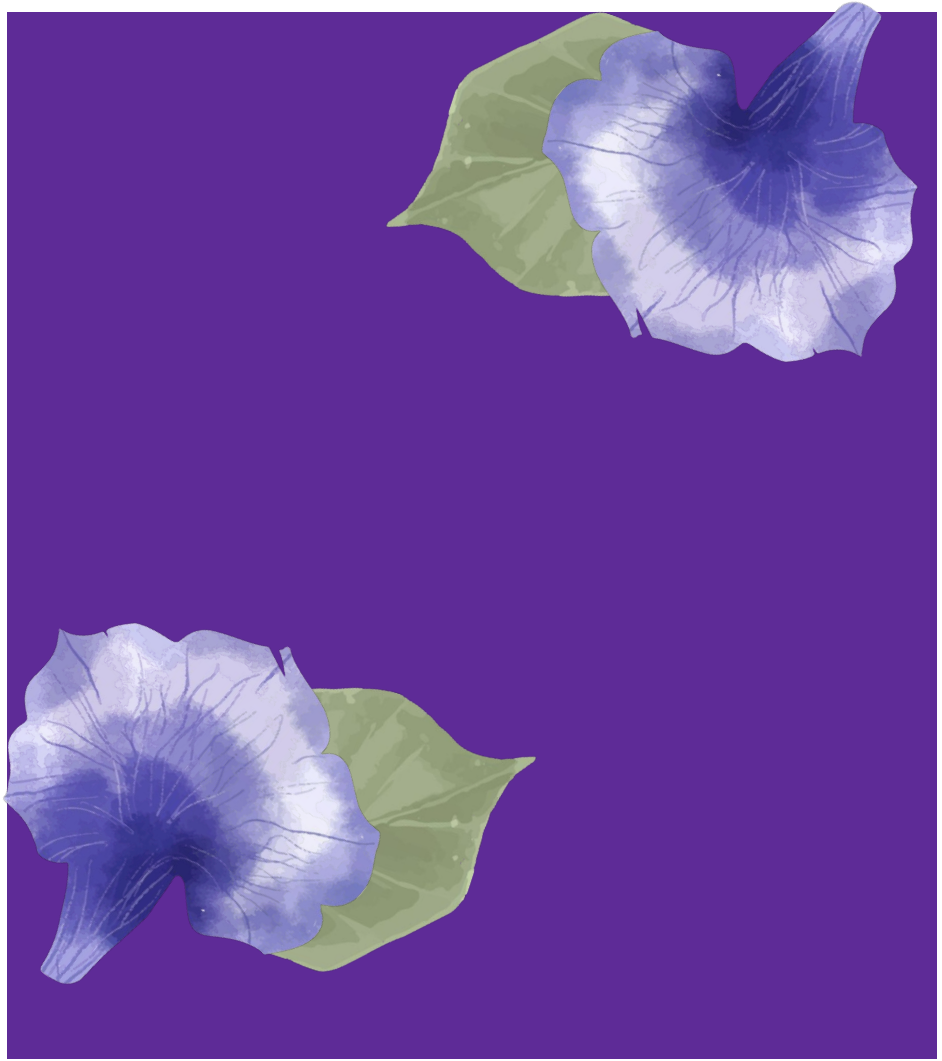
REQUESTED BY:	Emma Dries, Student
PROPOSED MOTION:	N/A
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____

Lighting Stephen's field in the Off-Season

Emma Dries

A bit about me:

- I play 3-4 sports per year
- I love to go down to Stephens fields to practice with my friends
- I've lived in Plymouth since 7 years old and have used the parks ever sense
- I have personal experience with going out to Stephen's field at night, knowing the visibility is awful.

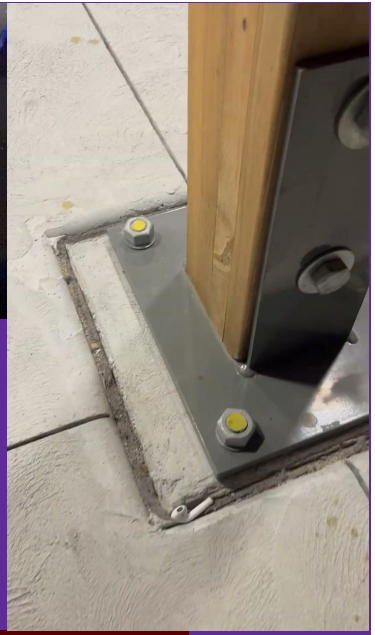


Stage 1 - Community Interviews

- Each member of my class interviewed four Community Members.
- We came together as a class to share our survey results to find common community issues.
- Then we chose which issue we personally cared the most about

Stage 2 - Focus Issue / Passion Project

- Avide park goer
- Want to use lights into the winter so more people can use these natural resources
- Researched other towns around Plymouth to understand their outdoor resources, countries outside the US outdoor resources, and Seasonal Affective Disorder to better understand aspects of my idea

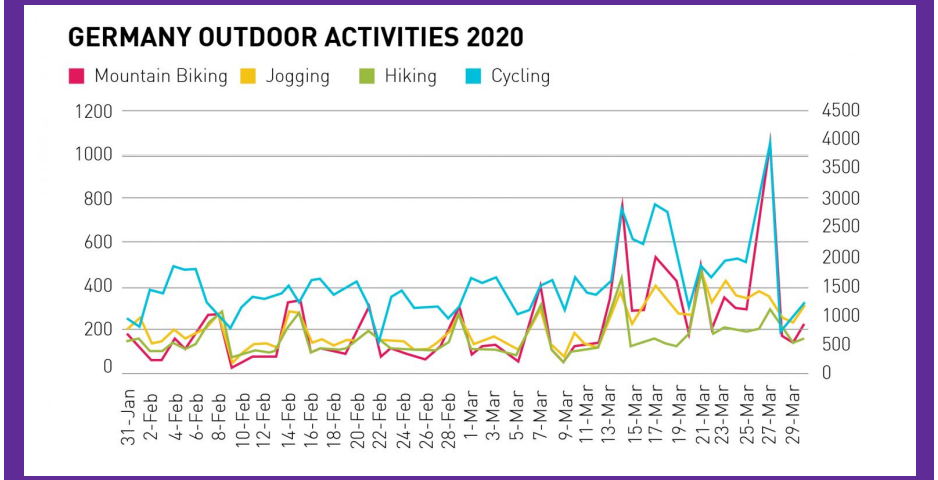


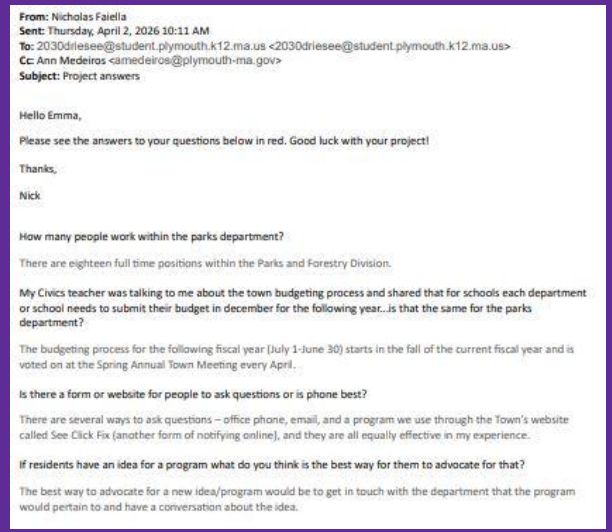
First sources

Stephen's Field public overview and information.

Stephen's field, which is owned by Plymouth, is 7 acres which has tennis and basketball courts, a playground, baseball field, open areas of grass, picnic tables and a concession stand in the park. Stephen's field has received funding from "American Rescue Plan Act" and "Community Preservation Act". Stephen's field has been a park for many, and through this, during winter, people haven't been able to use it after 5 due to the lights not being turned on. Despite the paths making it beautiful to walk and lift your mood no matter the climate and season it can be hard to see and fearful for people trying to do an evening stroll during winter. Also, you can find quote, "paved and concrete walkways, a duck pond, picnic tables, benches, a shade pavilion," as someone who walks an area with a good view on the ocean, a pond, park, and places with picnic benches can seem to be great, especially for looking at stars. Which is why it can be important to add lights to Stephen's field, if we give Stephen's Field lights that'd allow citizens to feel safer at a calming and relaxing walking area. Especially when you can only walk when it's dark out in winter for most due to schedule and work conflicts. Adding lights to Stephen's Field will help fix this matter.

8





From: Nicholas Faiella
Sent: Thursday, April 2, 2026 10:11 AM
To: 2030driesee@student.plymouth.k12.ma.us <2030driesee@student.plymouth.k12.ma.us>
Cc: Ann Medeiros <amedeiros@plymouth-ma.gov>
Subject: Project answers

Hello Emma,

Please see the answers to your questions below in red. Good luck with your project!

Thanks,

Nick

How many people work within the parks department?

There are eighteen full time positions within the Parks and Forestry Division.

My Civics teacher was talking to me about the town budgeting process and shared that for schools each department or school needs to submit their budget in december for the following year...is that the same for the parks department?

The budgeting process for the following fiscal year (July 1-June 30) starts in the fall of the current fiscal year and is voted on at the Spring Annual Town Meeting every April.

Is there a form or website for people to ask questions or is phone best?

There are several ways to ask questions – office phone, email, and a program we use through the Town's website called See Click Fix (another form of notifying online), and they are all equally effective in my experience.

If residents have an idea for a program what do you think is the best way for them to advocate for that?

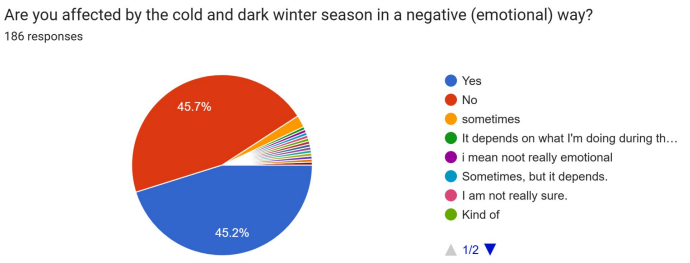
The best way to advocate for a new idea/program would be to get in touch with the department that the program would pertain to and have a conversation about the idea.

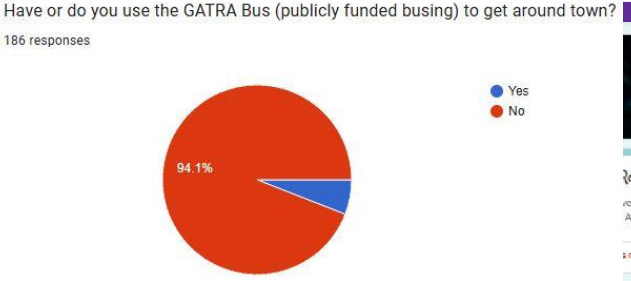
Stage 3 - Root Cause Analysis

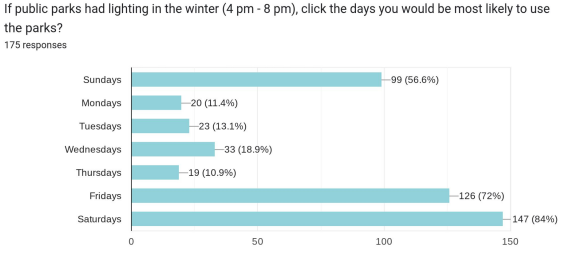
- Exercise has been proven to help S.A.D!
- Emailed Forestry Dept to better understand how the department works
- Conducted additional research to understand root causes

Stage 4 - Planning Civic Action

- Created a Civic Action Plan that Mrs. Coleman approved
- Surveyed peers to collect info about how much they use parks / would they support my proposal
- 90% of respondents shared they don't use public transit, which shows how important walkable community options like Stephen's Field are to youth!
- Additionally 83% of the 200 responses I received said they would use the park in the weekend evenings if it was lit during the winter season!







Round Public Parks! - Civic Action Project

…ey is completely anonymous and the results will help me complete … Action project in Mrs. Coleman's class.

