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TOWN OF BURLINGTON

Meeting Posting

Notice of Public Meeting – (As required by G.L. c. 30A, c §18-25)

BOARD: School Committee
DATE: May 12, 2026
TIME: 7:00 p.m.
PLACE: School Committee Room, 123 Cambridge Street, Burlington, MA
NOTE: The Ways & Means Education Subcommittee will also be meeting at this meeting and deliberating on the agenda items.

Welcome to the school committee meeting of May 12, 2026. The public can also access this meeting via WebEx Technology at Burlington.org. The Burlington School Committee will hear public comments in person and virtually. Meetings are also broadcast live on Burlington Cable Access TV (BCAT) and video/audio recordings are being made.

This meeting/hearing of **the Burlington School Committee** will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law.

Equity Statement

Educational Equity means that every child belongs and receives whatever support he/she/they need to develop his/her/their full academic, emotional, and social potential to learn and thrive every day. This begins with kindness and valuing the humanity of every child/individual.

AGENDA**

1. Pledge of Allegiance
2. Approval of Warrant
3. Approval of Meeting Minutes – 4/14/26 & 4/28/26
4. The Wizard of Oz – Performance
5. Student Report
6. Public Participation - (15 Minutes) [Comments will be limited to 3 minutes.](#)
7. Information/Reports
 - a.) Subcommittee Reports
 - b.) Ways & Means
 - c.) Other Announcements
8. Learning, Equity, Thriving (10 minutes)
 - a.) Post-Test Survey for Wayfinder - Vote
 - b.) DESE Grant – Vote
 - c.) Approval of BEA, Unit A Stipends – Vote
 - d.) June School Events Calendar – Discussion
 - e.) BPS Thrives - Update
9. Facilities/Finance (20 minutes)
 - a.) Finance Report – Update
 - b.) Fox Hill School Building Committee – Update
 - c.) BHS Building Committee - Update
 - d.) Facilities – Update
 - e.) Transportation - Update
10. New/Old Business - Updates

11. Executive Session: M.G.L. Chapter 30A, Section 21(a), Subsection (3): To discuss strategy with respect To collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the School District and Chair so declares - BEA Union contract.
 - a.) Approval of Executive Session Minutes – 8/19/25, 9/9/25, 9/30/25, & 11/18/25
12. Adjournment

Agenda subject to change**

Tuesday, May 12, 2026

7:00 PM | (UTC-04:00) Eastern Time (US & Canada) | 3 hrs.

[Join meeting](#)

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Meeting number (access code): 2332 773 9470

Meeting password: Tuesday

Tap to join from a mobile device (attendees only)

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Join by phone

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