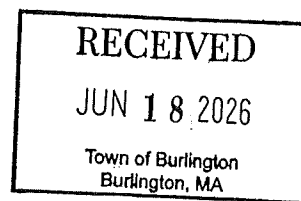




TOWN OF BURLINGTON
Meeting Posting



Notice of Public Meeting – (As required by G.L. c. 30A, c §18-25)

BOARD: School Committee
DATE: June 23, 2026
TIME: 7:00 p.m.
PLACE: School Committee Room, 123 Cambridge Street, Burlington, MA
NOTE: The Ways & Means Education Subcommittee will also be meeting at this meeting and deliberating on the agenda items.

Welcome to the school committee meeting of June 23, 2026. The public can also access this meeting via WebEx Technology at Burlington.org. The Burlington School Committee will hear public comments in person and virtually. Meetings are also broadcast live on Burlington Cable Access TV (BCAT) and video/audio recordings are being made.

This meeting/hearing of the **Burlington School Committee** will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law.

Equity Statement

Educational Equity means that every child belongs and receives whatever support he/she/they need to develop his/her/their full academic, emotional, and social potential to learn and thrive every day. This begins with kindness and valuing the humanity of every child/individual.

AGENDA**

1. Pledge of Allegiance
2. Approval of Warrant
3. Approval of Meeting Minutes – 6/9/26
4. Public Participation (15 Minutes) - Comments will be limited to 3 minutes.
 1. Information/Reports
 - a.) Subcommittee Reports
 - b.) Ways & Means
 - c.) Other Announcements
 2. Learning, Equity, Thriving (10 minutes)
 - a.) MSMS We Declare Competition
 - b.) Field Maintenance – Discussion
 - c.) 2023 Comprehensive Physical Education and Health Standards - 2nd Reading
 - d.) Restraint and Seclusion Policy #JK22- First Reading
 - e.) 2026-2027 Academic Curriculum Coach (Literacy) Stipend – Vote
 - f.) 2026-2027 Academic Curriculum Coach (Math) Stipend - Vote
 - g.) Assistant Superintendent's Report - Update
 7. Facilities/Finance (20 minutes)
 - a.) Fox Hill School Building Committee – Update
 - b.) BHS Building Committee - Update
 - c.) Facilities – Update
 - d.) Transportation - Update
 8. New/Old Business – Updates
 9. Adjournment

Agenda subject to change**

Tuesday, June 23, 2026

7:00 PM | (UTC-04:00) Eastern Time (US & Canada) | 3 hrs.



More ways to join:

Join from the meeting link

<https://townofburlington.webex.com/townofburlington/j.php?MTID=mded17330efa038f95d428ec58df9c106>

Join by meeting number

Meeting number (access code): 2337 668 2136

Meeting password: Tuesday

Tap to join from a mobile device (attendees only)

[+1-408-418-9388,23376682136###](tel:+1-408-418-9388,23376682136###) United States Toll

Join by phone

+1-408-418-9388 United States Toll

[Global call-in numbers](#)

Join from a video system or application

Dial [23376682136@townofburlington.webex.com](tel:23376682136@townofburlington.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

Need help? Go to <https://help.webex.com>