…s required question

…at house are you in? *

Ranger

Mercury

Gemini

…at grade are you in? *

6th

7th

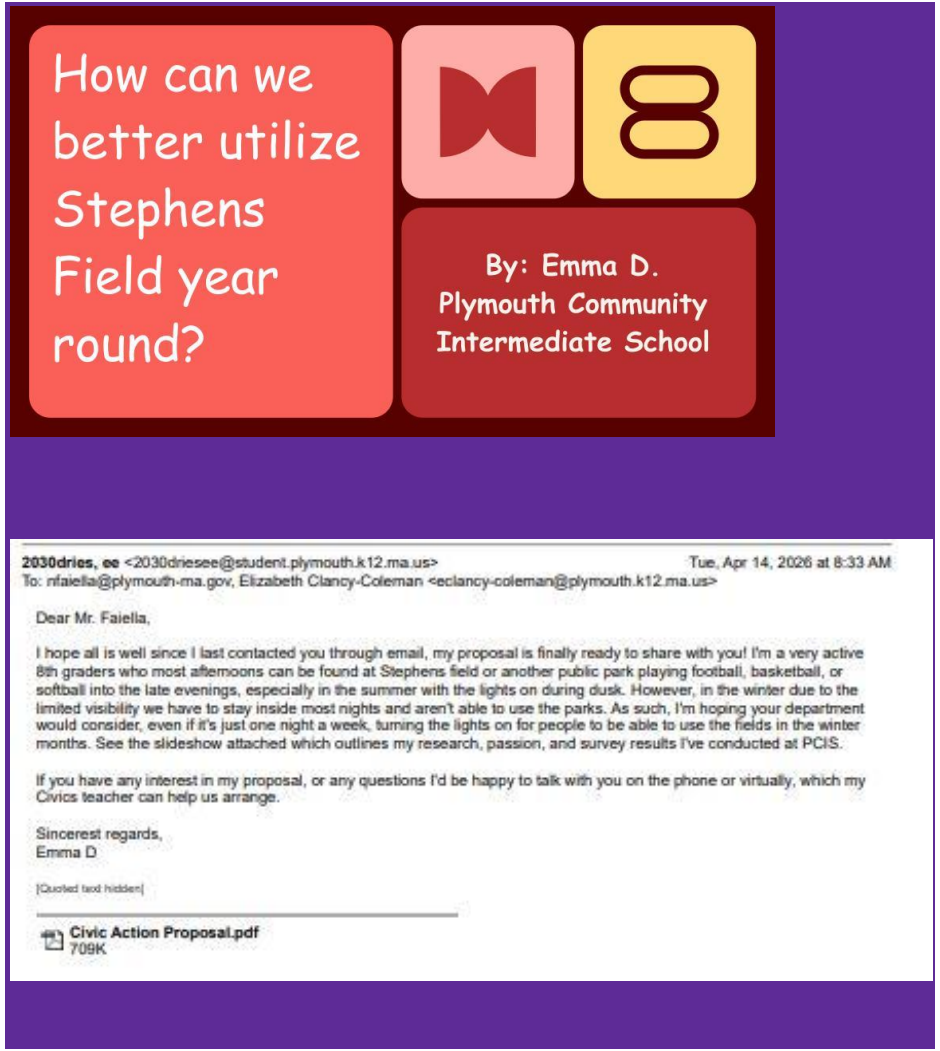
8th

…o you ever use the parks or playgrounds in Plymouth? *

Yes

No

Are you affected by the cold and dark winter season in a negative (emotional) way? *



Stage 5 - Taking Action

- I then created a slideshow proposal and shared it with Town officials
- I am waiting to hear back with a decision regarding my proposal
- I'm interested in continuing my action and contacting the Town Meeting Steering Committee members in my Precinct if I don't hear back to continue my advocacy!

From: **Anne Slusser** <aslusser@plymouth-ma.gov>
Date: Tue, Jun 16, 2026 at 16:56
Subject: RE: Project answers
To: 2030dries, ee <2030driesee@student.plymouth.k12.ma.us>
CC: Nicholas Faiella <nfaiella@plymouth-ma.gov>

Hi Emma,

It is important to note that the seasonal closure of athletic fields is not a policy established by the Select Board or an individual department head, nor is it something that can be adjusted on a case-by-case basis. The closure is a standard field management practice necessary to protect the health and safety of the grass playing surfaces.

During the winter months, grass fields in Massachusetts enter a dormant period. Freezing temperatures, snow cover, and repeated freeze-thaw cycles make the turf and underlying soil highly susceptible to damage. Foot traffic and athletic activity during this time can cause soil compaction, rutting, turf loss, and damage to the root system. Once this damage occurs, it can take months to repair and often requires significant maintenance efforts and expense, including reseeding, aeration, topdressing, and other field restoration work.

Allowing use of the fields throughout the winter would jeopardize the quality and safety of the playing surface during the spring season, when demand is at its highest. These fields serve not only the general community but also organized programs and school athletics, including Rising Tide High School softball. Protecting the fields during their dormant period helps ensure they are safe, playable, and available when they are most needed.

For these reasons, all grass athletic fields remain closed from late fall through early spring each year.

Thank you,

Stage 5 - Taking Action Part 2

- Unfortunately, while I was awaiting response from you, I had received feedback from the Park's and Forestry's team that due to the fields health during harsh winter conditions that they are officially unofficially closed.
- However, bypassing their remark, we can instead light up walkways, courts, and the playground to still ensure the same conditions are neat for those in need of it.

Stage 6 - Reflection

Throughout this project I've been able to:

- Learn to advocate to the town
- Present for people
- Put together numerous slides to present my knowledge
- And fight for something I truly care about
- Got more insight on how this affects people

Next Steps

Ideas to continue this project include:

- Host a fundraising event at Stephens Field to raise money for the lights
- Advocate to the Precinct 2 Steering Committee

Town of Plymouth
Select Board

Approval of Dangerous Dog Hearing Officer Recommendations

REQUESTED BY:	Stacey Klein Verde, Labor and Employment Counsel
PROPOSED MOTION:	The board will make a motion to approve the recommendation of the Dangerous dog officer from June 3rd 2026.
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____

APPLICATION FOR SEARCH WARRANT
G.L. c. 276, §§ 1-7

TRIAL COURT OF MASSACHUSETTS

~~District~~ Plymouth COURT DEPARTMENT

District DIVISION

NAME OF APPLICANT: Margaret Cye - Asst. Director Public Health

POSITION OF APPLICANT: Town of Plymouth

SEARCH WARRANT DOCKET NUMBER: 2659 SW 116

I, the undersigned **APPLICANT**, being duly sworn, depose and say that:

1. I have the following information based upon the attached affidavit(s), consisting of a total of_____ pages, which is (are) incorporated herein by reference.

2. Based upon this information, there is **PROBABLE CAUSE** to believe that the property described below:

   - [ ] has been stolen, embezzled, or obtained by false pretenses.
   - [ ] is intended for use or has been used as the means of committing a crime.
   - [ ] has been concealed to prevent a crime from being discovered.
   - [ ] is unlawfully possessed or concealed for an unlawful purpose.
   - [ ] is evidence of a crime or is evidence of criminal activity.
   - [x] other *(specify)* Dangerous Dog in violation of Order, M.G.L. c. 140 § 157

3. I am seeking the issuance of a warrant to search for the following property *(describe the property to be searched for as particularly as possible):*

   125 Sandwich Street, Plymouth, Massachusetts, for seizure of a pit bull type dog known as "Thunder."

4. Based upon this information, there is also probable cause to believe that the property may be found *(check as many as apply):*

   - [x] at *(identify the exact location or description of the place(s) to be searched):*

     a pit bull type dangerous dog on the premises.

     which is occupied by and/or in the possession of: Paul Curtis and/or Rosemary Quintal

   - [ ] on the person or in the possession of *(identify any specific person(s) to be searched):*

   - [ ] on any person present who may be found to have such property in his or her possession or under his or her control or to whom such property may have been delivered.

THEREFORE, I respectfully request that the court issue a Warrant and order of seizure, authorizing the search of the above described place(s) and person(s), if any, to be searched, and directing that such property or evidence or any part thereof, if found, be seized and brought before the court, together with such other and further relief that the court may deem proper.

I [ ] have previously submitted the same application.
I [x] have not previously submitted the same application.

PRINTED NAME OF APPLICANT: Margaret Cye

SIGNED UNDER THE PENALTIES OF PERJURY: x Margaret Cye
Signature of Applicant

SWORN AND SUBSCRIBED TO BEFORE

x _____
Signature of Justice, Clerk-Magistrate or Assistant Clerk

7/20/2026
DATE

TC-SW-1 (7/69)

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

DISTRICT COURT DEPARTMENT
DOCKET NO.

TOWN OF PLYMOUTH by and through its DEPARTMENT OF HEALTH AND HUMAN SERVICES, ANIMAL CONTROL DIVISION, Plaintiff,	)
v.	)
ROSEMARY QUINTAL (aka Rosemary Quintel), and PAUL CURTIS, Defendants.	)

SEARCH AND SEIZURE WARRANT

To the Sheriffs or Deputies, any Constable or Police Officer of any City or Town of the Commonwealth and to authorized agents of the TOWN OF PLYMOUTH ANIMAL CONTROL DIVISION and DEPARTMENT OF HEALTH AND HUMAN SERVICES,

Proof by affidavit having been made this day before a District Court Judge, by Margaret Coe, Assistant Director of the PUBLIC HEALTH DIVISION of DEPARTMENT OF HEALTH AND HUMAN SERVICES, that there is probable cause for believing that a dangerous dog is being housed at 125 SANDWICH STREET, PLYMOUTH, MASSACHUSETTS, and that seizure of said dog is necessary to enforce Massachusetts General Laws Chapter 140, Section 157(h) and to protect the public.

Proof by affidavit having been made this day in which the TOWN OF PLYMOUTH believes it necessary, in order to protect the interests of the public health or safety, that entry be made to certain land and building; and proof by affidavit that ROSEMARY QUINTAL, as owner of the dog being housed at 125 SANDWICH STREET, PLYMOUTH, MASSACHUSETTS and PAUL CURTIS, as the owner of the property at 125 SANDWICH STREET, PLYMOUTH, MASSACHUSETTS, have refused entry at said property to authorized agents for the purpose stated above.

We therefore command you to disengage any locking mechanisms and make entry in daytime of the buildings and land at 125 SANDWICH STREET, PLYMOUTH, MASSACHUSETTS, occupied by ROSEMARY QUINTAL and owned by PAUL CURTIS, solely for the purpose of enforcing said laws and seizing the dog. The entry to be made on the ____ day of July, 2026, between the hours of 9:00 a.m. and 4:00 p.m.

Issued: 7/20/26

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

DISTRICT COURT DEPARTMENT
DOCKET NO.

TOWN OF PLYMOUTH by and through its DEPARTMENT OF HEALTH AND HUMAN SERVICES, ANIMAL CONTROL DIVISION, Plaintiff, v. ROSEMARY QUINTAL (aka Rosemary Quintel) And PAUL CURTIS, Defendants.	))))))))))

EMERGENCY REQUEST FOR SEARCH WARRANT AND SEIZURE OF DOG

Now comes the Plaintiff, the Town of Plymouth by and through its Department of Health and Human Services, Animal Control Division, in the above-entitled matter and moves this Honorable Court to issue a search and seizure warrant to allow officials for the Town of Plymouth to search the property and accessory structures located at 125 Sandwich Street, Plymouth, Massachusetts (hereinafter "the Property") for the limited purpose of seizing the pit bull type dog known as "Thunder." As reasons therefore, Plaintiff states the following:

1. Paul Curtis is the owner of the Property.

2. Rosemary Quintal is an occupant of the Property and owner of the dog at issue.

3. That seizure of the dog is necessary for the purposes of enforcing M.G.L. c. 140, Section 157(h), which is attached hereto for the Court's convenience, and for the public's safety.

4. Plaintiff has attempted to have Defendants voluntarily turn the dog into the Animal Control Division; however, Defendant Quintal has failed to cooperate.

5. In further support of this Request, Plaintiff submits the Affidavit of Margaret Coe, attached hereto as Attachment A.

WHEREFORE, based on the Affidavit of Margaret Coe, Plaintiff respectfully requests that the Court issue the Search and Seizure Warrant, attached hereto as Attachment B.

Dated: July 20, 2026

Respectfully submitted,
Town of Plymouth,
By Its Attorney,

Stacey Klein Verde, Esq.
BBO # 662917
Labor and Employment Counsel
26 Court Street
Plymouth, MA 02360
508-747-1620 ext. 10325
sverde@plymouth-ma.gov

ATTACHMENT

A

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss. DISTRICT COURT DEPARTMENT
DOCKET NO.

TOWN OF PLYMOUTH by and through	)
its DEPARTMENT OF HEALTH AND HUMAN	)
SERVICES, ANIMAL CONTROL DIVISION,	)
Plaintiff,	)
	)
v.	)
	)
ROSEMARY QUINTAL (aka Rosemary Quintel)	)
And PAUL CURTIS,	)
Defendants.	)

AFFIDAVIT OF MARGARET COE IN SUPPORT OF APPLICATION FOR SEARCH WARRANT AND SEIZURE OF DOG

I, Margaret M. Coe, being duly sworn do depose and say:

I am the Assistant Health Director of the Public Health Division of Health and Human Services for the Town of Plymouth, MA.

I submit that I have probable cause to believe that public safety is in jeopardy and that a violation of M.G.L. c. 140 s. 157 has occurred. It is necessary to enter the property at 125 Sandwich Street, Plymouth, Massachusetts (hereinafter referred to as "the Property"), with Paul Curtis as owner of record and Rosemary Quintal as occupant and owner of the dog at issue, in order to search for and seize a pit bull type dog known as "Thunder" (hereinafter referred to as "the Dog"). This Affidavit does not contain all of the information that I and other investigators have obtained in connection with the matter described below. I am providing this Affidavit for the limited purpose of applying for a Search and Seizure Warrant for the Property. I have the following information based on personal knowledge and the knowledge of others as a result of their involvement in this matter.

