

2026 11 Mar, 3:34 pm

TOWN CLERK  
LEXINGTON MA**AGENDA****SELECT BOARD MEETING**

Monday, March 16, 2026

Select Board Meeting Room, 1625 Massachusetts Avenue,  
Lexington, MA 02420 - Hybrid Participation\*  
6:00 PM

**EXECUTIVE SESSION A**

Exemption 2: To Conduct Strategy Session in Preparation for Contract Negotiations with Nonunion Personnel - Town Manager

Exemption 6: To Consider the Purchase, Lease, Exchange, Value of Real Property - 3,4,5 Militia Drive and 475 Bedford Street

Exemption 10: Discuss Trade Secrets or Confidential, Competitively-Sensitive or Other Proprietary Information - Community Choice (Electricity) Aggregation

**PUBLIC COMMENTS**

Public comments are allowed for up to 10 minutes at the beginning of each meeting. Each speaker is limited to 2 minutes for comment. Members of the Board will neither comment nor respond, other than to ask questions of clarification. Speakers are encouraged to notify the Select Board's Office at 781-698-4580 if they wish to speak during public comment to assist the Chair in managing meeting times.

**SELECT BOARD MEMBER CONCERNS AND LIAISON REPORTS**

1. Select Board Member Announcements and Liaison Reports
2. Lexington High School Project Update to Board

**TOWN MANAGER REPORT**

1. Town Manager Weekly Update

**CONSENT AGENDA**

1. Approve: Parade and Massachusetts Avenue Road Closure Request - Lexington Little League
  - Annual Little League Parade - Saturday, May 2, 2026
2. Approve: Discovery Day Street Fair 2026 Request - Lexington Retailers Association
  - Saturday, May 23, 2026
  - Location + Road Closures:
    - Massachusetts Avenue
    - Depot Square
    - Muzzey Street
  - Temporary Signs on Minuteman Commuter Bikeway, Emery Park, and Center Business District
  - Free Parking at Central Business District Parking Meters and Depot Lot
3. Approve: One-Day Liquor License - Galaray House, 1720 Massachusetts Avenue
  - 'Spring Refresh' Event - Thursday, March 26, 2026
4. Approve: One-Day Liquor License(s) - LABBB Collaborative, 1557 Massachusetts

Ave

- Lexington Battle Green BBQ Festival - Saturday, May 30, 2026 & Sunday, May 31, 2026
5. [Approve: Entertainment License - LABBB Collaborative, 1557 Massachusetts Ave](#)
    - Lexington Battle Green BBQ Festival - Saturday, May 30, 2026
  6. [Approve: Sunday Entertainment License - LABBB Collaborative, 1557 Massachusetts Ave](#)
    - Lexington Battle Green BBQ Festival - Sunday, May 31, 2026
  7. [Approve: Select Board Meeting Minutes](#)
    - January 28, 2026 Financial Summit
    - February 2, 2026 Select Board
    - February 9, 2026 Select Board
  8. [Approve: Proclamations](#)
    - Tuskegee Airman Commemoration Day: March 26, 2026
    - Autism Awareness and Acceptance Month: April 2026
    - National Library Week: April 6-12, 2026
    - National Public Health Week: April 6-12, 2026
    - National Public Safety Telecommunicators Week: April 12-18, 2026
    - Arbor Day: April 24, 2026
  9. [Accept: Select Board Committee Resignation](#)
    - Communications Advisory Committee - Smita Desai
  10. [Approve: Select Board Committee Appointments](#)
    - Town Celebrations Subcommittee - Samuel Ang, Barry Cunha, and Subhrangshu Datta
  11. [Approve: Letter of Support for the Lowell Street Affordable Housing Project Financing Application to the Executive Office of Housing and Livable Communities \(EOHLC\)](#)

**ITEMS FOR INDIVIDUAL CONSIDERATION**

1. [2026 Annual Town Meeting Select Board Article Discussion and Positions](#) 7:15pm
  - Financial Articles Overview
  - Consent Agenda
2. [Review: Proposed Local Voter Turnout Task Force Charge](#) 7:35pm
3. [Update: Affordable Housing Trust's Proposed Rental Assistance Pilot Program](#) 7:50pm
4. [Discussion: Committee Appointment Process](#) 8:05pm
5. [Review: Initial Draft Select Board Report to Town Meeting](#) 8:25pm

**ADJOURN**

1. Anticipated Adjournment 8:35pm

**MEETING INFORMATION**

1. Meeting Information

Meeting Packet: [https://lexingtonma.granicus.com/ViewPublisher.php?view\\_id=5](https://lexingtonma.granicus.com/ViewPublisher.php?view_id=5)

\*Members of the public can attend the meeting from their computer or tablet by

clicking on the following link at the time of the meeting:

<https://lexingtonma.zoom.us/j/86343561893?pwd=oXKQDdIdatm6cK4k5pbTMMCVODdQYa.1>

join.zoom.us

Meeting ID: 863 4356 1893

Passcode: 436053

An Act Relative to Extending Certain State of Emergency Accommodations:

<https://www.mass.gov/the-open-meeting-law>

The next scheduled meeting of the Select Board will be held on Monday, March 30, 2026 at 6:00pm via hybrid participation.