



Agenda

TYPE: Regular Board Meeting
DATE: 6/15/2026 **TIME:** 7:00 PM
LOCATION: Mayflower Room, PPS Central Offices
DETAILS:

RECEIVED

By Kelly A McElreath at 1:45 pm, Jun 11, 2026

PLYMOUTH SCHOOL COMMITTEE

7:00 PM **1.0 Call to Order**

1.1 Chairperson's Call to Order Info

Superintendent's Recommendation:

Approve as Presented

1.2 Pledge of Allegiance Info

Summary:

"I pledge allegiance to the flag of the United States of America and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

1.3 Land Acknowledgement Info

Summary:

"We acknowledge that we are meeting on the unceded ancestral homeland of Indigenous People whose enduring presence we humbly recognize. We honor the Wôpanâak People as the original stewards and the Herring Pond Wôpanâak as the surviving tribe indigenous to these lands. In our commitment to lifelong learning, we acknowledge historical injustices to the native people of this land and vow to educate ourselves, our community, and our students on the First Peoples and the hardships they endured. We offer this as a small, but essential, step towards building a culture of respect, truth, and accountability."

7:01 PM **2.0 Comments from the General Public**

2.1 Comments from Community Members Info

Summary:

To receive comments from members of the Plymouth community.

7:06 PM **3.0 School Committee Commendations**

A) Student Recognition

3.1 Central Office Artwork Awards Info

Summary:

The Committee will recognize students who had artwork displayed at Central Office February through June 2026.

Attachments:

 School Committee MemoMay 2026.pdf


3.2 2026 NCTE Student Achievement Awards Writing, First Class recognition
 - Benjamin Godlewski Info

Summary:

Dr. Lisa White, Director of Curriculum and Instruction and ELA

Coordinator, will recognize Benjamin Godlewski for attaining First Class distinction from the NCTE in the 2026 Achievement Awards (Writing).

Attachments:

 2026-AAW_First-Class_Massachusetts.pdf

7:37 PM **4.0 Student Representative Reports**

4.1 Charlie Walker - PSHS Student Representative Report Info

Summary:

PSHS Student Representative Report

4.2 Emerson Snee - PNHS Student Representative Report Info

Summary:

PNHS Student Representative Report

7:40 PM **5.0 Informational Items**

5.1 Plymouth South Middle School Student Presentation Info

Summary:

After conducting research all year in their 8th grade civics class, Students from Plymouth South Middle School will present to the Committee regarding the important issue of school start times.

Attachments:

 School Committee Presentation D, F, G.pdf

5.2 Plymouth South High School Stadium Dedication Action

Summary:

In accordance with Plymouth Public Schools policy FFA - Memorials and Dedications, Plymouth South High School would like to name the PSHS stadium "Karl Braun Stadium" in memory of Karl and his incredible dedication to the Plymouth Public Schools, in particular, his impact on Plymouth South High School as a leader.

Attachments:

 Karl Braun SC proposal June 2026.pdf

 Karl Braun Family letter.pdf

Superintendent's Recommendation:

That the request to name the Plymouth South High School stadium "Karl Braun Stadium" in memory of Karl and his dedication to the Plymouth Public Schools be accepted as presented.

8:00 PM **6.0 School Committee Matters**


A) Out-of-Town, Overnight or International Field Trips

6.1 PNHS International Field Trip Request - Quebec City, Quebec, Canada - 02/04-07/2027 Action

Summary:

To receive recommendation(s) relative to the proposed Plymouth North High School international field trip, and take the necessary action(s).

Attachments:

 PNHS Field Trip - Quebec.pdf

Superintendent's Recommendation:

That the proposed Plymouth North High School international field trip to Quebec City, Quebec, Canada for the "Quebec: Culture and Language Experience" be accepted and approved as presented.

8:04 PM **7.0 Program Updates****A) Program Directors**


7.1 Health Services Update - Carilyn Rains

Info

Summary:

To receive a report from the Director of Health Services, Carilyn Rains, relative to the status of the program.

Attachments:

 Health Services SC presentation 6.2026.pdf

8:25 PM **8.0 Superintendent's Goals**


8.1 Superintendent's Annual Performance Evaluation

Action

Summary:

To receive a summative evaluation report related to SY25-26 Superintendent SMART Goals.