1) On or about April 2, 2026, Defendant Quintal was arrested and charged with disturbing the peace, assault with dangerous weapon, drug possession, and resisting arrest relating to using the Dog as a dangerous weapon against a Plymouth Police Officer. *See* Court Docket and Statement of Facts, attached hereto as Exhibit 1.

2) On or about April 29, 2026, a Dangerous Dog Hearing was conducted at Plymouth Town Hall. Defendant Curtis attended the Hearing. Defendant Quintal had initially requested

to attend virtually; however, when the Town set up the virtual connection, Defendant Quintal failed to connect.

3) On or about June 3, 2026, the Hearing Officer, Christopher Badot issued his Order to Defendant Quintal via regular and certified mail. *See* Order, attached hereto as Exhibit 2. The certified mail was returned as Defendant Quintal failed to sign for the envelope, but the regular mail was not returned.

4) Defendants have not complied with the Order of June 3, 2026, by failing to confine the Dog to the Property; failing to keep the Dog muzzled when removed from the Property; and failing to provide the required information to the Town.

5) On or about June 28, 2026, Animal Control received a phone call and a follow up email from Kathleen Shaw containing footage from the house camera at 127 Sandwich Street, Plymouth, Massachusetts. Ms. Shaw stated she was putting trash in her barrel on her own property when the door at 125 Sandwich Street was "wide open," and the Dog ran out and lunged at her. At that time, Defendant Quintal was able to get the Dog back in the house before anything else happened.

6) On or about July 16, 2026, Plymouth Public Health Division received notice of an animal bite that occurred at the Property from Plymouth Beth-Israel Leahy Deaconess. *See* Police Report, attached hereto as Exhibit 3.

7) On or about July 18, 2026, Animal Control issued and delivered an Order to Quarantine to Defendants at the Property. *See* Police Record, attached hereto as Exhibit 4.

8) To date, Defendants have not turned the Dog over to the Town.

9) There is probable cause to believe that if Defendants' dog is not apprehended, that the dog will injure another person.

Signed under the Pains and Penalties of Perjury, this 20th day of July, 2026.

Margaret Coe
Public Health Division, Assistant Director

EXHIBIT

1

2659CR000432 Commonwealth vs. Quintal, Rosemary P

- Case Type:
- Criminal
- Case Status:
- Open
- File Date
- 04/02/2026
- DCM Track:
-
- Initiating Action:
- DISTURBING THE PEACE c272 §53
- Status Date:
- 04/02/2026
- Case Judge:
-
- Next Event:
- 08/18/2026

All Information | Party | Charge | Event | Docket | Disposition

Party Information

Quintal, Rosemary P
- Defendant

Alias

Party Attorney
- Attorney
- Sheehan, Esq., Christopher M
- Bar Code
- 647957
- Address
- Attorney Christopher Sheehan
  100 Schoosett St Suite 1A
  Pembroke, MA 02359
- Phone Number
- (781)820-4066

More Party Information

Party Charge Information

- **Quintal, Rosemary P**
- - Defendant
  Charge # 1:
  272/53/G-2 - Misdemeanor - 100 days or less incarceration DISTURBING THE PEACE c272 §53
- Original Charge
- 272/53/G-2 DISTURBING THE PEACE c272 §53 (Misdemeanor - 100 days or less incarceration)
- Amended Charge
-

- **Quintal, Rosemary P**
- - Defendant
  [redacted]
- Original Charge
- [redacted]
- Amended Charge
-

- **Quintal, Rosemary P**
- - Defendant
  [redacted]
- Original Charge
[redacted]
- Amended Charge
-

- **Quintal, Rosemary P**
- - Defendant
  Charge # 4:
  268/32B-0 - Misdemeanor - more than 100 days incarceration [redacted]
- Original Charge
- [redacted]
- Amended Charge
-

- **Quintal, Rosemary P**
- - Defendant
  Charge # 5:
  [redacted]
- Original Charge
- [redacted]
- Amended Charge
-

Load Party Charges 6 through 6 Load All 6 Party Charges

Events

Date	Session	Location	Type	Result
04/02/2026 10:00 AM	Arraignment Session		Arraignment	Held - Personal Recog. Release
05/05/2026 09:00 AM	Pretrial Session		Pretrial Hearing	Reschedule of Hearing
06/25/2026 09:00 AM	Motion Session		Motion to suppress	Reschedule of Hearing
08/18/2026 09:00 AM	Motion Session		Motion to suppress	

Docket Information

Docket Date	*Docket Text*	*Image Avail.*
04/02/2026	Criminal Complaint issued from Electronic Application: Originating Court: Plymouth District Court Case Number: 2659AC000522-AR Receiving Court: Plymouth District Court ;	
04/02/2026	Complaint issued upon new arrest.	
04/02/2026	Statement of facts filed.	Image
04/02/2026	Event Resulted: Arraignment scheduled on: 04/02/2026 10:00 AM Has been: Held - Personal Recog. Release Hon. Shelby M Smith, Presiding	
04/02/2026	Defendant arraigned before Court, advised of right to counsel. Judge: Smith, Hon. Shelby M	
04/02/2026	Plea of Not Guilty entered on all charges. Judge: Smith, Hon. Shelby M	
04/02/2026	Bail revocation warning (276/58) given to the defendant Judge: Smith, Hon. Shelby M	
04/02/2026	Released on Personal Recognizance Judge: Smith, Hon. Shelby M	
04/02/2026	Appearance filed On this date Christopher M Sheehan, Esq. added as Appointed - Indigent Defendant for Defendant Rosemary P Quintal Appearance filed for the purpose of Case in Chief by Judge Hon. Shelby M Smith.	
05/05/2026	Event Resulted: Pretrial Hearing scheduled on: 05/05/2026 09:00 AM Has been: Reschedule of Hearing For the following reason: On Order of the Court Hon. Shelby M Smith, Presiding	
06/25/2026	Event Resulted: Motion to suppress scheduled on: 06/25/2026 09:00 AM	

Docket Date	Docket Text		Image Avail.
	Has been: Reschedule of Hearing Hon. Shelby M Smith, Presiding	For the following reason: On Order of the Court	

Case Disposition

Disposition	Date
Pending	04/02/2026

Entered: 04/02/2026 @ 0200 Entry ID: 210KC
Modified: 04/02/2026 @ 0801 Modified ID: 110MG
Approved: 04/02/2026 @ 0635 Approval ID: 26RF

stated [redacted]

[redacted] Once at the station she was booked and afforded all her applicable rights by Sgt. Best.

While on scene a motor vehicle inventory done (Motor Vehicle Inventory form completed) In the fuse box of the vehicle near the drivers seat was a cylinder pipe commonly used for smoking crack cocaine and stuffed under the front console was another cylinder pipe used for smoking crack cocaine. Both pipes contained white residue which through my training and experience I believed to be crack conaine. In the center console was a pill bottle prescribed to [redacted] Later I would attempt to call Ms. Gascoyne though the number was no longer in service. Both crack pipes and the pill were submitted as evidence (Form 6.02-1 completed)

Upon review of the vehicle there appeared to be an inspection sticker on the front windshield expiring on August of 2026. That vehicles information was run through the RMV database and it shown it was registered on 12/23/2025 and the current sticker was for the previous registered owner of the vehicle. Ms. Quintal had not had the vehicle inspected after she registered it herself last December (12/30/2025).

Soon after Preformance Auto took custody of the vehicle.

A review of Rosemary Quintal's Criminal History shows a prior conviction for [redacted] which shows a Guilty finding (Docket#[redacted]

Ms. Rosemary Quintal was issued Mass Uniform Citation# T2941263 and charged with the following offenses:

Disturbing the Peace	Ch. 272	s.53
[redacted]		
No Inspection Sticker	Ch. 90	s.20

Respectfully Submitted,

Officer Kevin Ciavarra
Plymouth Police Department

NARRATIVE FOR PATROL OFFICER KEVIN D CIAVARRA

Ref: 26PLY-9925-AR

Entered: 04/02/2026 @ 0200 Entry ID: 210KC
Modified: 04/02/2026 @ 0801 Modified ID: 110MG
Approved: 04/02/2026 @ 0635 Approval ID: 26RF

On April 2nd, 2025 I, Officer Kevin Ciavarra, wearing full department patrol uniform was working the 1600hrs to 0200hrs assigned to the Town Car Float in marked unit 12 in the Town Of Plymouth. The following is a summary of the facts:

At approximately 0015hrs, while traveling north on Court St in the area of Nelson St. a vehicle passed me headed south. NOTE: Court St in a public way owned and maintained by the Town of Plymouth. I observed the plate of the vehicle (Ma Reg -9CZT20) and upon running it though the RMV Database saw it was registered to a 2005 blue Chevy Cobalt with no status for the inspection sticker. I then turned around and caught up to the vehicle in the area of Sandwich St and South St. Both Sandwich St and South St are public ways owned and maintain by the Town Of Plymouth.

Once I was behind the vehicle, I activated my emergency blue lights and the vehicle pulled to the side of the road in front on 125 Sandwich St, the address of the registered owner. Before I could notify Dispatch of the motor vehicle stop the female operator, known to me as Ms. Rosemary Quintal, stepped out of the vehicle as it was still running. Ms. Quintal stood outside her vehicle next to the open drivers door and began loudly saying "Please stop you guys need to leave me alone". I then ordered Ms. Quintal to step to the back of the vehicle. As I called for backup a approximate 100 pound pitbull wearing a harness came out from between houses aggressively barking at me. Ms. Quintal then screamed "He's going to bite you"! Ms. Quintal stated "How did he get out" referring to the dog. It appeared the dog had got out on his own upon hearing Ms. Quintal outside or someone inside the house had let the dog out. It is unknown who how the dog got out of the house.

I first ordered Ms. Quintal to put her dog in her car but she ignored me. Then Ms. Quintal stated she wanted to put her dog in her house (125 Sandwich St) and I told her to bring the dog into the house but for her to stay outside. I advised Ms. Quintal she was not complying with the motor vehicle stop and again to bring the dog into the house. Ms. Quintal was holding the dog by the harness as it was growling and barking at me and she continued to yell at me "Do not come near me, get back in your car". At this time Sgt. Best, Ofc. Gibbs, Ofc. Hunt, and Ofc. Garvin arrived on scene. As the dog continued to bark and growl and Ms. Quintal refused to bring the dog inside I advised her the dog was making me very nervous. It was apparent that Mr. Quintal was using the dog to scare me away from her. From the demeanor of the dog and Ms. Quintal yelling earlier "He's going to bit you" I fully believed the dog could be used to harm me.

With Ms. Quintal yelling at officers, a male party, later identified as Mr. Paul Curtis, exited 125 Sandwich St. Mr. Curtis then assisted Ms. Quintal in getting the dog in the house. Ms. Quintal was standing outside the house with her foot in the door way and continued to tell us to leave her alone. After multiple orders to Ms. Quintal to close the door so the dog would stay inside, she refused my order and did not close the door or move. At this time I believed Ms. Quintal could allow the dog back outside if she wanted too and it was decided to now place Mr. Quintal under arrest.

As we reached for Ms. Quintal, who was still in the doorway, she was told she was being placed under arrest. We attempted to place her hand behind her back but she pulled her hands away from us. Ofc. Hunt and I took control of her arm using our hands and Ofc. Gibbs to control of her right arm. De-escalation tactics including verbal persuasion to "Stop resisting" were stated though had no effect. Once. Ms. Quintal was placed in custody she stopped resisting. Use of Force from completed

Upon walking Ms. Quintal to the cruiser she stated she did not feel safe and wanted an ambulance then

MASSACHUSETTS UNIFORM CITATION

T 2941263

DATE WRITTEN (MM/DD/YY)	AGENCY CODE	OFFICER ID NUMBER	COURT CODE	TYPE OF CITATION
04 02 26	124	210KC	59	☒ OPERATOR ☐ OWNER ☐ PASSENGER ☐ BICYCLIST

VIOLATOR

MA [redacted]	STATE	CLASS	CDL LICENSE	RACE	SEX	NON-INVENTORY MV SEARCH
	MA	D	☐ YES ☒ NO	B	F	☐ YES ☒ NO

VIOLATOR NAME (Last): Quintal (First): Rosemary (Initial): [redacted]

ADDRESS: 125 Sandwich ST CITY/TOWN: Plymouth STATE: MA ZIP: 02360

MV

PLATE TYPE	VEHICLE REGISTRATION NO.	STATE	YEAR	MAKE AND TYPE	COLOR	CDL VEHICLE	16+ PASSENGERS	PLACARDED HAZMAT
PAS	9CZT20	MA	05	Chev / cobalt	BLU	☐ YES ☒ NO	☐ YES ☒ NO	☐ YES ☒ NO

OFFENSE

OFFENSE DATE (MM/DD/YY)	LOCATION OF OFFENSE (include #, st/hwy, city/town)	TIME OF OFFENSE	CRASH
04 02 26	125 Sandwich ST Plymouth MA	12:18 ☐ AM ☒ PM	☐ YES ☒ NO

	CHAP/SEC/SUB		DESCRIPTION OF OFFENSE	ASSESSMENT	JUDGMENT	JUDGMENT DATE	COMMENT
A.	90 20 B	☒ CRIM ☐ CIVIL	NO inspection sticker	$			
B.		☐ CRIM ☐ CIVIL		$			
C.		☐ CRIM ☐ CIVIL		$			
D. SPEEDING ☐ 90/17 ☐ 90/18		CIVIL	MPH IN A ____ MPH ZONE ☐ POSTED ☐ NOT POSTED ☐ LIDAR ☐ CLOCKED ☐ RADAR ☐ ESTIMATED	$			

SPEEDING ASSESSMENTS INCLUDE A $50 HEAD INJURY SURCHARGE

TOTAL DUE $ DOCKET NUMBER

OFFICER CHECK ONE ONLY: ☐ ALL CIVIL INFRACTIONS (See Instruction A on back) ☐ CRIMINAL APPLICATION (See Instruction B on back) ☒ ARREST ☐ WARNING (No action required)

COURT ADDRESS

OFFICER CERTIFIES ☒ IN HAND TO VIOL. ☐ MAILED TO VIOL. ☐ IN HAND TO VIOLATOR'S AGENT

X [signature] AGENT NAME

VIOLATOR/AGENT ACKNOWLEDGES RECEIPT OF CITATION

X AGENT'S LICENSE NUMBER & STATE

RMV COPY (IF CIVIL) OR COURT COPY (IF CRIM.)

recyclable

"PRESS HARD - You are making 5 copies."

