



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60505

Committee of the Whole

Agenda - Final

Tuesday
July 21, 2026
5:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, JULY 7, 2026 COMMITTEE OF THE WHOLE MEETING

[26-0441](#) Approval of the Minutes of the Tuesday, July 7, 2026, Committee of the Whole Meeting.

MAYOR'S REPORT

PUBLIC COMMENT

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Meeting Scheduled for July 15, 2026 was Cancelled.

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On July 16, 2026 and Reviewed the Following Items:

[26-0032](#) A Resolution authorizing the sale of obsolete and surplus property, using JJ Kane Auctioneers.

COMMITTEE RECOMMENDED: APPROVAL 3-0

[26-0364](#) A Resolution Authorizing the Execution of an Agreement with Raftelis Financial Consultants, Inc., for the Provision of Strategic Planning Consulting Services

COMMITTEE RECOMMENDED: APPROVAL 3-0

[26-0390](#) A Resolution to utilize donation funds in the amount of \$226,950 from the Festival of Lights for the purpose of a Youth Programs Enhancement Grant administered by the Youth Services division.

COMMITTEE RECOMMENDED: APPROVAL 3-0

[26-0412](#) A Resolution to Accept the Youth Climate Action Fund grant for the 2026-2027 cycle and Agreement with Rockefeller Philanthropy Advisors in the amount of \$50,000 by the Youth Services division.

COMMITTEE RECOMMENDED: APPROVAL 3-0

[26-0417](#) A Resolution authorizing the director of purchasing to enter into a three-year agreement and two one-year options with Equature of Southfield, MI for a total of \$301,078.90 for a dispatch recording system.

COMMITTEE RECOMMENDED: APPROVAL 3-0

[26-0420](#) A Resolution authorizing the Director of Purchasing to open a Purchase Order in the amount of \$292,027.05 for Blink Network, LLC to furnish and install a total of nine (9) dual-port chargers across three city-owned locations utilizing rebate vouchers allocated to the city by the U.S. Department of Energy (DOE) for the Energy Efficiency and Conservation Block Grant (EECBG) program in the amount of \$211,320.

COMMITTEE RECOMMENDED: APPROVAL 3-0

[26-0427](#) A Resolution authorizing the Director of Purchasing to purchase radio equipment, installation services and support from L3Harris, Lynchburg, VA for \$2,409,905.06.

COMMITTEE RECOMMENDED: APPROVAL 3-0

[26-0428](#) A Resolution authorizing the Director of Purchasing to acquire Public Safety radio networking equipment from L3Harris, Melbourne, FL for \$244,506.45.

COMMITTEE RECOMMENDED: APPROVAL 3-0

REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE

The Public Health, Safety and Transportation Committee Meeting Scheduled for July 14, 2026 was Cancelled.

REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE

The Infrastructure & Technology Committee Met On July 13, 2026 and Reviewed the Following Items:

[26-0385](#) A Resolution authorizing the purchase of one year of manufacturer-supported security services in the amount of \$90,296.43 to Worldcom Exchange, Inc.

COMMITTEE RECOMMENDED: APPROVAL 4-0

- [26-0398](#) A Resolution to award a contract for the River Intake Building Roofing Membrane Replacement Project to Anthony Roofing Tecta America LLC, in the not to exceed amount of \$61,713.75.

COMMITTEE RECOMMENDED: APPROVAL 4-0

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

The Rules, Administration and Procedure Committee Met On July 7, 2027 and Reviewed the Following Items:

- [26-0402](#) An Ordinance Amending Chapter 12 of the Aurora Code of Ordinances titled Buildings and Building Regulations to Amend the 2015 I-Series adoption of the International Property Maintenance (IPMC).

COMMITTEE RECOMMENDED: APPROVAL 3-0

- [26-0404](#) A Resolution authorizing the appointment of Hayden Malloy, Blaze Kimbrough, Andre Jack, Christopher Ruiz, Pragun Aggarwal, Satyanandini Kandukuri, Vihaan Sublibhavi and the reappointment of Adwik Panda to the Aurora Youth Council.

COMMITTEE RECOMMENDED: APPROVAL 3-0

- [26-0405](#) A Resolution authorizing the appointment of Tracy J. Duran, John Fusek, Katie Garrett, Gina Moga and the reappointment of Gretchen Timm to the Aurora Area Convention Visitors Bureau.

COMMITTEE RECOMMENDED: APPROVAL 3-0

NEW BUSINESS

- [26-0416](#) A motion authorizing and directing Chief Human Resources to execute a settlement agreement on behalf of the City on the Workers Compensation Claim #23Q5I5662329; #25Q05M737625.

- [26-0425](#) A resolution authorizing the Director of Purchasing to enter into an agreement with the Aurora Metropolitan Exposition Auditorium and Office Building Authority and the City of Aurora for the production of the 2026 Fiestas Patrias celebration.

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ALDERMAN'S CORNER

CLOSED SESSION

ADJOURN

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.