Attachments:

 Endcycle-sumeval-PPS-CCampbell-2026-Final.pdf

Superintendent's Recommendation:

To receive recommendation(s) relative to the Superintendent's Annual Performance Incentive, and take the necessary action(s).

8:35 PM **9.0 Communications**


9.1 Student Activities Audit: IBES, FFES, NMES

Info

Summary:

Dr. Adam Blaisdell, Business Administrator, will present the Student Activities Audit for Indian Brook Elementary School, Federal Furnace Elementary School, and Nathaniel Morton Elementary School.

Attachments:

 IBES.FFES.NMES.Town of Plymouth School's student activity report 12.31.24.pdf

A) Superintendent's Report

9.2 Reports and Proposals from the Superintendent

Info

Summary:

- Webinar with Commissioner Martinez
- FY27 State Budget
- VIPPS Appreciation Reception
- Summer Happenings webpage
- Summer Learning & Activities Guide

B) Retirement Announcements

9.3 Retirements

Info

Summary:

To recognize employees who have declared their intention to retire.

Attachments:

 Retirements (2) for SC meeting - 6_15_26.pdf

8:52 PM **10.0 Reports****A) Committee Member Reports**

10.1 Reports and Proposals from Committee Members

Info

B) Personnel Reports

- 10.2 Appointments, Leaves of Absence, and Resignations Info

Summary:

To receive a report from Human Resources relative to recent appointments, leaves of absence, and resignations.

Attachments:

 Appointments for SC meeting - 6_15_26.pdf

 Resignations for SC meeting - 6_15_26.pdf

9:04 PM **11.0 Unfinished and New Business**

- 11.1 Unfinished Business Info

- 11.2 New Business Info

9:11 PM **12.0 Approval of Consent Agenda****Action**

- 12.1 Approval of Consent Agenda Action

Summary:

To vote upon all housekeeping items included in the Consent Agenda

Superintendent's Recommendation:

That Plymouth School Committee approve the 06/15/26 Consent Agenda as presented.


A) Minutes

- 12.2 Regular Session Minutes May 4, 2026 Action

Summary:

May 4, 2026 Minutes

Attachments:

 School Committee Minutes May 4 2026.pdf

Superintendent's Recommendation:

Approve as presented.

- 12.3 Regular Session Minutes May 18, 2026 Action

Summary:

May 18, 2026 Minutes

Attachments:

 _School Committee Minutes May 18 2026.pdf

Superintendent's Recommendation:

Approve as presented.

B) Home Education Plans

- 12.4 Home Schooling Plan Approval - #010-27 through #023-27 Action

Summary:

To receive recommendations relative to the approval of School Year 2026-2027 Home Education Plan(s) #010-27 through #023-27 and take the necessary action(s).

Attachments:

 Home School plans for 6.15.26 SC meeting.pdf

Superintendent's Recommendation:

That Home Education Plans #010-27 through #023-27 for School Year 2026-27 be accepted and approved as presented.

C) Schedule of Bills

12.5 Accounts Payable Warrant #S060426

Action

Summary:

To receive Cost Center Transfer and Transaction Summary Report and Schedule of Bills, FY26 Accounts Payable Warrant #S060426 for review and take the necessary action(s).

Attachments:

 Approval_Letter_#S060426.pdf

Superintendent's Recommendation:

That the Plymouth School Committee accept and approve the Report and Accounts Payable Warrant #S060426, dated June 4, 2026, in the amount of \$1,911,704.96, as presented.

9:17 PM **13.0 Items Pulled from Consent Agenda**

13.1 Items Pulled From Consent Agenda

Action

Summary:

School Committee will vote on items pulled from consent agenda.

Superintendent's Recommendation:

To approve items pulled from consent agenda as revised.

9:18 PM **14.0 Adjournment**

14.1 Chairperson's Adjournment

Info

Summary:

To adjourn the regular meeting of the Plymouth School Committee.

In compliance with Open Meeting Law, this agenda lists all topics that the chair reasonably anticipates, 48 hours in advance, will be discussed at the meeting.