EXHIBIT

2

TOWN OF PLYMOUTH

26 Court Street
Plymouth, Massachusetts 02360
(508) 747-1620
www.plymouth-ma.gov

June 3, 2026

Sent Regular Mail and Certified Mail

FILE COPY

Rosemary Quintel
125 Sandwich Street
Plymouth, MA 02360

Dear Ms. Quintel,

I am writing to advise you of my recommendations relating to the complaint brought against you regarding your dog named Thunder. After hearing testimony from the complainant, witnesses, and our Animal Control Officers, Joan Anzalone and Ashley Nagle, and verifying the legitimacy of the evidence presented, I have determined that your dog (Thunder) is deemed a dangerous dog under the Town of Plymouth Bylaws Chapter 23-1 by Definition.

We are requiring that you adhere to the following according to M.G.L. Ch. 140, §157(4)(c):

(i) that the dog be humanely restrained; provided, however, that no order shall provide that a dog deemed dangerous be chained, tethered or otherwise tied to an inanimate object including, but not limited to, a tree, post or building;

(ii) that the dog be confined to the premises of the keeper of the dog; provided, however, that "confined" shall mean securely confined indoors or confined outdoors in a securely enclosed and locked pen or dog run area upon the premises of the owner or keeper; provided further, that such pen or dog run shall have a secure roof and, if such enclosure has no floor secured to the sides thereof, the sides shall be embedded into the ground for not less than 2 feet; and provided further, that within the confines of such pen or dog run, a dog house or proper shelter from the elements shall be provided to protect the dog;

(iii) that when removed from the premises of the owner or the premises of the person keeping the dog, the dog shall be securely and humanely muzzled and restrained with a chain or other tethering device having a minimum tensile strength of 300 pounds and not exceeding 3 feet in length;

(iv) that the owner or keeper of the dog provide proof of insurance in an amount not less than $100,000 insuring the owner or keeper against any claim, loss, damage or injury to persons, domestic animals or property resulting from the acts, whether intentional or unintentional, of the dog or proof that reasonable efforts were made to obtain such insurance if a policy has not been issued; provided, however, that if a policy of insurance has been issued, the owner or keeper shall produce such policy upon request of the hearing authority or a justice of the district court; and provided further, that if a policy has not been issued the owner or keeper shall produce proof of efforts to obtain such insurance;

(v) that the owner or keeper of the dog provide to the licensing authority or animal control officer or other entity identified in the order, information by which a dog may be identified, throughout its lifetime including, but not limited to, photographs, videos, veterinary examination, tattooing or microchip implantations or a combination of any such methods of identification;

(vi) that unless an owner or keeper of the dog provides evidence that a veterinarian is of the opinion the dog is unfit for alterations because of a medical condition, the owner or keeper of the dog shall cause the dog to be altered so that the dog shall not be reproductively intact;

In the event these orders are not adhered to within 30 (thirty) days, the next step taken shall be that the dog be humanely euthanized (M.G.L. Ch. 140, §157(4)(c)(vii)

You have the right to appeal this decision within ten days of receipt of this notice to the Plymouth District Court pursuant to the provisions of Massachusetts General Laws, Chapter 140 Section 157. Please do not hesitate to contact me at (508) 322-3387 with any questions or concerns.

Sincerely,

Christopher Badot
Dog Hearing Officer

Cc: Animal Control Officer
Public Health
Town Counsel
Paul Curtis

EXHIBIT

3

Plymouth Police Department
Incident Report

Incident #: 26PLY-20827-OF
Call #: 26-20827

Date/Time Reported: 07/15/2026 1842
Report Date/Time: 07/15/2026 2141
Status: No Crime Involved

Reporting Officer: Patrol Officer Matthew Carroll
Approving Officer: Lieutenant Andrew Carney

#	INVOLVED	SEX	RACE	AGE	SSN	PHONE
1	**QUINTAL, ROSEMARY P** 125 SANDWICH ST PLYMOUTH MA 02360-2421	F	B	41		

Military Active Duty:
DOB: [redacted]
STATE ID: [redacted]
LICENSE NUMBER: [redacted]
GENDER IDENTITY: Female
PRONOUNS: she/her/hers
PRIMARY CARETAKER: N

PLACE OF BIRTH: [redacted]
ETHNICITY: NOT HISPANIC

#	EVENTS(S)

LOCATION TYPE: Residence/Home/Apt./Condo Zone: Bravo
127 SANDWICH ST Apt. #2
PLYMOUTH MA 02360

1 **Animal Complaint**

#	VICTIM(S)	SEX	RACE	AGE	SSN	PHONE
1		M	W	59		

DOB:
EMPLOYER:
ETHNICITY: Not of Hispanic Origin
RESIDENT STATUS: Resident
VICTIM CONNECTED TO OFFENSE NUMBER(S): 1

#	PERSON(S)	PERSON TYPE	SEX	RACE	AGE	SSN	PHONE
1		**PARTICIPANT**	F	W	65		

DOB:

NARRATIVE FOR PATROL OFFICER MATTHEW CARROLL

Ref: 26PLY-20827-OF

Entered: 07/15/2026 @ 2143 Entry ID: 286MC
Modified: 07/15/2026 @ 2157 Modified ID: 286MC
Approved: 07/15/2026 @ 2233 Approval ID: 200AC

On July 15, 2026, I, Officer Matthew Carroll was assigned uniform patrol duties for the hours of 4:00PM-2:00AM. Assigned with patrolling "Bravo" sector in the Town of Plymouth in fully marked cruiser #16, in full department issued uniform. At approximately 6:45PM I was dispatched to 127 Sandwich St for an animal complaint. Dispatch would advise responding units of a report from the calling party, stating her boyfriend, , was bitten by the dog next door while taking his trash outside. Car #8, Officer Villano and C. Smith would respond to assist.

The following is a summary of the facts.

Upon arrival, Brewster EMS and Plymouth Fire were already on scene evaluating I observed to have a puncture wound on his upper stomach with several deep scratches on his stomach. would sign a refusal for transportation to Plymouth BID and begin speaking with me. When asked what had occurred, stated he was taking his trash out to his exterior trash bins when the dog next door came onto his property and bit him. stated the dog is usually on a leash and on this date the dog was indeed on a leash, however, the leash was in excess of its normal length which allowed the dog onto property.

was able to show me Ring camera footage of the incident. I observed to be in front of his trash bins, located at the rear of his residence, and a large pit bull type dog come into frame and bite The dog was unable to further attack due to the leash limiting it's reach, however I observed the dog still attempt to go towards .

advised of ongoing issues with their neighbor, Rosemary Quintal, and the dog in question. stated Rosemary's dog continues to come onto their property as the lead utilized for the dog is too long. was advised of his 258E rights, to which he would decline at this time, and of further follow-up from Animal Control.

I then spoke with the owner of the dog, Rosemary Quintal, who initially refused to take responsibility for the incident and stated the dog does not belong to her. Rosemary was extremely loquacious about ongoing issues with her neighbors security cameras. After several minutes speaking with Rosemary she would eventually take ownership of the dog. Rosemary stated her dog is currently inside her residence and that she would keep him inside until Animal Control follows-up. Rosemary stated she lets her dog out on a lead that is wrapped multiple times around a tree to limit its length. Rosemary was unsure as to how the lead was extended to allow the dog to reach into their neighbors yard. Rosemary was advised of Animal Control involvement to which she stated she understood and again reiterated that her dog would be kept inside until Animal Control arrives.

Dispatch was advised of my findings and was requested to contact Animal Control for further follow-up.

All parties involved were advised of their 258E rights to which they declined at this time. Animal Control has been notified of this incident, pending any further information, I respectfully request that this incident be considered closed.

Respectfully Submitted,

Patrolman Matthew Carroll
Plymouth Police Department

NARRATIVE FOR PATROL OFFICER MATTHEW CARROLL

Ref: 26PLY-20827-OF

Entered: 07/15/2026 @ 2143 Entry ID: 286MC
Modified: 07/15/2026 @ 2157 Modified ID: 286MC
Approved: 07/15/2026 @ 2233 Approval ID: 200AC

EXHIBIT

4

For Date: 07/18/2026 - Saturday

Call Number	Time	Call Reason	Action	Priority	Duplicate
26-21144	1037	Phone - Assist Other Agency	Assisted Party	2	

Call Taker: A83RJ - Joudrey, Ryan
Call Source: Non-Emergency Telephone Line
Primary Id: 254TS - Souza, Thomas
Location/Address: 125 SANDWICH ST
Jurisdiction: PLYMOUTH
Party Entered By: 07/18/2026 1039 A83RJ - Joudrey, Ryan
Calling Party: ANIMAL CONTROL
ID: 306KD - Decoste, Kyle
Disp-10:49:34 Arvd-10:49:47 Clrd-11:09:04
254TS - Souza, Thomas
ID: ANCO - Animal Control, Ply, .
Disp-10:49:43 Arvd-11:09:01 Clrd-11:09:04

Narrative: **07/18/2026 1039 Joudrey, Ryan**
ACO requests assistance placing a quarantine order at a residence

Narrative: **07/18/2026 1118 Decoste, Kyle**
We arrived on scene shortly before Animal Control. Animal Control posted the quarantine notice on the front door of 125 Sandwich St without issue.

No further services needed.

ATTACHMENT

B

Commonwealth of Massachusetts
AGRICULTURAL RESOURCES
HEALTH

DUPLICA
To be sent to
Animal Health

ANTINE

right does not
of any

e full name of the
original order of
as the owner, or
n in charge, by
not apply. If you are
der of quarantine to
the original on

Commonwealth of Massachusetts
DEPARTMENT OF AGRICULTURAL RESOURCES
DIVISION OF ANIMAL HEALTH

ORDER OF QUARANTINE

Massachusetts General Laws, Chapter 129 §§ 2, 21, 22

Town or City of..... Date.....

To.....owner/person having an interest in/or p

Upon premises of..... Address.....

The following is quarantined, by virtue of the power and authority vested in me by law

.....

(Number, Sex, Species, Breed, Age, Color, Name)

Reason for quarantine..[Suspected disease, importation violation, animal bite (name of person bitten / address / date of bite)]...

.....

.....

Further conditions of quarantine:.....

You and all other persons whom it may concern are hereby forbidden to remove anything under quarantine from the premises for any whatsoever, except by permission of the Director of Animal Health or his authorized agent. VIOLATION OF THIS ORDER CAN R FINE OF UP TO FIVE HUNDRED DOLLARS OR BY IMPRISONMENT FOR NOT MORE THAN ONE YEAR, OR BOTH.

Form 38 250-6/18

.....Inspec

Town of Plymouth
Select Board

FORECLOSURE- LONG DUCK POND MAP 122 LOT 1OP-1026A

VOTE ON DISPOSITION OF FORECLOSED PROPERTY

REQUESTED BY:	Patricia Meachen, Treasurer/Collector
PROPOSED MOTION:	The Board will make a motion to either: 1. Retain the property for municipal purposes 2. Sell the property and list with a licensed real estate agent/broker
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____

TOWN OF PLYMOUTH

TREASURER/COLLECTOR
26 COURT STREET, PLYMOUTH, MA 02360
PHONE (508) 747-1620 EXTENSIONS 10167
FAX (508) 747-0150

TO: SELECT BOARD

FROM: PATRICIA MEACHEN
TREASURER/COLLECTOR

SUBJECT: FORECLOSURE – LONG DUCK POND MAP 122 LOT 10P-1026A
VOTE ON DISPOSITION OF FORECLOSED PROPERTY

DATE: JULY 15, 2026

I am requesting a vote of the Select Board on the disposition of the foreclosed property located at Long Duck Pond. In accordance with M.G.L. Chapter 60 Section 64A, which became effective November 01, 2024, the Town must decide to retain the property for municipal purposes or to sell. The municipality must notify the interested parties of its intent by certified mail within 60 days of the judgement of the election and of the rights and procedures for claiming excess equity.

