



**CONCORD PUBLIC SCHOOLS
CONCORD-CARLISLE REGIONAL SCHOOL DISTRICT**

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REVISED

ZOOM ONLY

<https://concordps.zoom.us/j/91290719381>

**JOINT SCHOOL COMMITTEE MEETING
AGENDA v. 2
June 16, 2026**

BUSINESS MEETING

The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

6:00 PM

I. Call to Order

II. Consent Agenda

- A. May 6, 2026 Joint Minutes
- B. May 14, 2026 CSC Minutes
- C. May 20, 2026 CSC Minutes
- D. [Warrants](#)

III. Public Comment

IV. Discussion

- A. [Concord Municipal Decarbonization Roadmap \(document\)](#)
Megan Zammuto, Deputy Town Manager (10 minutes) (vote)
- B. Amenities Building Update (10 minutes)
- C. Electric Bus Update (10 minutes)
- D. School Committee Goals (10 minutes)
- E. Second Reading Policies (vote) (5 minutes)
 - 1. JICK - [Harassment of Students](#)
 - 2. AC - [Non-Discrimination Policy Including Harassment and Retaliation](#)
 - 3. AC-R - [Non-Discrimination Policy Including Harassment and Retaliation](#)
- F. First Reading Policies (10 minutes)

1. JLCD - [Administration of Medication to Students](#) ([tracked changes](#))
 2. JLCDC - [Self-administration and Self-Carry of Medication](#)
 3. JKAA - [Time-Out, Seclusion, and Restraint of Students](#)
 4. KBG Parent Advisory Councils (PACs) ([Clean Version Here](#) | [Track Changes Here](#))
- G. [School Committee Calendar 26-27](#) (5 minutes)
- H. School Committee Liaisons (10 minutes)
- I. CPS /CCRSB Maintenance Unit Agreement 2026-2029 (vote)(5 minutes)
- J. CPS/CCRSB Administrative Assistants Unit Agreement 2026-2029 (vote if needed) (5 minutes)
- K. [2026-2027 Student Handbook](#) and [CCHS Appendix](#) (vote) (5 minutes)
- L. Climate and Culture Framework for 26-27 (15 minutes)

V. Executive Session

The Concord School Committee and Concord-Carlisle Regional School Committee will enter into Executive Session under Purpose 3 of Open Meeting Law: to discuss strategy with respect to collective bargaining with the K-12 Administrative Assistants and CTA ESPs and not return to Open Session.