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TOWN OF BURLINGTON

Select Board

Meeting Agenda

June 22, 2026 6:00 PM

Burlington Town Hall

29 Center Street, 2nd Floor Main Meeting Room

<https://www.burlington.org/JoinSelectBoardMeeting>

“This meeting/hearing of The Burlington Select Board will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.”

- 1. Pledge of Allegiance**
- 2. Public Comment**
- 3. Appointments– Personnel**
 - a. Burlington Youth and Family Services – Social Worker
 - b. DPW – Civil Engineer
 - c. Fire – Firefighter/Paramedic
- 4. Approval – Town Hazard Mitigation Plan**
- 5. Proclamation/Approval – Recreation**
 - a. Parks and Recreation Month
 - b. Special Purpose Donation
- 6. Presentation/Appointments – Boards and Committees**
 - a. Boards and Committees Interest Application
 - b. Annual Appointments
- 7. Approval – DPW**
 - a. Gate Box Replacement –Night Work
- 8. Approval – Road Closure**
 - a. Fox Hill Road
- 9. Approval – AMC Theater**
 - a. Extension of Hours 2am July 17th-26th and July 31st-August 9th
- 10. Public Hearing – New Beer and Wine Liquor License**
 - a. Sunflower Organic Pizza – 1 Wheeler Road

11. Public Hearing – Grant of Location

- a. Stony Brook Road

12. Approval – New General Licenses

- a. GL-26-31 – Kyuramen – 1 Wheeler Road Unit E
- b. GL-26-32 – Waffles and Bagel – 75 Middlesex Turnpike

13. Discussion – ICE Processing Facility

14. Update – Municipal Aggregation

15. Minutes – Regular Meetings

- a. 11.17.2025-12.15.2025-1.12.2026-2.9.2026-3.9.2026-3.23.2026-4.13.2026-4.27.2026

16. Sub-Committee Reports

17. Chairman’s Report

18. Town Administrator’s Report