The judgement for the property was issued on June 05, 2026 therefore the Town has a deadline of August 04, 2026 to notify the former owner and interested parties of the Town's decision.

The Treasurer's Office has circulated the property to the Town departments and the responses are below:

Engineering: No interest
Town Manager: No interest
Energy & Environment: Interested in retaining (see email attached)
Open Space: Supports Energy & Environment interest. Open Space interested pending further review. (see email attached)
Planning: No interest
Community Development: No interest
Redevelopment: No response received
Economic Development: No interest
Conservation: No interest
Public Health: No interest

In addition, as the Treasurer I am requesting the Select Board appoint me as custodian of the property to either sell the property and list with a Licensed Real Estate Agent/Broker or retain the property for Municipal purposes and hire a Licensed Appraiser.

Hayley Stevenson

From: David Gould
Sent: Thursday, July 16, 2026 8:16 AM
To: Hayley Stevenson
Subject: Re: Foreclosure long Duck Pond Map122, Lot 10P-1026A

Hi Hayley

Thanks for sharing. DEE certainly has interest in this parcel due to its proximity to other open space parcels and the ability to establish larger protected open space corridors. I have spoken with an appraiser that confirms they could complete an appraisal within the tight timeframes that are required. Please let me know if you need anything in addition to this email. Thanks.

David

From: Hayley Stevenson <hstevenson@plymouth-ma.gov>
Sent: Tuesday, July 14, 2026 2:32 PM
To: Richard Bosse <rbosse@plymouth-ma.gov>; William Coyle <wcoyle@plymouth-ma.gov>; Lauren Lind <llind@plymouth-ma.gov>; Stephanie Silva <ssilva35ops@gmail.com>; Patrick Farah <PFarah@plymouth-ma.gov>; Michael Silveira <msilveira@plymouth-ma.gov>; Peggy Whalen <pwhalen@plymouth-ma.gov>; Paul Nocivelli <pnocivelli@plymouth-ma.gov>; stephen.cole@plymouth-ma.biz <stephen.cole@plymouth-ma.biz>; Karen Keane <kkeane@plymouth-ma.gov>; David Gould <DGould@plymouth-ma.gov>
Cc: Patricia Meachen <PMeachen@plymouth-ma.gov>
Subject: Foreclosure long Duck Pond Map122, Lot 10P-1026A

Good afternoon,

The Town has received a foreclosure judgement for the property located at Long Duck Pond Map 122, Lot 10P-1026A .
Attached I have included maps, assessor field card, and the foreclosure judgement for your review. Please review the attached materials and let me know if your department is interested in retaining the property for municipal use. Please let me know of your decision but **Friday, July 17th**.

If the Town decides to retain the property for municipal purposes, within 120 days from the judgment becoming final, the Town must have the property appraised for its highest and best use at the time of the foreclosure. The Town must pay the former owners and interest holders their percentage of the surplus, if any is determined after an appraisal is obtained.

If you have any additional questions, please let me know.

Thank you,

Hayley Stevenson
Assistant Treasurer
Town of Plymouth
26 Court Street
Plymouth, MA 02360
508-747-1620 X10216

Hayley Stevenson

From: Stephanie Silva <ssilva35ops@gmail.com>
Sent: Friday, July 17, 2026 8:26 AM
To: Hayley Stevenson
Cc: Patrick Farah; Diane Peck; Patricia Meachen
Subject: Re: Foreclosure long Duck Pond Map122, Lot 10P-1026A

Warning: Unusual sender <ssilva35ops@gmail.com>
You don't usually receive emails from this address. Make sure you trust this sender before taking any actions.

Good morning Hayley,

Thank you for the update. Since the Department of Energy and Environment has expressed interest, the Open Space Committee will support that direction.

Please note that the Open Space Committee is interested in retaining the property, pending further review.

Have a great day
Steph

Card 1 of 1

Location LONG DUCK POND	Property Account Number 60459	Parcel ID 122-010P-1026A-00
		Old Parcel ID 9100 -G01 -122*0346*

Current Property Mailing Address

Owner PICKEREL COVE REALTY TRUST
CASTIGNETTI LEE JR TR
Address C/O LONG BUILT HOMES INC
158 CHARLES MCCOMBS BLVD

City NEW BEDFORD
State MA
Zip 02745
Zoning R25

Current Property Sales Information

Sale Date 2/15/2006
Sale Price 330,000

Legal Reference 32224-035
Grantor(Seller) SP REALTY INVESTMENT CO LLC

Current Property Assessment

Year 2026

Land Area 13.34

Card 1 Value

Building Value 0
Xtra Features Value 0
Land Value 308,200
Total Value 308,200

Narrative Description

This property contains 13.34 of land mainly classified as POTENTIAL with a(n) N/A style building, built about N/A , having N/A exterior and N/A roof cover, with 0 commercial unit(s) and 0 residential unit(s), 0 total room(s), 0 total bedroom(s), 0 total bath(s), 0 total half bath(s), 0 total 3/4 bath(s).

Legal Description

Property Images

No Sketch Available

No Picture Available

Land Court costs $1,261.73 Legal Fees $2,525.01

[SEAL] RE: Long Duck Pond, Lot 10P-1026A, Plat 122

JUDGMENT IN TAX LIEN CASE	DOCKET NUMBER 18 TL 001290	Massachusetts Trial Court Land Court Department

CASE NAME

Town of Plymouth, Plaintiff(s)

v.

Lee Castignetti, Jr., Trustee of Pickerel Cove Realty Trust, Defendant(s)

After consideration by the Court, it is **ADJUDGED** and **ORDERED** that all rights of redemption are forever foreclosed and barred under the following instruments:

Land Type	Instrument Date	Book Number	Page Number	Document Number	Certificate of Title Number
Recorded	12/13/2017	49295	310		

This Judgment must be recorded and/or registered by the Plaintiff in the appropriate Registry of Deeds and/or Registration District pursuant to G. L. c. 60, § 75. This judgment does not limit any party's right to claim excess equity under G.L. c. 60, § 64A.

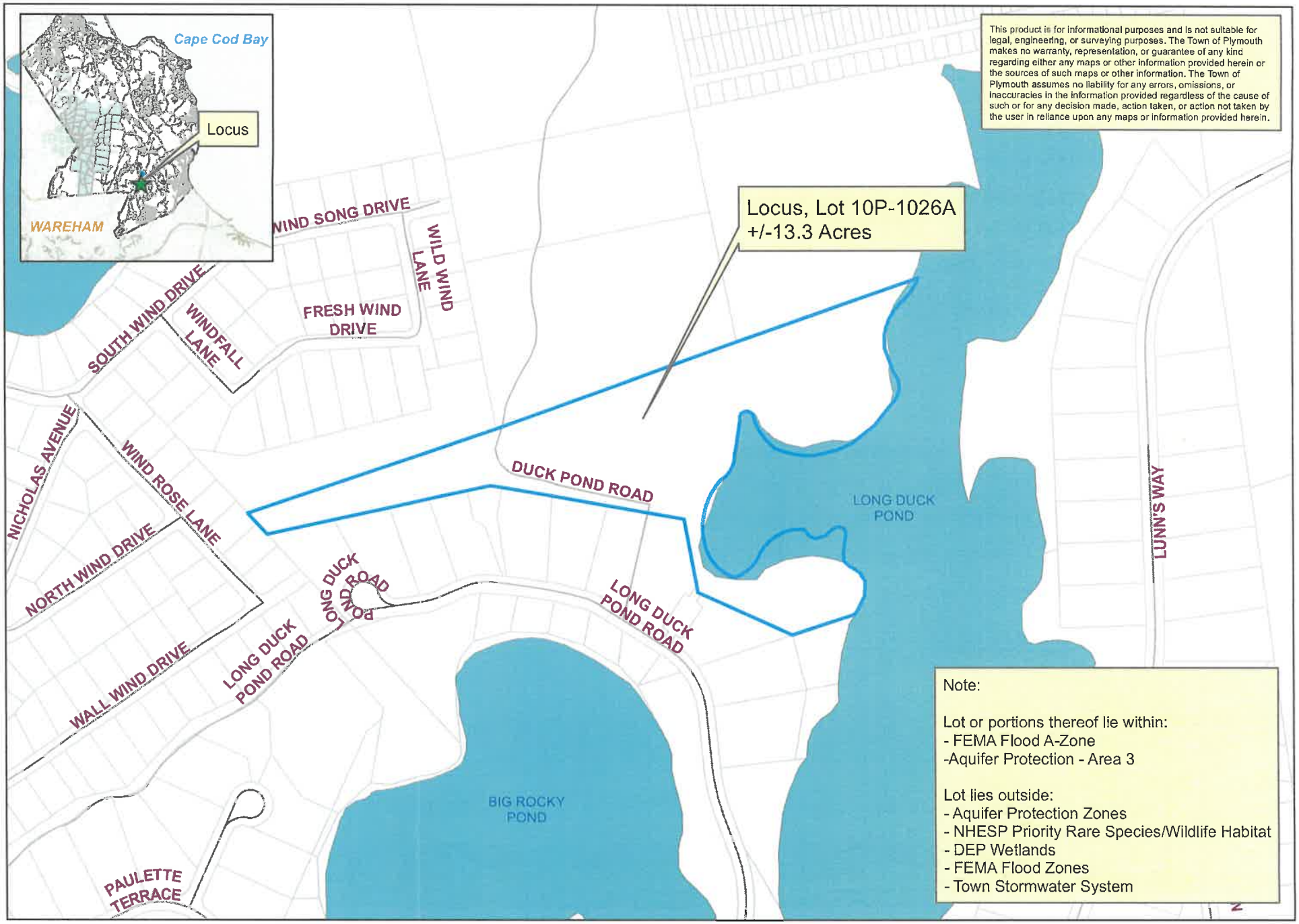
By the Court: Deborah J. Patterson

Attest:

A TRUE COPY
ATTEST:
Deborah J. Patterson
RECORDER

Deborah J. Patterson

DATE ENTERED: 06/05/2026 **RECORDER:** Deborah J. Patterson

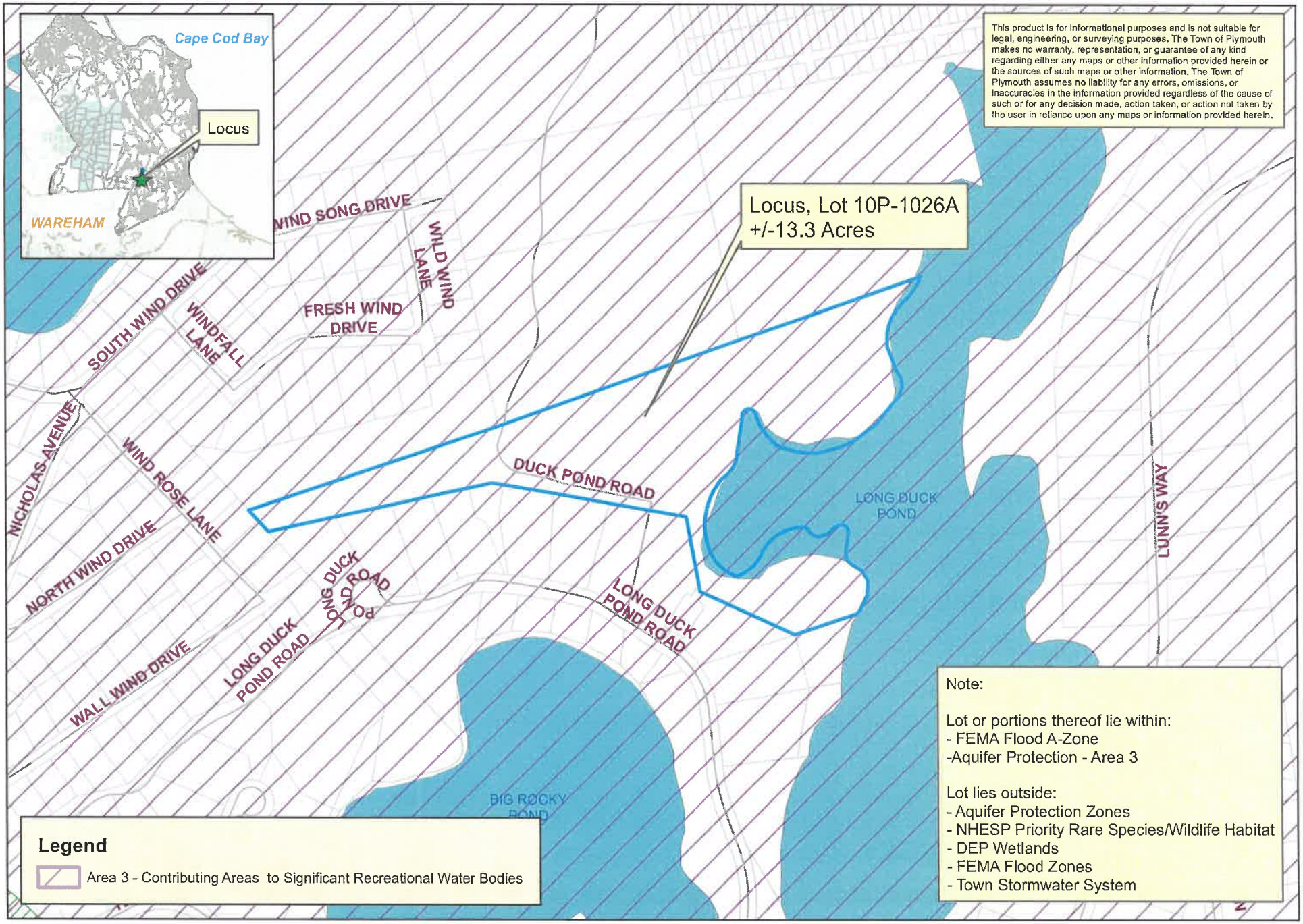


Tax Title Property - Locus Map
Map:122, Lot: 10P-1026A

Map created by:The Plymouth Office of Planning & Development
June 29, 2026

0 200 400 800 Feet

N W E S



Tax Title Property - Aquifer Protection Map
Map122, Lot 10P-1026A

Map created by:The Plymouth Office of Planning & Development
June 29, 2026

0 200 400 800 Feet

N W E S

Town of Plymouth
Select Board

FORECLOSURE – 21 WENDY LANE MAP 108 LOT 6-48

VOTE ON DISPOSITION OR REDEMPTION OF FORECLOSED PROPERTY

REQUESTED BY:	Patricia Meachen, Treasurer/Collector
PROPOSED MOTION:	The Board will make a motion to either: 1. Retain the property for municipal purposes 2. Sell the property and list with a licensed real estate agent/broker 3. Voluntarily vacate the foreclosure judgement and allow former owner to redeem the property
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____

