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## PUBLIC MEETING NOTICE Conservation Commission

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**AGENDA** *Tuesday, June 9, 2026 at 6:30 p.m.*

*This Conservation Commission meeting will be held remotely via Zoom, an online meeting platform. Public Participation via calling in or using your computer is encouraged.*

### **DIRECTIONS TO ATTEND THE MEETING**

Join from PC, Mac, iPad, or Android:

<https://lexingtonma.zoom.us/j/89438772864>

Phone one-tap:

+13017158592,,89438772864# US (Washington DC)

+13052241968,,89438772864# US

Join via audio:

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 346 248 7799 US (Houston)

Webinar ID: 894 3877 2864

International numbers available: <https://lexingtonma.zoom.us/j/89438772864>

### **New Business/Pending Matters**

- Approve Minutes: 4/14/2026, 4/28/2026
- Request for Partial or Full Certificate of Compliances:
  - 18 Winthrop Rd, DEP #201-1200, OpenGov COC-24-24
  - 24 Hamblen St, DEP #201-1241, OpenGov COC-23-13
  - 132 Adams St, DEP #201-1366, OpenGov COC-26-8
  - 8 Lake St, DEP #201-1009, BL 966, OpenGov COC-26-9
  - 42 Winthrop Rd, DEP #201-1265, OpenGov COC-25-20
- Schedule site visits: 6/23/2026 Meeting
- Reports: Bike Advisory, Community Gardens, Community Preservation Committee, Enforcement Updates, Greenway Corridor Committee, Land Acquisition, Land Management, Land Steward Directors, Tree Committee

**7:00 PM**      **New Public Meetings/Hearings**

**Request for Determination of Applicability: 52 Lincoln Street**

**OpenGov Permit# CDOA-26-6**

Applicant/Property Owner: Peter Coleman, Town of Lexington

Project: Reconstruction of the existing athletic field, construction of concrete walkways and seating areas, installation of a chain link fence, and associated site appurtenances, within and outside of the 100-foot buffer zone to Bordering Vegetated Wetlands (BVW).

**Request for Determination of Applicability: 9 Luongo Farm Lane**

**OpenGov Permit# CDOA-26-5**

Applicant/Property Owner: Isabella Palazzolo

Project: Construction of an addition to the existing house, reconstruction of an existing bulkhead, installation of a stormwater chamber system, and associated site appurtenances outside of the 100-foot buffer zone to BVW but under a perpetual impervious surface cap.

**Continued Public Meetings/Hearings**

**Notice of Intent: 251 Waltham Street (Lexington High School)**

**OpenGov Permit# CNOI-26-4, DEP #201-1387**

Applicant/Property Owner: Michael Cronin, Town of Lexington School Building Committee

Project: Demolition of the existing high school building, athletic fields and parking lot, construction of a new school building, athletic fields, parking lot, landscaping, and associated site appurtenances, within the 100-foot buffer zone to Bordering Vegetated Wetlands, Isolated Land Subject to Flooding and Isolated Vegetated Wetlands.

*Previous Hearing Dates: 2/24/2026, 3/10/2026, 3/31/2026 (no testimony), 4/14/2026 (no testimony), 4/28/2026, 5/19/2026*

**Notice of Intent: 114 Wood Street**

**OpenGov Permit# CNOI-26-5, DEP #201-1389**

Applicant/Property Owner: Scott Seaver, Seaver Construction / Angelo and Marianne Tortola

Project: Demolition of a single-family dwelling and associated site appurtenances, the construction of a multi-family residential development and associated access road, parking, utilities, grading, and other site appurtenances within the 100-foot buffer zone to Bordering Vegetated Wetlands, an Isolated Vegetated Wetland, Isolated Land Subject to Flooding, and Vernal Pool Habitat.

*Previous Hearing Dates: 4/14/2026, 4/28/2026 (no testimony), 5/19/2026 (no testimony)*

**Notice of Intent: 18 Saddle Club Road**

**OpenGov Permit# CNOI-26-6, DEP #201-1390**

Applicant/Property Owner: Yousaf Sami

Project: Demolition of a deck, walkway, retaining wall, and pavement and the construction of a new garage addition, rear addition, deck, stairs, and other site appurtenances within the 200-foot Riverfront Area and the 100-foot buffer zone to Bordering Vegetated Wetlands and Bordering Land Subject to Flooding (Local Code).

*Previous Hearing Date: 5/19/2026*