



**2026 06 Jan, 6:03 pm**

TOWN CLERK  
LEXINGTON MA

In the Massachusetts State Constitution, published in 1780, John Adams and others wrote an inspirational vision of a well-rounded education for every child in the Commonwealth. It is in this document that the essence of Massachusetts public schools was creatively formed. Two hundred and forty-one years later, we continue to build upon this vision with the Lexington Public School's mission statement—**Joy in learning; curiosity in life; and compassion in all we do**—and our core values:

*We All Belong*

*Use Your Mind*

*Be Curious & Have Fun*

*Care for Yourself & Others*

*Do Your Part*

*Be Courageous*

*Embrace Your Revolutionary Spirit*

*You Are Enough*

We wholeheartedly embrace these values and strive to reach the goal of providing the highest quality education for all students. We invite you to partner with us on this innovative educational journey.  
Revised\_10.23.2020

**Lexington School Committee Meeting  
January 13, 2026, from 6:00 p.m. - 8:50 p.m.**

*\*This meeting will be conducted remotely only. The order of all agenda items and the times allotted are subject to change.*

- |                  |   |
|------------------|---|
| 6:00 - 6:05 p.m. | Call to Order and Welcome   |
| 6:05 - 6:10 p.m. | Consent Agenda  |
| 6:10 - 6:20 p.m. | SC Member Announcements and Liaison Reports   |
| 6:20 - 6:30 p.m. | Community Speak   |
| 6:30 - 6:45 p.m. | Superintendent's Report <ul style="list-style-type: none"> <li>a. Great News from Lexington Schools!</li> <li>b. High School Building Project Updates</li> <li>c. DESE Tiered Monitoring System</li> <li>d. Seasonal Health Reminder</li> <li>e. We All Belong</li> </ul> |
| 6:45 - 7:45 p.m. | Superintendent's Recommended FY27 Budget  |
| 7:45 - 8:45 p.m. | New Business <ul style="list-style-type: none"> <li>a. Transportation and Athletic Fee Proposal</li> <li>b. LHS Proposed Science and World Language Curricular Changes</li> </ul>   |
| 8:45 - 8:50 p.m. | <u><a href="#">Possible Action Items</a></u>  |
| 8:50 p.m.        | Adjournment   |

[A few words about our "Community Speak" and how to sign-up](#)

Visit the [Lexington School Committee's webpage](#) for more packet materials

The next scheduled meeting of the School Committee will be on January 20, 2026

Are you a community member who is interested in receiving updates from LPS? Sign up [here](#).



## Consent Agenda

- I. Payroll and Accounts Payable Warrant Approval
  - a. [November 28, 2025](#) - BMO Warrant in the amount of \$41,374.79
  - b. [November 28, 2025](#) - AP Warrant in the amount of \$2,056,248.38
  - c. [November 28, 2025](#) - Payroll in the amount of \$5,223,440.78
  - d. [December 12, 2025](#) - AP Warrant in the amount of \$1,351,014.20
  - e. [December 12, 2025](#) - Payroll in the amount of \$5,238,552.76
  - f. [December 12, 2025](#) - BMO Warrant in the amount of \$24,196.64
  - g. [December 12, 2025](#) - AP Warrant in the amount of \$2,875,912.61
  - h. [December 26, 2025](#) - Payroll in the amount of \$5,255,123.50
  - i. [January 9, 2026](#) - Payroll in the amount of \$5,062,599.62
- II. Minutes
  - a. [October 28, 2025](#)
  - b. [November 18, 2025](#)
- III. Donations
  - a. \$1,000 Fidelity Charitable donation for the Fund for Lex and Lex Scholarship Fund
  - b. \$2,500 Hudson River Trading LLC donation for LHS Math Team
  - c. \$5,000 Symbotic LLC donation for First Robotics Club
  - d. Vote to approve a QuickTalker Freestyle device mount and an iPad mounting cradle from Ablenet, Inc. to use as needed for students

*Members of the public can view or participate in public comment during the meeting webinar from their computers, tablets, or smartphones by clicking on the following link at the time of the meeting.*

Please click the link below to join the webinar:

<https://lexingtonma-org.zoom.us/j/93994532672>

**[A few words about our "Community Speak" and how to sign-up](#)**

**Visit the [Lexington School Committee's webpage](#) for more packet materials**

**The next scheduled meeting of the School Committee will be on January 20, 2026**

**Are you a community member who is interested in receiving updates from LPS? Sign up [here](#).**