TOWN OF PLYMOUTH

TREASURER/COLLECTOR
26 COURT STREET, PLYMOUTH, MA 02360
PHONE (508) 747-1620 EXTENSIONS 10167
FAX (508) 747-0150

TO: SELECT BOARD

FROM: PATRICIA MEACHEN
TREASURER/COLLECTOR

SUBJECT: FORECLOSURE – 21 WENDY LANE MAP 108 LOT 6-48
VOTE ON DISPOSITION OR REDEMPTION OF FORECLOSED PROPERTY

DATE: JULY 16, 2026

I am requesting a vote of the Select Board on the disposition of the foreclosed property located at 21 Wendy Lane.

The Select Board vote would be for one of the following:

- Retain the property for municipal purposes
- Sell the property and list with a licensed real estate agent/broker
- Voluntarily vacate the foreclosure judgement and allow former owner to redeem the property

The Treasurer's Office has circulated the property to the Town departments and the responses received were there was no interest in retaining the property for municipal purposes.

Should the Select Board vote to retain or sell the property, and in accordance with M.G.L. Chapter 60 Section 64A, which became effective November 01, 2024, the Town must notify the interested parties of its intent by certified mail within 60 days of the judgement of the election and of the rights and procedures for claiming excess equity. The judgement for the property was issued on June 26, 2026, therefore the Town has a deadline of August 24, 2026, to notify the former owner and interested parties of the Town's decision.

In the event the Select Board votes to voluntarily vacate the foreclosure judgement and allow the former owner to redeem the property, the former owner would be required to pay all outstanding taxes due to the Town in the sum of $95,213.21 with certified funds on July 29, 2026. Should the former owner not comply with the terms of the agreement I am requesting a conditional vote of the Select Board to retain or sell the property and to appoint me as custodian of the property to either sell the property and list with a licensed real estate agent/broker or retain the property for municipal purposes and hire a licensed appraiser.

[SEAL]

JUDGMENT IN TAX LIEN CASE	DOCKET NUMBER 18 TL 001334	Massachusetts Trial Court Land Court Department

CASE NAME

Town of Plymouth, Plaintiff(s)

v.

Robert S. Kuzia, et al., Defendant(s)

After consideration by the Court, it is **ADJUDGED** and **ORDERED** that all rights of redemption are forever foreclosed and barred under the following instruments:

Land Type	Instrument Date	Book Number	Page Number	Document Number	Certificate of Title Number
Recorded	12/13/2017	49295	288		

This Judgment must be recorded and/or registered by the Plaintiff in the appropriate Registry of Deeds and/or Registration District pursuant to G. L. c. 60, § 75. This judgment does not limit any party's right to claim excess equity under G.L. c. 60, § 64A.

By the Court: Deborah J. Patterson

Attest:

A TRUE COPY
ATTEST:
Deborah J. Patterson
RECORDER

Deborah J. Patterson

DATE ENTERED: 06/26/2026

RECORDER: Deborah J. Patterson

23-Jul-26 **EXHIBIT A**

TAX TITLE: 17079

NAME: KUZIA

ADDRESS: 21 WENDY LN

Payment must be in the form of certified funds and received by 7/29/26.

INTEREST TO... **29-Jul-26**
INTEREST RATE: 0.16

MAP	108
LOT	6-48

YEAR	TAXES AMOUNT	DATE OF TAX TAKING	DAYS	INTEREST
		DATE OF LAST PAYMENT		
2017	0.00	13-Dec-17	0	0.00
2018	2,360.25	01-Jan-20	2402	2,485.18
2019	6,223.27	22-Jul-19	2565	6,997.34
2020	6,944.80	10-Aug-20	2180	6,636.56
2021	6,657.54	10-Aug-21	1815	5,296.85
2022	6,660.78	10-Aug-22	1450	4,233.70
2023	6,983.22	30-Aug-23	1065	3,260.11
2024	7,217.35	30-Aug-24	699	2,211.47
2025	7,468.15	26-Aug-25	338	1,106.52
	50,515.36			32,227.73

PER DIEM: 22.14

TAXES:	50,515.36
INTEREST:	32,227.73
HANGER FEE	0.00
NSF CK	0.00
TOWN'S COST:	35.00
RELEASE:	106.00
LEGAL:	2,729.78
WITHDRAW	396.00
LIEN AMOUNT DUE:	86,009.87

FY 26	
RE Q1-4	6,879.93
INTEREST & DEMAND	603.42
	7,483.35
FY 27	
RE Q1	1,719.99
INTEREST & DEMAND	0.00
	1,719.99
WATER past due	0.00
PERS PROP	0.00

PAYABLE TO: **TOWN OF PLYMOUTH**
C/O TREASURER

26 COURT STREET
PLYMOUTH, MA 02360
PATRICIA MEACHEN 508-747-1620 EXT 10167
pmeachen@townhall.plymouth.ma.us

THIS DOES NOT REFLECT A FINAL WATER READING

TOTAL DUE TOWN 95,213.21

Card 1 of 1

Location 21 WENDY LN	Property Account Number 19116	Parcel ID 108-000-006-048
		Old Parcel ID 1100 -G01 -108*0161*

Current Property Mailing Address

Owner KUZIA ROBERT S	City PLYMOUTH
KUZIA CAROL M	State MA
Address 21 WENDY LN	Zip 02360
	Zoning RR

Current Property Sales Information

Sale Date 1/1/1900	Legal Reference 4905/26
Sale Price 0	Grantor(Seller) N/A

Current Property Assessment

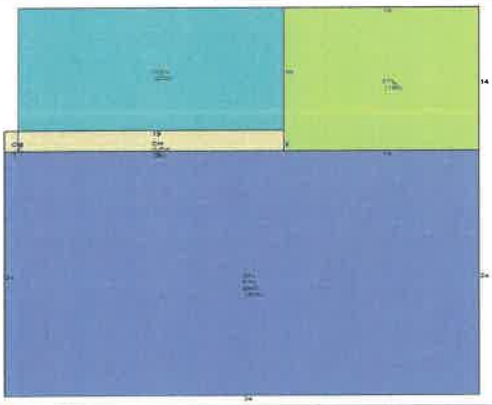
	Card 1 Value
Year 2026	Building Value 253,300
	Xtra Features Value 0
Land Area 0.69914	Land Value 286,800
	Total Value 540,100

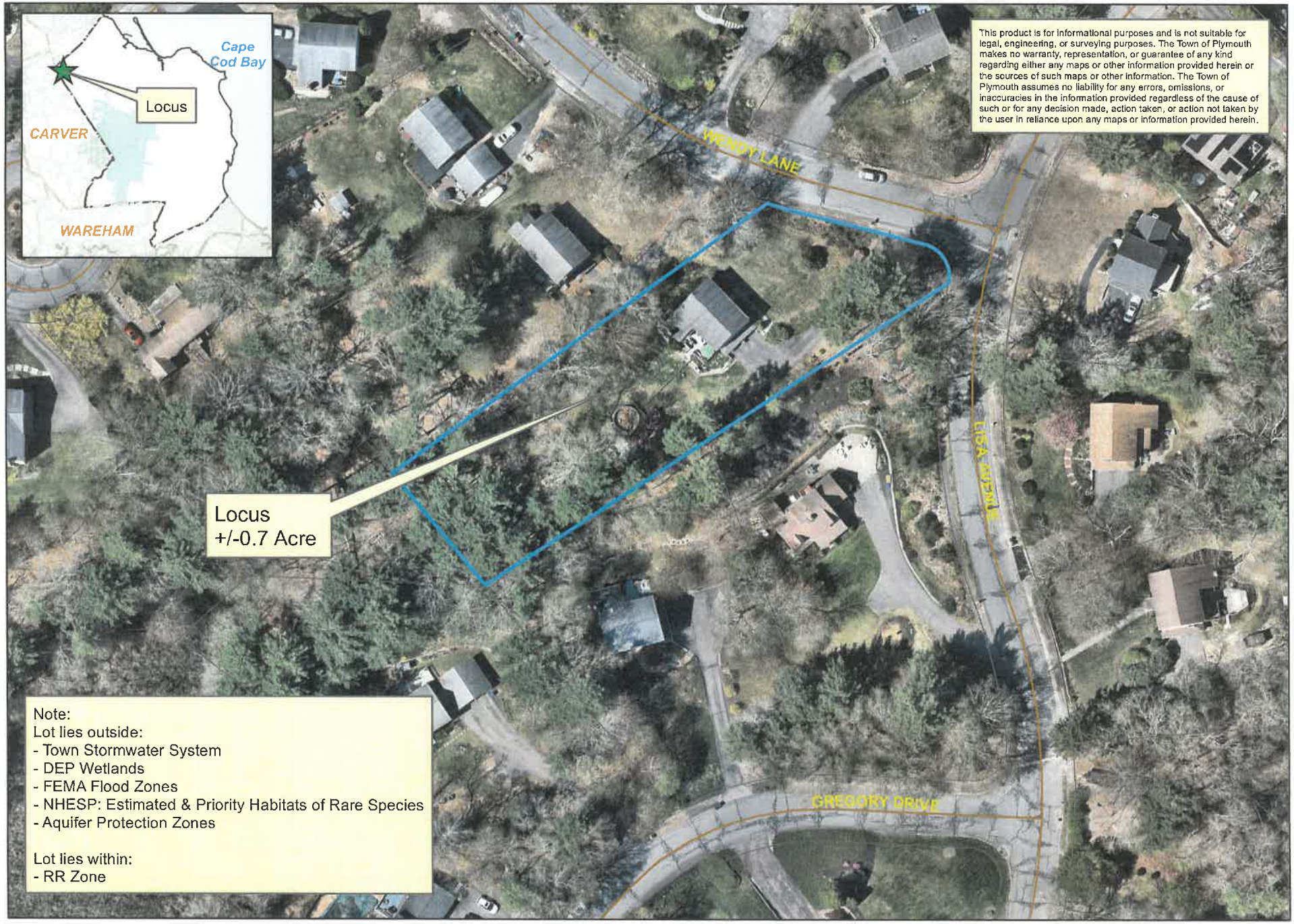
Narrative Description

This property contains 0.69914 of land mainly classified as ONE FAM with a(n) Colonial style building, built about 1980 , having Frame/Shingl exterior and Asphalt roof cover, with 0 commercial unit(s) and 1 residential unit(s), 8 total room(s), 4 total bedroom(s), 1 total bath(s), 1 total half bath(s), 0 total 3/4 bath(s).

Legal Description

Property Images



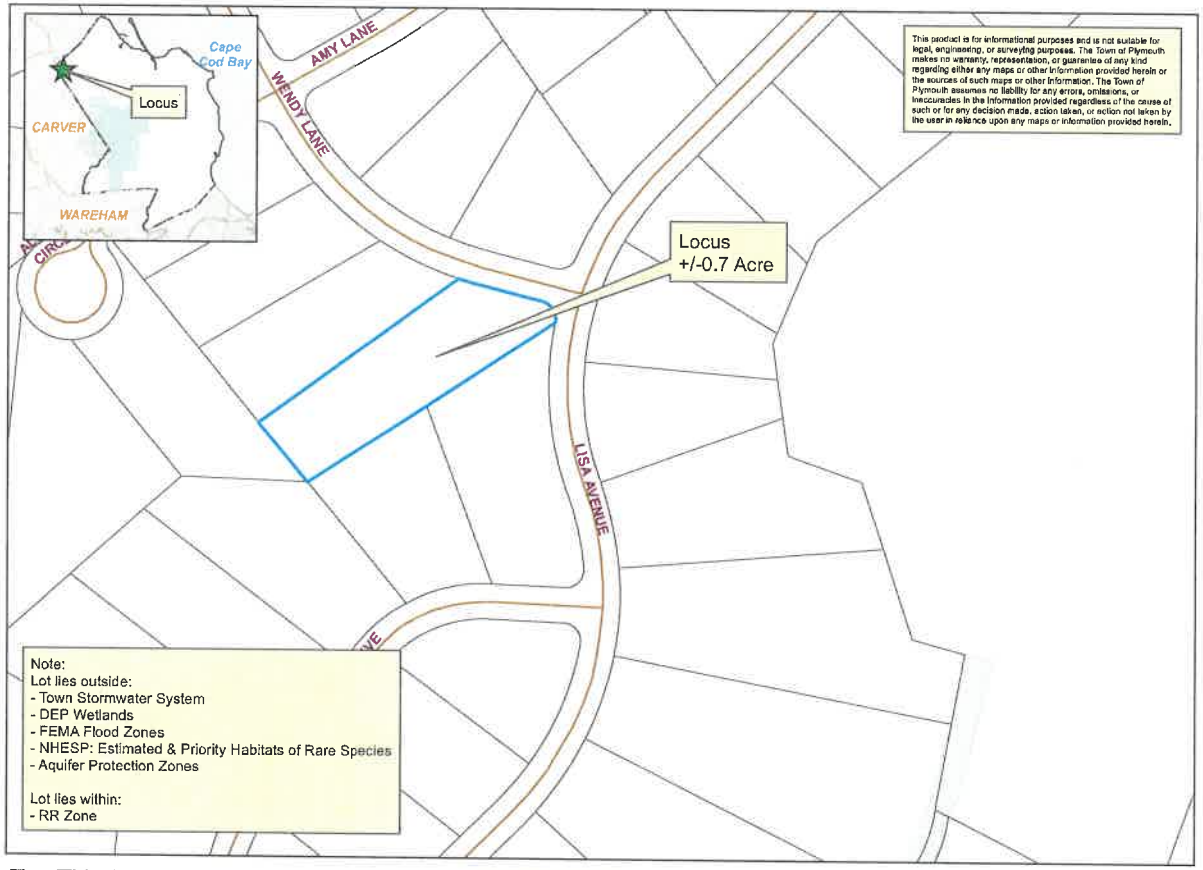


Tax Title Property
Map 108, Lot: 6-48 Ortho Map

Map generated by:
Office of Planning & Development
July 14, 2026

0 25 50 100 Feet

N W E S



Tax Title Property
Map 108, Lot: 6-48 Locus Map

Map generated by:
Office of Planning & Development
July 14, 2020

0 50 100 200 Feet

N W E S

Town of Plymouth
Select Board

Community Wildfire Prevention Plan (CWPP) - Public Comment

REQUESTED BY:	Neil Foley, Fire Chief Arianna Porter, Lead Project Manager
PROPOSED MOTION:	
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____

Town of Plymouth
Fire Department
Chief's Office

MEMO

To: Select Board
CC: Derek Brindisi, Town Manager

From: Neil Foley, Fire Chief

Date: July 15, 2026

RE: PUBLIC REVIEW OF THE COMMUNITY WILDFIRE PROTECTION PLAN (CWPP)

Ahead of the upcoming Community Wildfire Protection Plan presentation on July 28th, I am sharing this brief summary for your review.

The Town of Plymouth Community Wildfire Protection Plan (CWPP) was developed to help reduce wildfire risk and improve community preparedness. Although many people associate large wildfires with the western United States, Plymouth has a long history of significant wildfires and contains extensive pine barrens and forested landscapes that naturally depend on fire. Today, factors such as drought, warmer temperatures, vegetation buildup, and continued development near forests are increasing the potential for wildfire impacts to homes, businesses, infrastructure, and natural resources.

The CWPP found that many neighborhoods throughout Plymouth are in the wildland-urban interface, where homes and other developments meet or intermingle with forests and vegetation. Field assessments identified common vulnerabilities such as dense vegetation close to homes, limited defensible space, narrow access roads, combustible building materials, and infrastructure that could be affected during a wildfire. The plan also noted that most recent wildfire ignitions are caused by human activities, highlighting the important role residents play in preventing fires before they start.

To address these risks, the CWPP recommends a combination of landscape management, community preparedness, and emergency response improvements. Recommended actions include reducing hazardous vegetation, supporting prescribed fire and forest restoration projects, promoting defensible space around homes, encouraging the use of fire-resistant building materials, expanding public education efforts, and improving evacuation planning and coordination among emergency response agencies. These actions are intended to reduce wildfire risk while also improving forest health and protecting the natural character of Plymouth's landscape.

Ultimately, the plan emphasizes that wildfire resilience is a shared responsibility. Local government, fire and emergency management agencies, land managers, community organizations, and individual property owners all have a role to play. By working together to prepare for wildfire, maintain healthy forests, and reduce hazards around homes and neighborhoods, Plymouth can better protect its residents, natural resources, historic landmarks, and quality of life while continuing to live safely within a fire-adapted landscape.

###

Town of Plymouth
Select Board

Purple Heart Street Sign & Painted Crosswalk Request

REQUESTED BY:	Patrick Brown & Kathy Babini, Plymouth 250 Commemoration Committee
PROPOSED MOTION:	The Board will make a motion to approve the Purple Heart Street Signs and painted Crosswalk requests by the Plymouth 250 Commemoration Committee.
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____

TOWN OF PLYMOUTH

EXECUTIVE OFFICE OF THE SELECT BOARD & TOWN MANAGER
26 COURT STREET
PLYMOUTH, MA 02360
(508) 322-3436

MEMORANDUM

TO: SELECT BOARD MEMBERS

CC: DR. PATRICK BROWNE, PLYMOUTH 250 COMMEMORATION COMMITTEE CHAIR

FROM: CONNOR ANDERSON, HISTORIC RESOURCES COORDINATOR

SUBJECT: REQUEST FOR STREET SIGN AND CROSSWALK PAINTING

DATE: JULY 17, 2026

Dear Select Board Members,

The Plymouth 250 Committee is asking for the approval for the installation of three new street signs and for two crosswalks to be painted in association with the 250th Anniversary of the signing of the Declaration of Independence.

The three street signs are "Purple Heart Community" signs to visually reinforce Plymouth's designation as a Purple Heart Community. These signs are proposed for installation in front of Memorial Hall, in front of the Court Street entrance to Veterans Field in North Plymouth, and at the southwest corner of State Road and Beaver Dam Road.

We are requesting that two crosswalks be painted featuring high-visibility red, white, and blue paint designs. These themed crosswalks will be located directly in front of Memorial Hall on Court Street and in front of the Training Green on Sandwich Street, remaining in place through Labor Day.

Thank you for your time and consideration.

Connor Anderson
Historic Resources Coordinator

MassCor
Massachusetts Correctional Industries

50 Maple Street, Milford, MA, 01757
Phone: 1-800-222-2211
Fax: 508-422-1954
www.masscor.us

Sales Quote: Q33425

Please refer to Quote No. When Ordering

Customer ID: 14452

Customer Name: Plymouth

Quote Name: FY27 Kathy Babini

Customer Service Rep: Brenda Sjoquist

Customer Service Rep Contact No: 508-850-6996

Customer Service Rep Email: brenda.sjoquist@massmail.state.ma.us

Quote Date: 07/10/2026

Quote Status: Created

Quote Valid To: 08/09/2026

Quote Valid From: 07/10/2026

Quote Items:

No.	Product ID	Description/Comments	Quantity	UOM	Unit Price	Item Total
1	PURPLEHEARTSIGN24X18	Purple Heart Sign, 24"W X 18"H, 3200 Engineer Grade, 5 color, UV overlay, per supplied artwork - Purple Heart Town Plymouth, MA	4	Each	$42.54	$170.16

MassCor is pleased to provide the above quotation.
Please call our Customer Service Department should you have any questions.

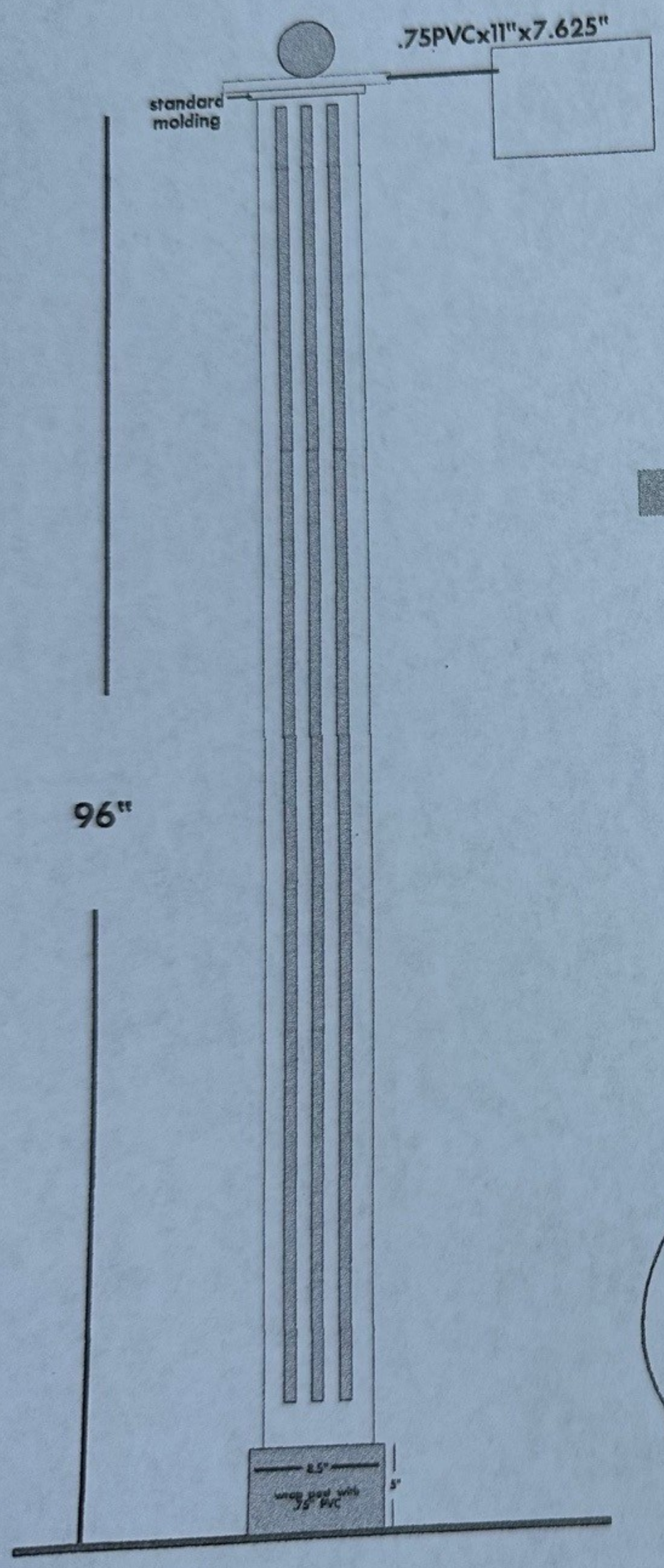
Subtotal	$170.16
Quote Adjustments	$0.00
Sales Tax	$0.00
Grand Total	$170.16

Quote Note: Comments

To be picked up at MassCor HQ; RUSH order -- pick up date TBD. Thanks for the opportunity!

Please Note: All deliveries are made to the loading dock/1 st floor only, unless noted on the quotation.
If placement is required, please call for pricing/scheduling.
Installation charges are separate and must be quoted.
May be subject to additional applicable taxes.
For the elimination of sales taxes, a Certificate of Exemption must be provided prior to order entry.
All returns are subject to re-stocking fees.
Custom and Special Orders will require design / specification approval. These items are non-refundable.

4: gold balls



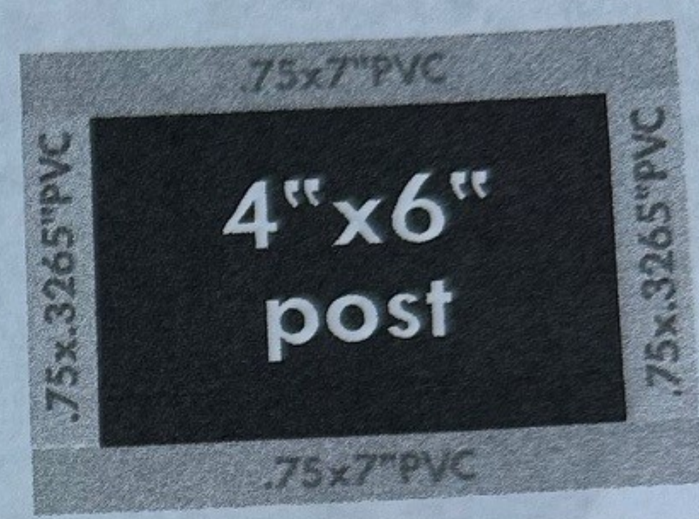
4"x6"x12' post

.65 .65 .65

face

3 v-groves
.65 wide
spaced approx
1.9" apart on
center

back



face

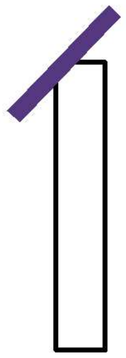
* NO SIGN
POST ONLY

COLOR OPTIONS

A

B

SIDE VIEW



CUSTOMER TO SUPPLY 24"X18" SIGNS

FILE NAME:

FILE LOCATION: Z:\

Prior to any printing, all proofs must be approved by signature and returned. Please check spelling, color, design & size. Upon approval, Brenner Signs will not be held responsible for any errors or omissions to spelling, color, design or size. It is also understood that upon approval some changes to the finished artwork may be necessary at the time of printing and fabrication. Client authorizes Brenner Signs to make such necessary changes.

All Rights Reserved. All artwork/concepts are the sole property of Brenner Signs & Awnings LLC. unless otherwise stated. Artwork may be released to a client for a fee, which may vary. We do not assume responsibility for copyrighted material.

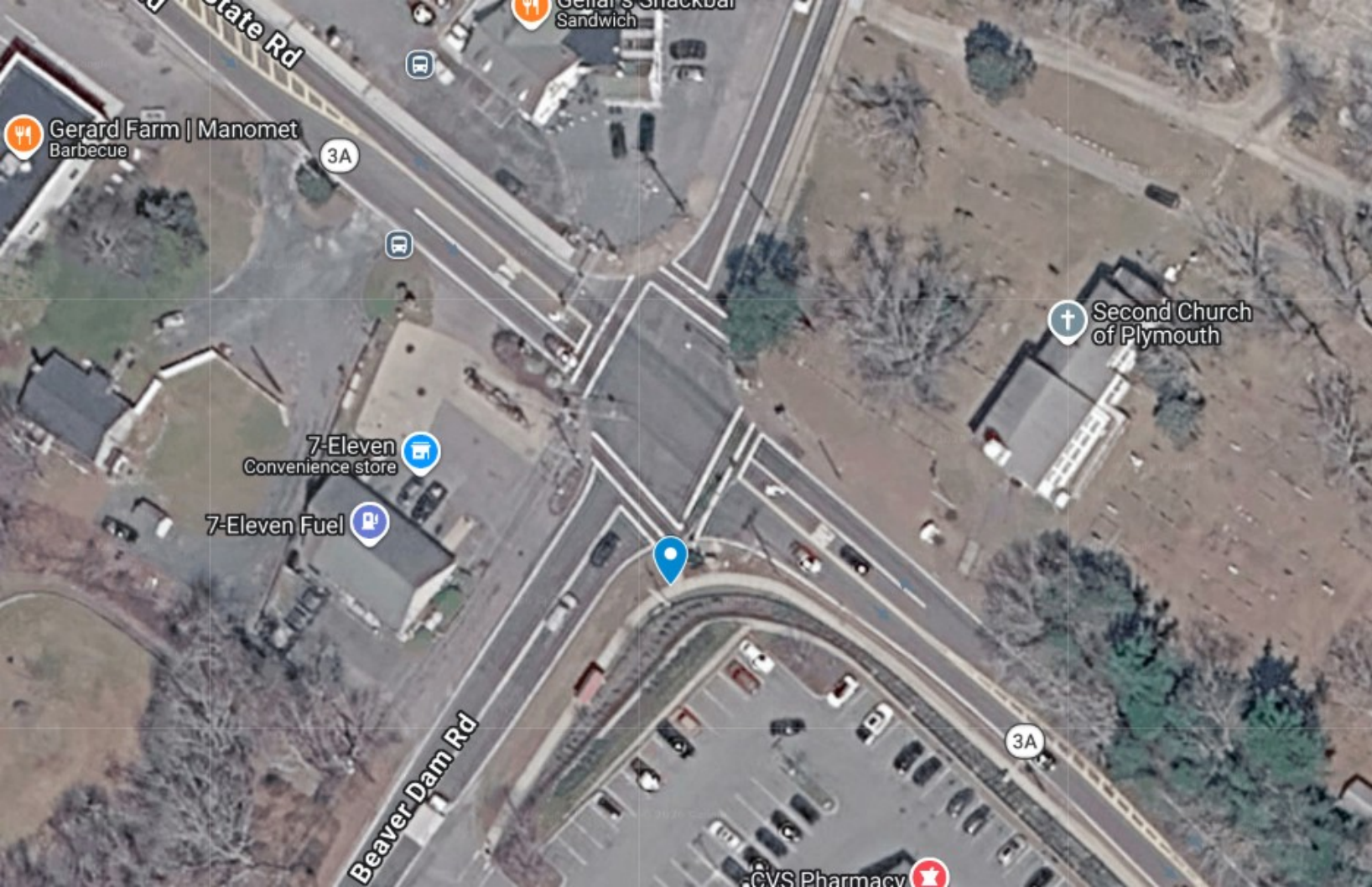
508-747-3465
Brennersigns.com
66 Federal Furnace Rd
Plymouth, MA 02360

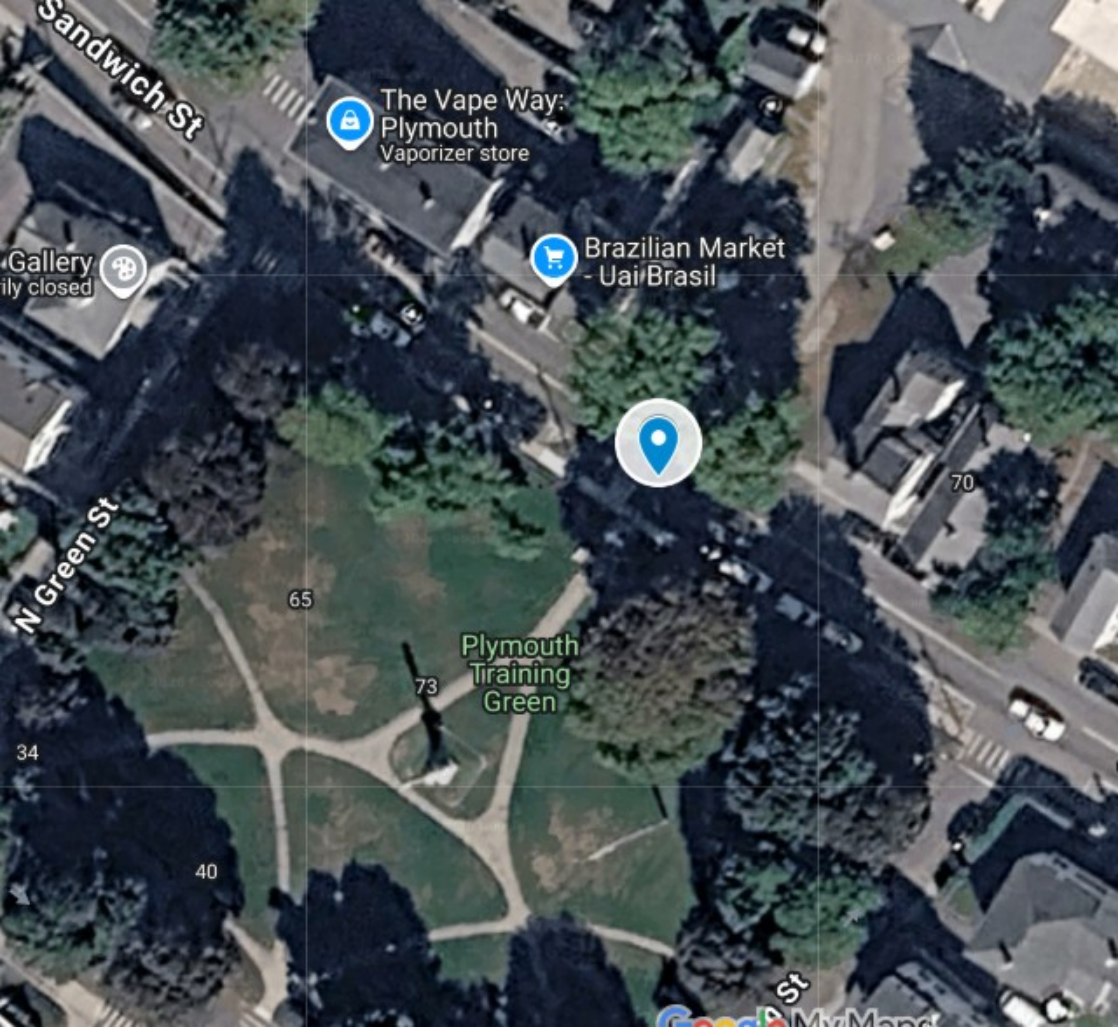
Approved by _____ Date _____

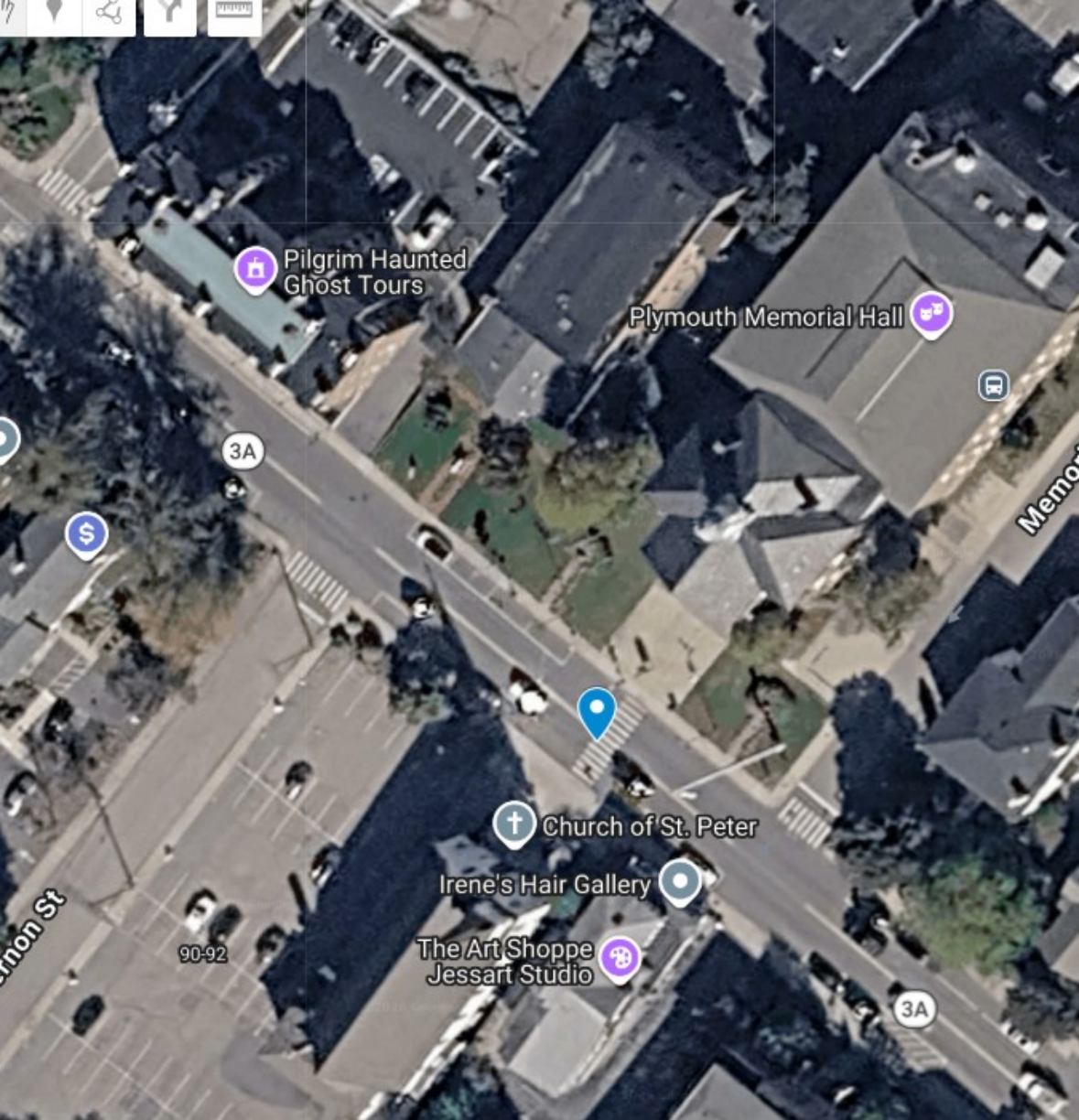
Not Approved. See marked up changes.

CLIENT PROOF | Proof date **7/9/26gb**

PURPLE
HEART
CITY
PLYMOUTH, MA


Sandwich
Gerard Farm | Manomet
Barbecue
3A
Second Church
of Plymouth
7-Eleven
Convenience store
7-Eleven Fuel
Beaver Dam Rd
3A
CVS Pharmacy


Sandwich St
The Vape Way: Plymouth
Vaporizer store
Gallery
ily closed
Brazilian Market - Uai Brasil
N Green St
65
73
Plymouth Training Green
70
34
40
St


Pilgrim Haunted Ghost Tours
Plymouth Memorial Hall
3A
Church of St. Peter
Irene's Hair Gallery
The Art Shoppe Jessart Studio
90-92
3A